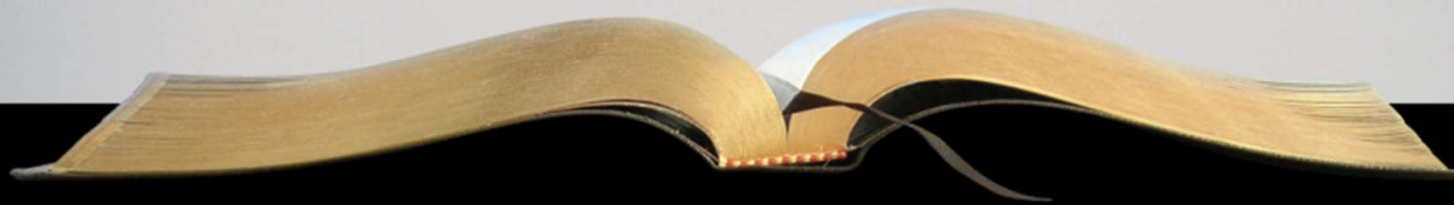


[Acts]  
**Lesson 9**  
**First Missionary Journey**

*(Acts 13)*



# 1. The Gospel Spread



(Acts 1:8; Acts 11:19) The Church obeyed Jesus and spread the Gospel in **Judea**, **Phoenicia** [Damascus], **Cyprus**, and **Syria** [Antioch].



## 2. Prophets and Teachers Taught at the Church in Antioch [Syria].



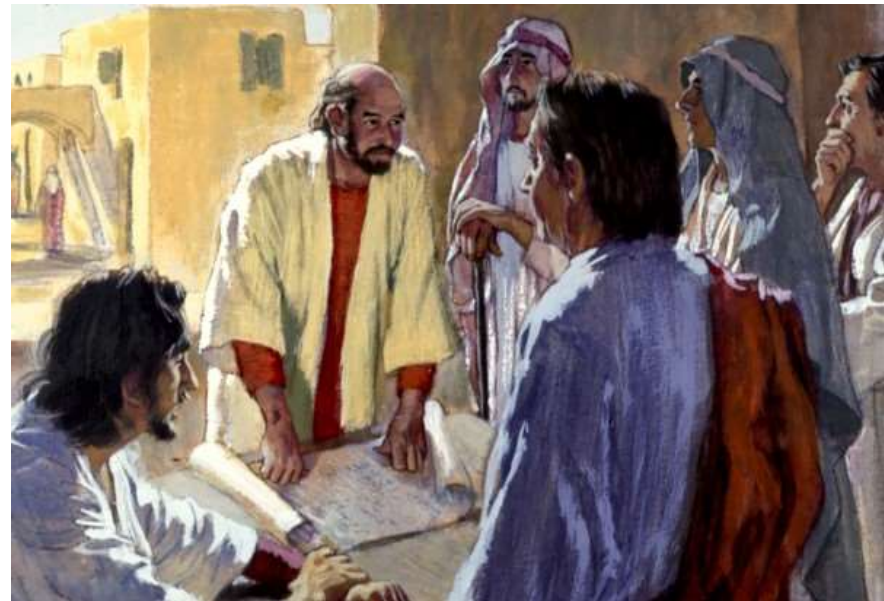
(Acts 13:1) Some men were prophets;  
other men were teachers.

\*God's new message (**New Testament**)  
was given to the early Church by  
prophets [Apostles].



**\*Teachers/Pastors** explain the Bible, they do **not** receive **new** words from God.

**\*Today**, there are **no** prophets or **new** teaching; the Bible was completed before 100AD.

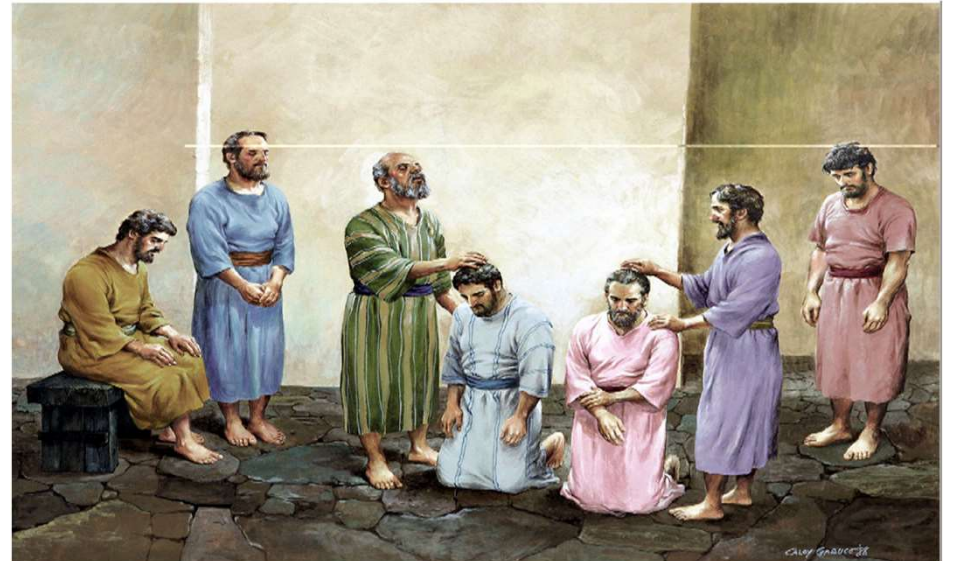


# 3. The Lord Called Saul and Barnabas to Be Missionaries.



(Matt. 28:18-20; Mark 16:15; Acts 13:2)

**Missionaries** leave their people and go to new/different people to teach them about Jesus.



(Acts 13:3) *“laid their hands...”*

**Missionaries** are given help by their home church and other churches.



# 4. Barnabas and Saul Went to Cyprus.



# Paul's First Missionary Journey



(Acts 13:4-5) Paul and Barnabas went to the city of **Salamis** in **Cyprus**.

\*They preached the Gospel in the Jew's synagogue (**church**).



\*They taught that Jesus was the fulfillment of O.T. prophecies.

What God Said Would Happen to  
***The Deliverer***

	<b>Prophecy</b>	<b>Fulfillment</b>
<b>Isaiah 9:7</b>	Be David's descendant	<b>Matthew 1:1</b>
<b>Isaiah 7:14</b>	Be born of a virgin	<b>Matthew 1:22-23</b>
<b>Micah 5:2</b>	Be born in Bethlehem	<b>Matthew 2:1</b>
<b>Hosea 11:1</b>	Be brought out of Egypt	<b>Matthew 2:14-15</b>
<b>Isaiah 11:2</b>	Some of His characteristics	<b>Luke 2:52</b>
<b>Isaiah 53:4-5</b>	Suffer for others	<b>John 10:11</b>
<b>Zechariah 9:9</b>	Enter Jerusalem on a colt	<b>Mark 11:7</b>
<b>Psalms 41:9</b>	Be betrayed by a friend	<b>Mark 14:10</b>
<b>Zechariah 11:12-13</b>	Be sold for 30 pieces of silver	<b>Matthew 26:14-15</b>
<b>Psalms 27:12</b>	Be accused by false witnesses	<b>Mark 14:56-57</b>
<b>Isaiah 50:6</b>	Be struck and spit upon	<b>Mark 14:65</b>
<b>Isaiah 53:7</b>	Be silent when accused	<b>Mark 15:3-5</b>
<b>Isaiah 53:3</b>	Be rejected by Jews	<b>Mark 15:9-14</b>
<b>Psalms 69:4</b>	Be hated without cause	<b>Mark 15:10</b>
<b>Psalms 22:16</b>	His hands and feet pierced	<b>Mark 15:24</b>
<b>Psalms 22:18</b>	His clothing gambled for	<b>Mark 15:24</b>
<b>Isaiah 53:12</b>	Die with the wicked	<b>Mark 15:27</b>
<b>Psalms 22:6-8</b>	Mocked and insulted	<b>Mark 15:29-32</b>
<b>Isaiah 53:9</b>	Be buried with the rich	<b>Mark 15:43-46</b>
<b>Psalms 16:10</b>	Rise again	<b>Mark 16:6</b>
<b>Psalms 68:18</b>	Go back to Heaven	<b>Acts 1:9</b>

(Acts 13:16, 43)

Jewish Synagogues had 3 groups of people:

- 1. Jews:** Israel people followed O.T. Laws
- 2. Proselytes:** Gentile people followed O.T. Laws
- 3. God-fearers:** Gentile people NOT following O.T. Laws; but believed in the God of Israel (same as Cornelius; this was the main group who received the Gospel)



(Acts 13:4)

*“...and they had also **John** to their minister.”*

-This was NOT the Apostle John

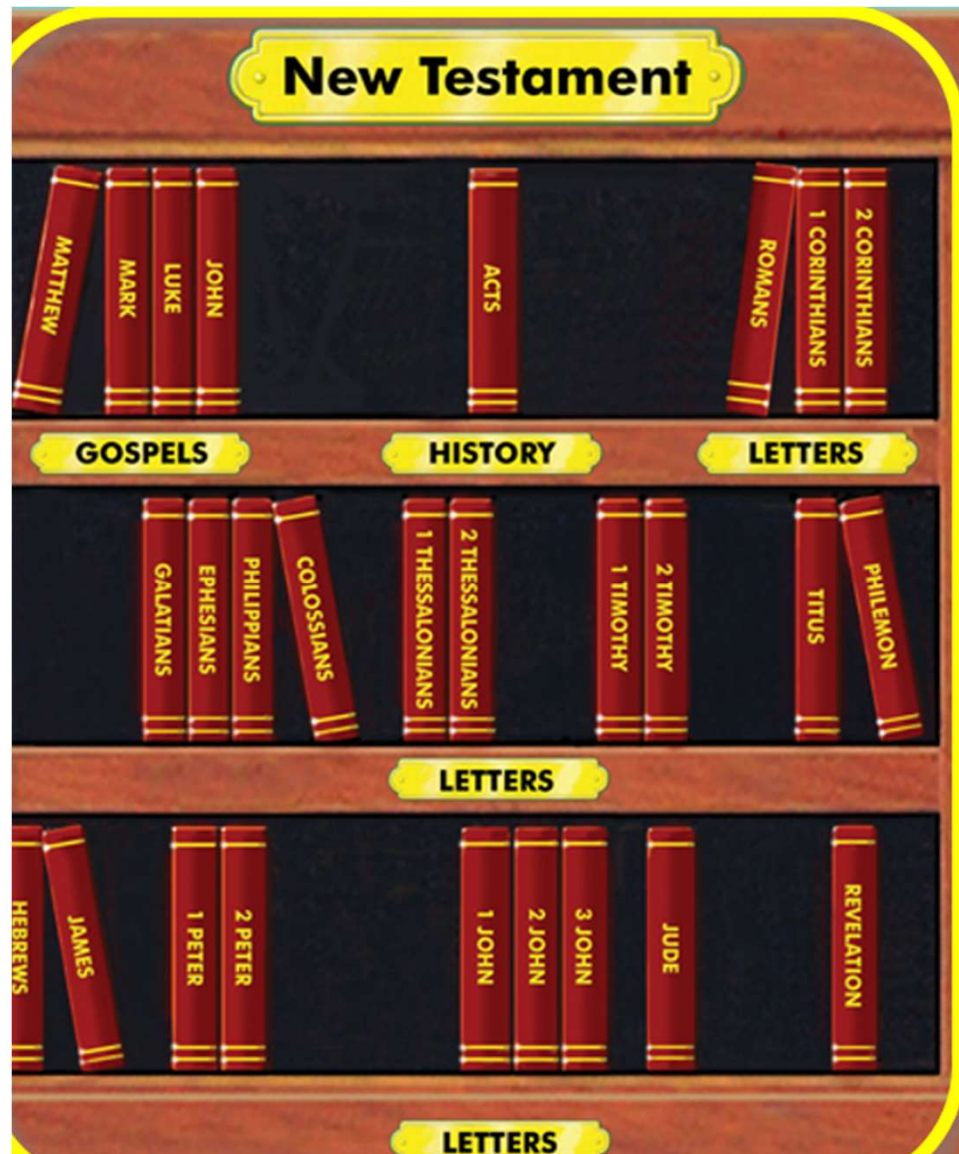
-This was Barnabas's relative (Col. 3:10)

-His name was John **Mark**

John was his **Jewish name**; Mark was his **Roman name**



-Mark was led by the Holy Spirit to write the **Gospel of Mark**



# They went to Paphos in Cyprus.





(Acts 13:9, 13) **Saul** (Jewish name) began using his name **Paul** (Roman name) as he travelled in more Gentile places.



(Acts 13:13) Mark left Paul and Barnabas when they arrived at Perga.

