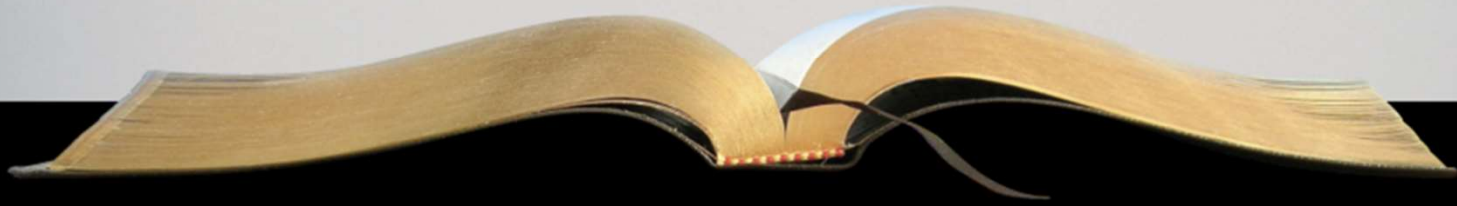


[Romans]

## Lesson 4

**God Has Condemned  
Both Jews and Gentiles.**

*(Romans 2)*



# 1. Hypocrites



(Rom. 2:1) *Therefore thou art inexcusable (not right), O man, whosoever thou art that judgest (condemns): for wherein (when) thou judgest another, thou condemnest thyself; for thou that judgest doest the same things (sins).*



Jesus condemned the Pharisees (**Jews**).

(Mark 7:6) Jesus: “You **hypocrites** (**liars**), as it is written, **This people honoureth** (**respect**) me (**God**) with their **lips** (**talk**), but their **heart** is far from me (**God**).”



Jesus told a parable (**story**) about two men.

(Luke 18:9-12)

(9) And he (**Jesus**) spake this parable (**story**) unto certain (**some people**) which **trusted in themselves (own power/good) that they were righteous,**



# (Mark 7:21-23)

We Must Confess the sins that we ALL have.

evil thoughts, adulteries,  
fornications, murders,  
Thefts (steal), covetousness  
(NOT thankful), wickedness,  
deceit (lies), lasciviousness  
(sins), an evil eye,  
blasphemy (bad talk), pride,  
foolishness:







(Luke 18:13-14)

(13) And the publican (*tax collector*)... **God be merciful to me (*tax collector*) a sinner.** (14) I (*Jesus*) tell you, **this man (*tax collector*) went down to his house *justified* (*right/God accepted*) rather than the other (*Pharisee NOT right; God NOT accept*):**

(Rom. 2:1) *Therefore thou art inexcusable (not right), O man, whosoever thou art that judgest... for thou that judgest doest the same things (sins).*





(Rom. 2:3) *And thinkest **thou** this, O **man**, that judgest them which do **such things** (*sins*), and doest the **same** (*sins*), that **thou** shalt **escape** the judgment (*condemnation*) of God?*

-Yes, God will judge sinners... but remember, **we are all sinners.**

-No sinner will **escape** God's judgment.

## 2. God's Patience with Proud and Unrepentant People Will End.



(Rom. 2:4) *Or despisest (**hate**) thou the riches of his (**God's**) goodness and **forbearance** (**patience**) and **longsuffering** (**patience**); not knowing that the goodness of God leadeth thee to repentance?*



Oh that  
men would  
praise the  
LORD

for His  
goodness  
Psalm 107:8



(Rom. 2:5) *But after thy hardness and impenitent (**not sorry**) heart treasurest (**store**) up unto thyself wrath against (**for**) the **day of wrath** and revelation of the righteous **judgment of God**;*



# God's wrath is growing

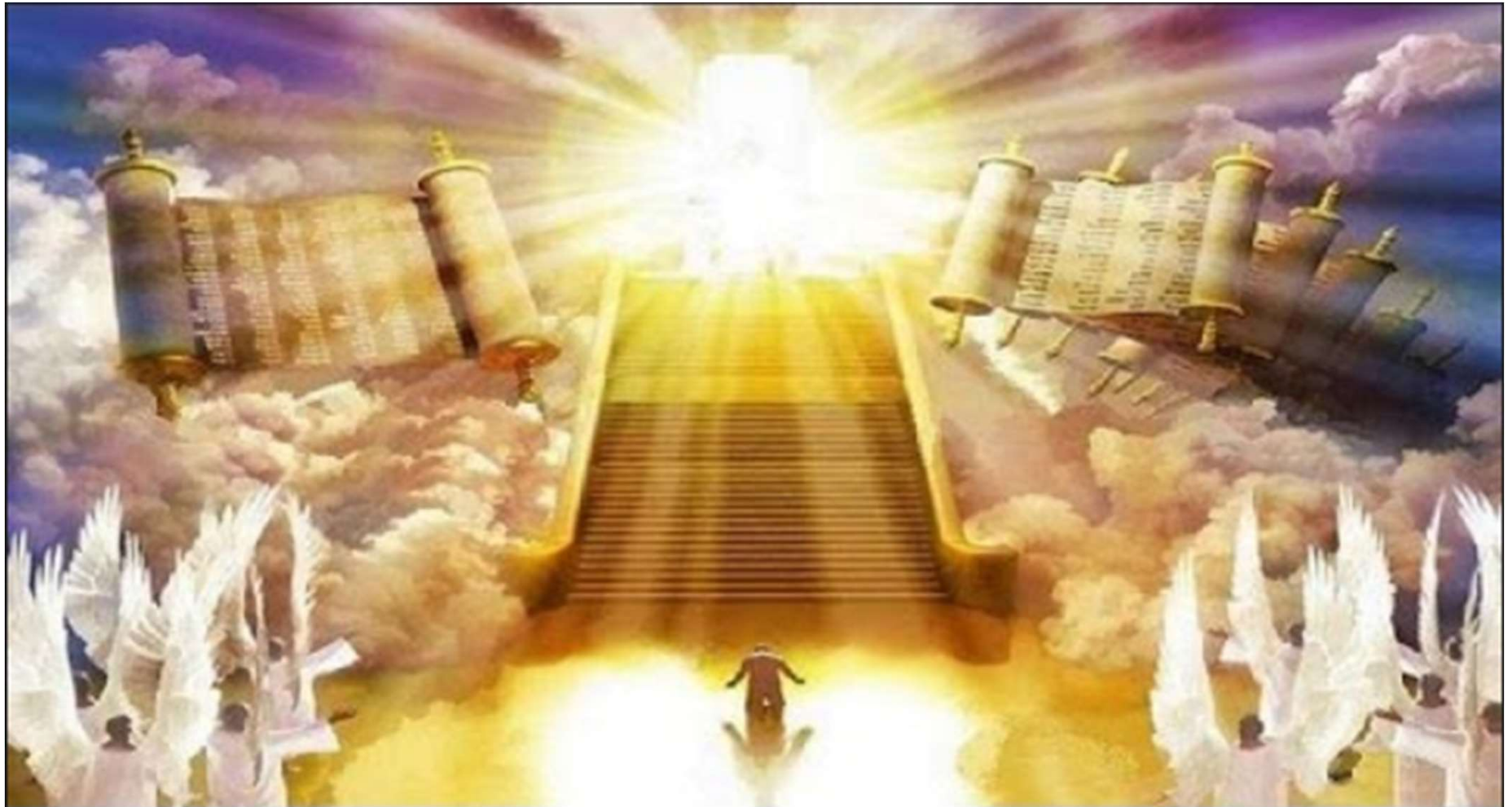


# Same before the Flood





# 3. God Judges People By What They Do.





(Rom. 2:6) *Who (God) will render (give) to every man according (same) to his deeds (works): (7) To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:*

Separate from Jesus,  
man cannot do good.

These are only  
in Jesus.



(Rom. 2:8) *But unto them that are contentious (proud—“me king”), and do not obey the truth, but obey unrighteousness, indignation (anger) and wrath,*

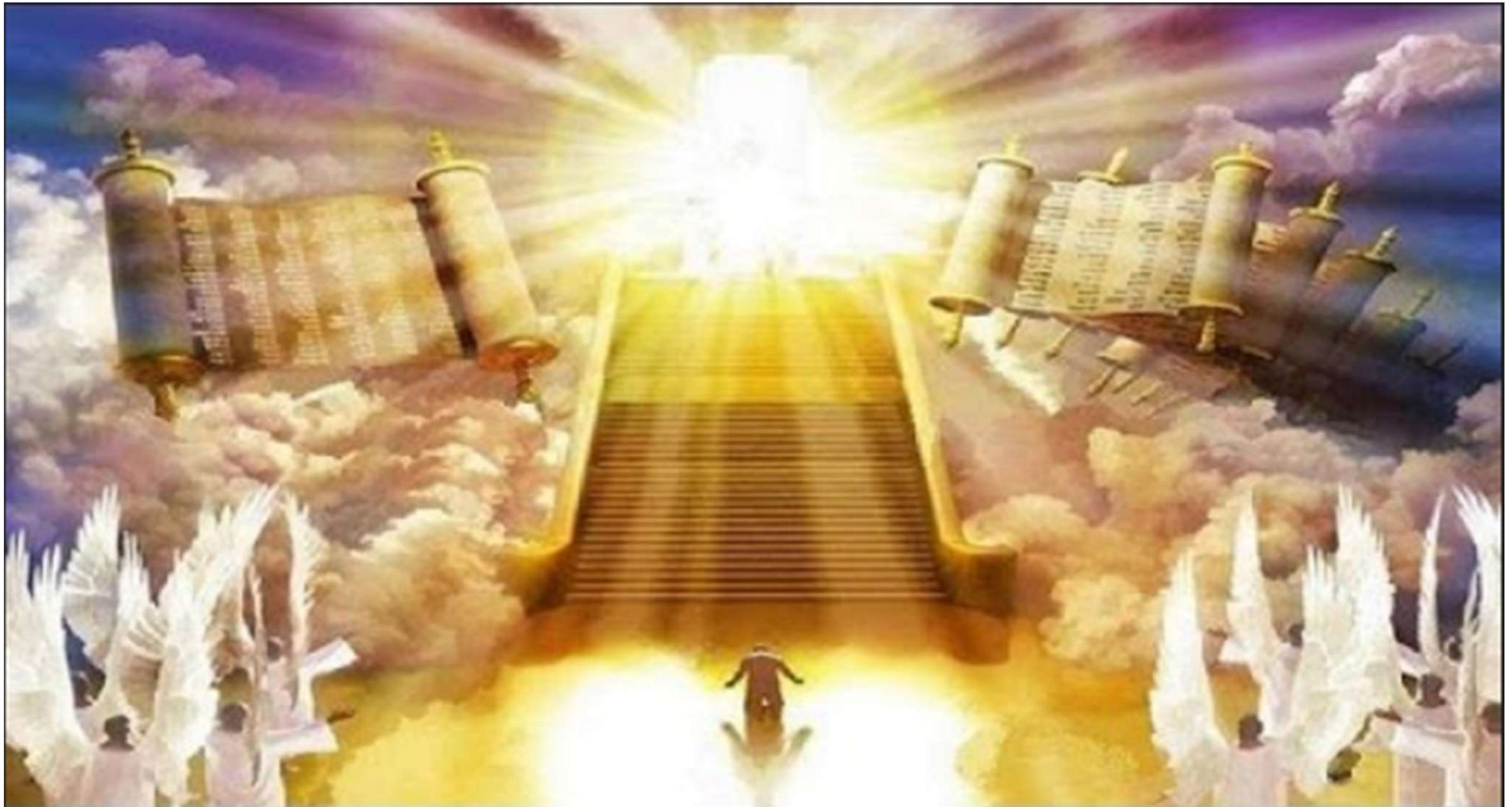


(Rom. 2:9) Tribulation (*problems*) and anguish (*hurt*), upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; (10) But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:





(Rom. 2:11) *For there is no respect of persons (positions / caste / group) with God.*



(Mark 10:17)

*“...there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit (receive) eternal life?”*





(Mark 10:18)

“And Jesus said unto him, Why callest thou me good? *there is* **none good but one,** **that is, God.**”

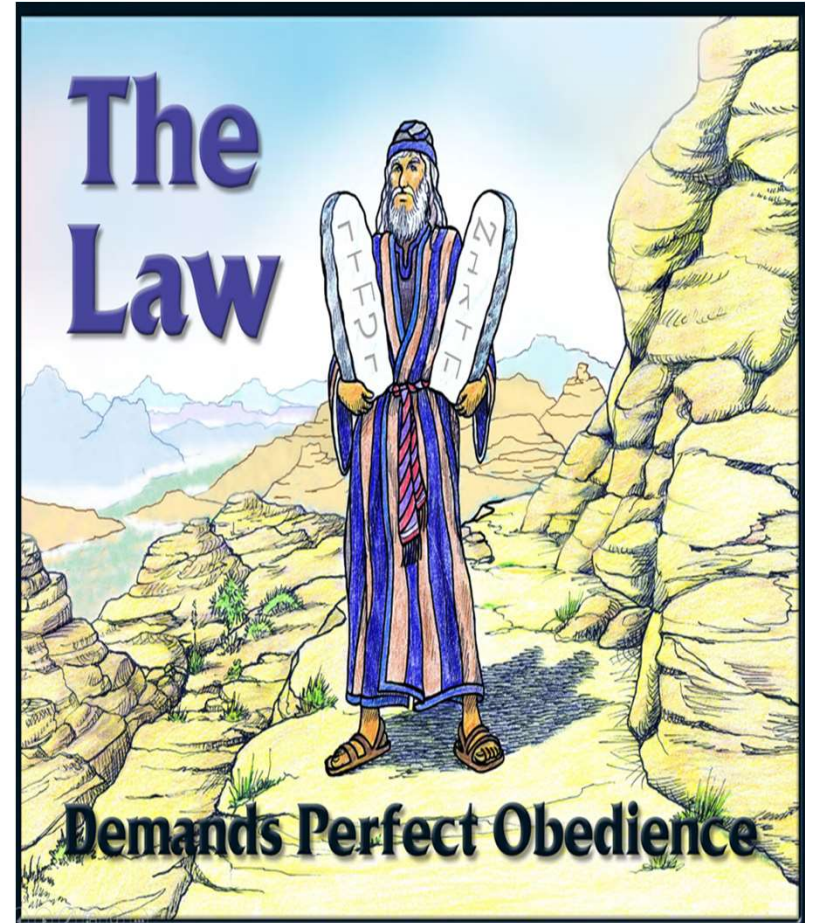




# “Are you perfect?”

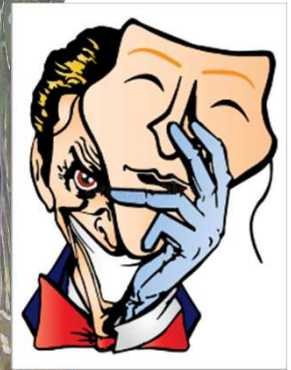
(Mark 10:19-20)

*(19) Thou knowest **the commandments**, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness (**lie**), Defraud (**cheat**) not, Honour thy father and mother.*



none good but one, that  
is, God.”

evil thoughts, adultery  
fornications, murders  
Thefts (steal), covetousness  
(NOT thankful), wickedness,  
deceit (lies), lasciviousness  
(sins), an evil eye,  
blasphemy (bad talk), pride,  
foolishness:





# 4. God Will Judge the Works Of Both Jews and Gentiles By His Law.

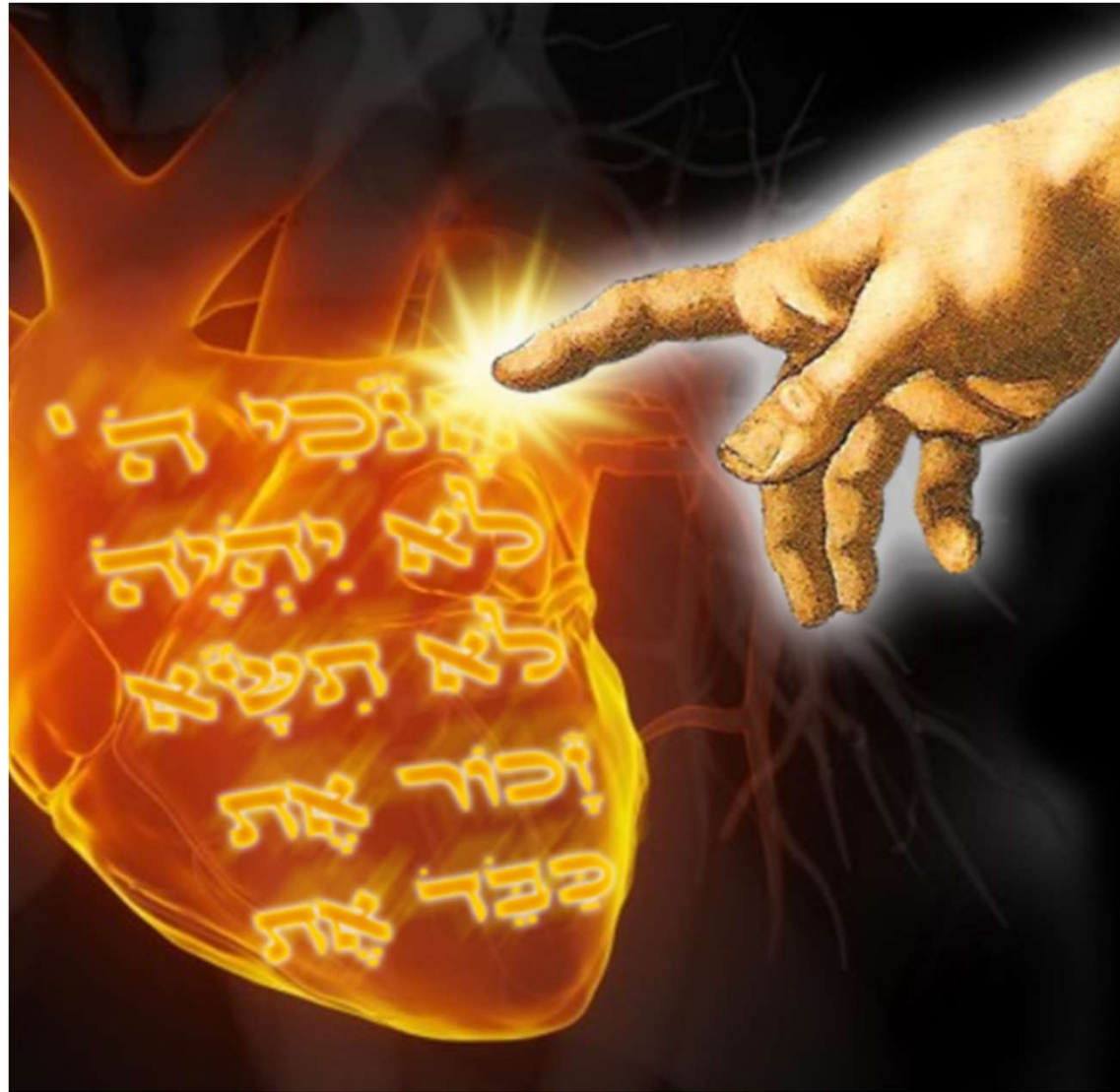


(Rom. 2:12) *For as many as have sinned without law (Gentiles) shall also perish (die) without law: and as many as have sinned in the law (Jews) shall be judged by the law; (13) (For **not the hearers** of the law are just (right) before God, **but the doers** (obey) of the law shall be justified (right).*





# 5. The Gentiles Will Be Judged By the Law Written in Their Hearts.



(Rom. 2:14) *For when the Gentiles, which have not the law, do by nature (**right way**) the things contained (**have**) in the law, these (**Gentiles**), having not the law, are a law unto themselves: ...in their hearts...*





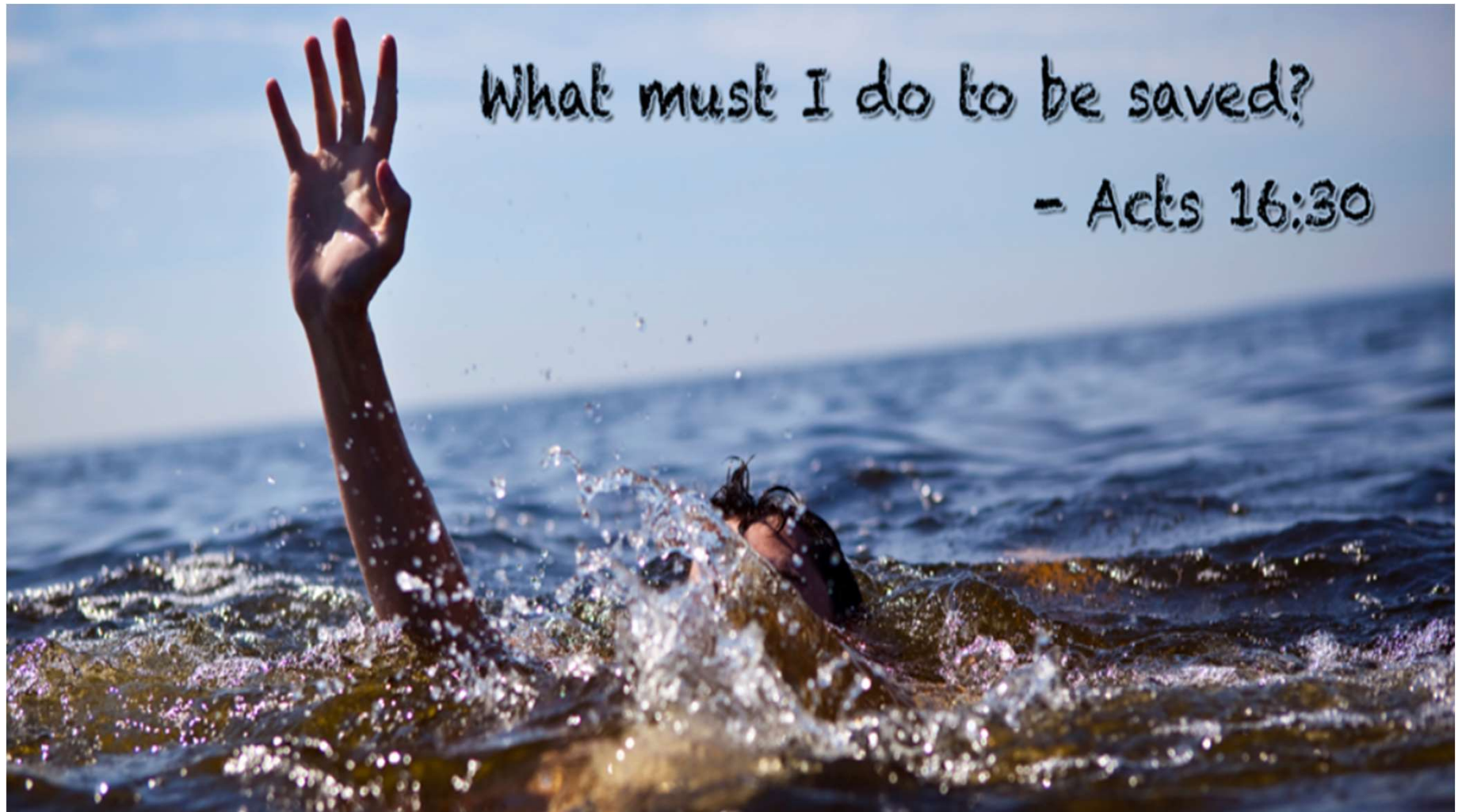
(Rom. 2:15) Which (*Gentiles*) shew the **work of the law** written in their hearts, their **conscience** (*mind*) also bearing witness, and their **thoughts** the mean while (*also*) accusing (*tell wrong*) or else excusing (*tell right*) one another;



(Rom 2:12) *For as many as have sinned without law (**Gentiles**) shall also perish (**die**) without law: and as many as have sinned in the law (**Jews**) shall be judged by the law... (16) In the day when **God shall judge** the **secrets** of men by Jesus Christ according to my gospel (**Jesus teaching**).*



# 6. Both Jews and Gentiles Are Unrighteous Before God.

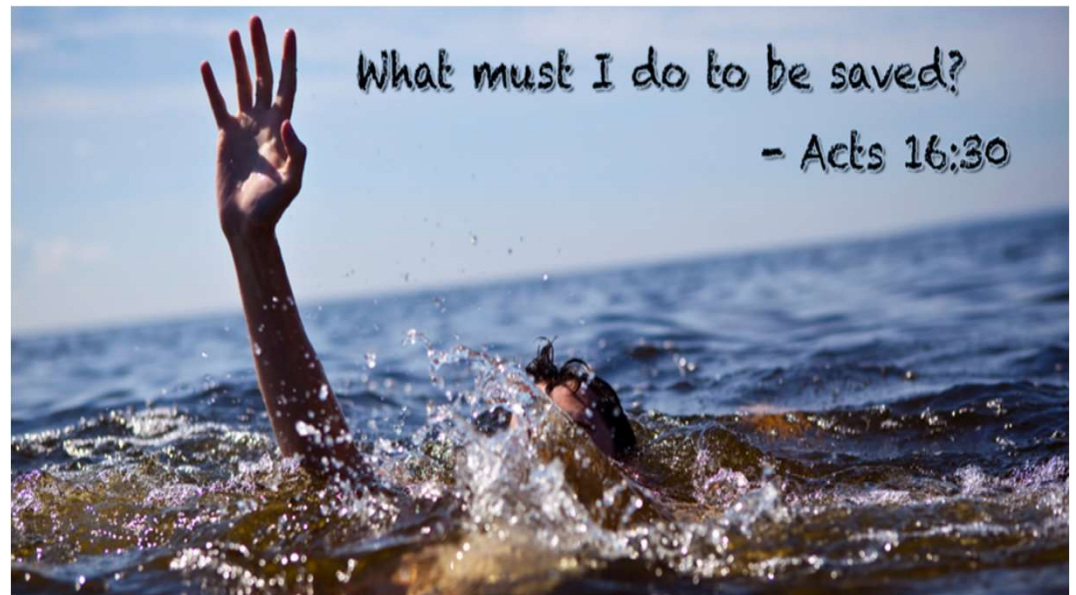


What must I do to be saved?

- Acts 16:30



(Rom. 3:9) *What then? are we (**Jews**) better than they (**Gentiles**)? No, in no wise (**way**): for we have **before proved** both **Jews** and **Gentiles**, that they are **all under sin**; (10) As it is written, **There is none righteous, no, not one:***

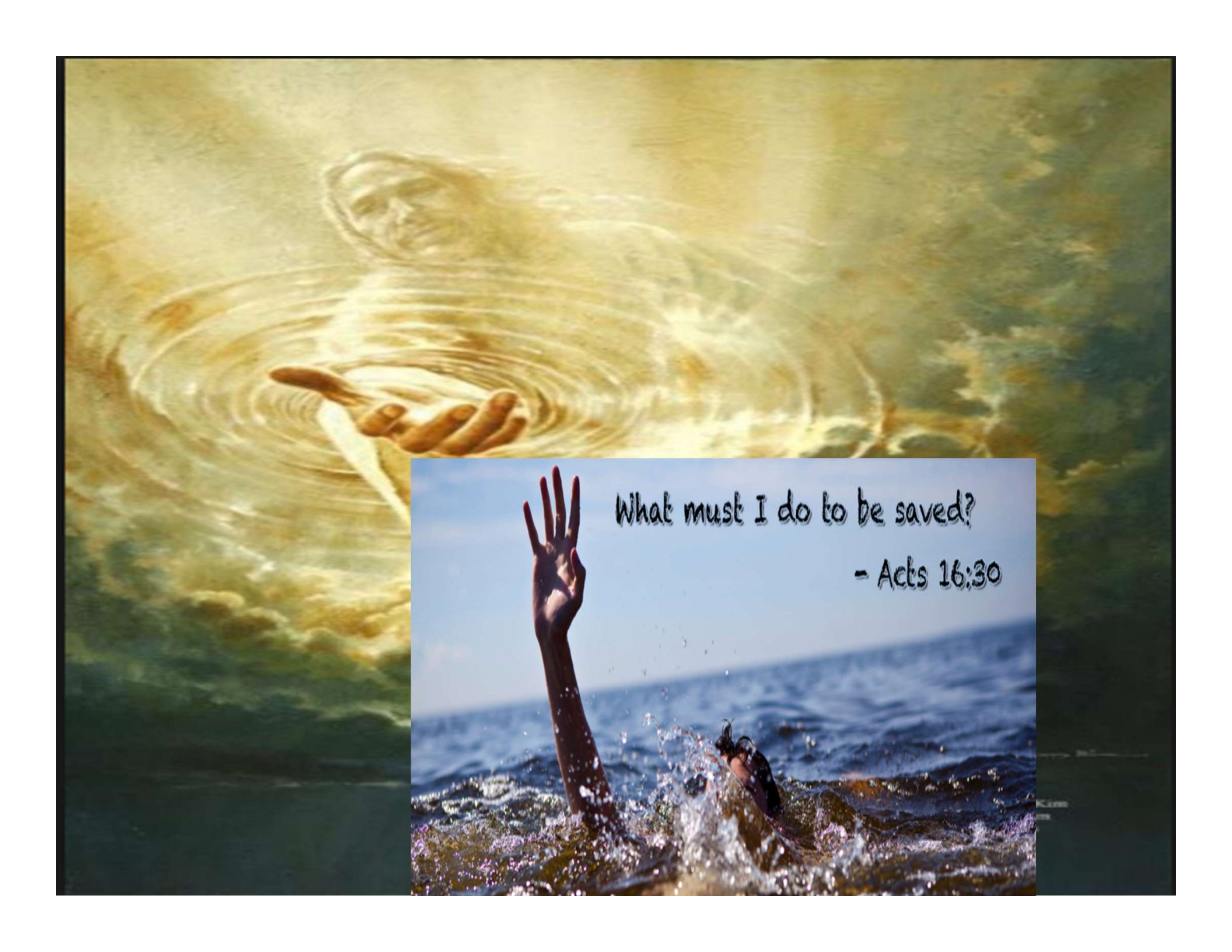


A close-up photograph of a person's hand reaching out of the ocean water. The hand is open, with fingers spread, and is positioned in the upper left quadrant of the frame. The water is dark blue and turbulent, with white foam and splashes around the hand. The background is a clear, light blue sky. The overall scene suggests a person in distress or a moment of reaching for help.

What must I do to be saved?

- Acts 16:30





What must I do to be saved?

- Acts 16:30



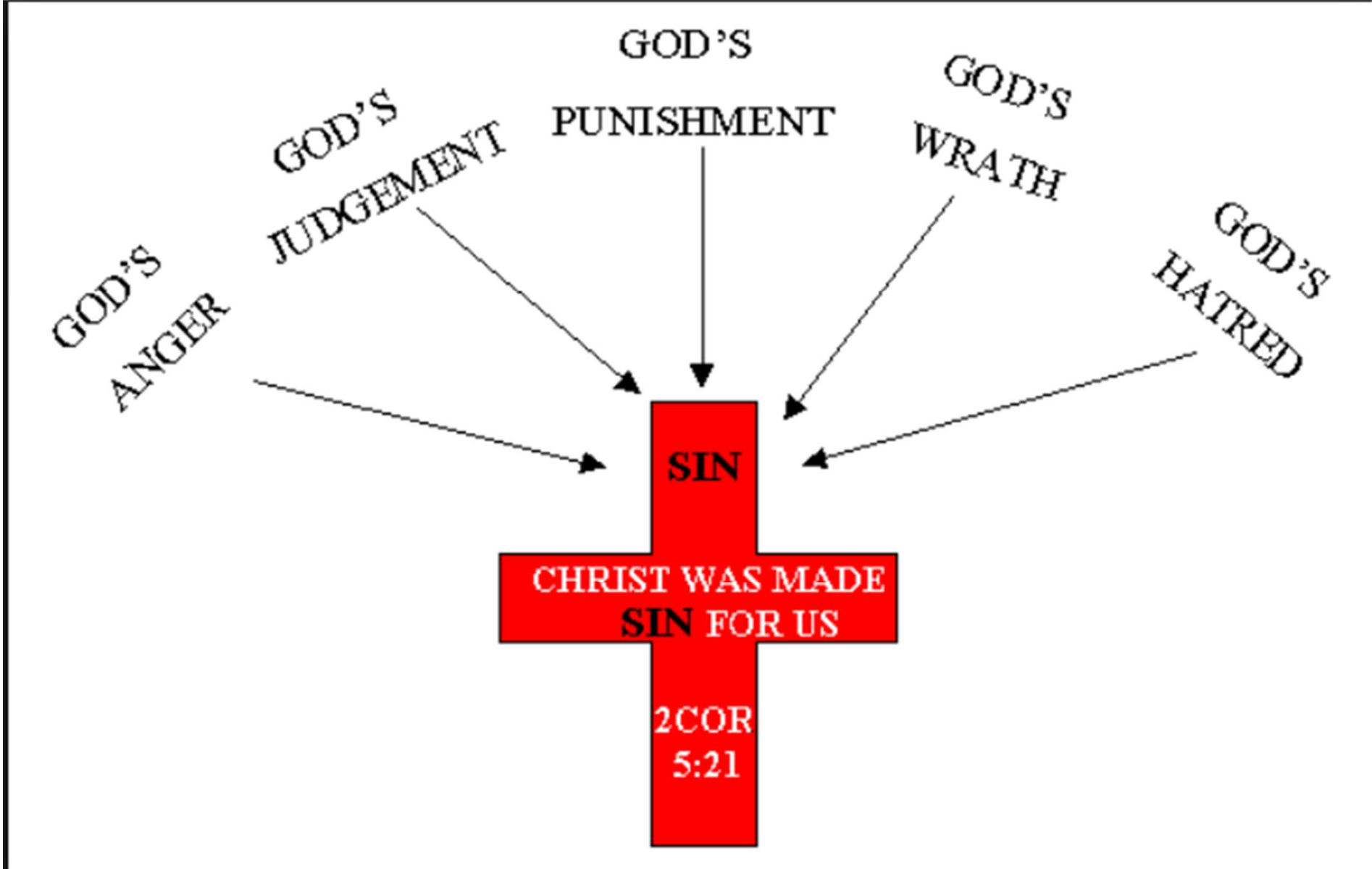


# Lord Jesus

...He became frightened, and beginning to sink, he cried out, "Lord, save me!"

Immediately Jesus stretched out His hand and took hold of him, and said to him, "You of little faith, why do you doubt?"

MATTHEW 14:30-31



# In Adam



Gentiles



Old Covenant  
Israel



Relationship  
with God

**None**

Governing / Reining  
Nature

**Sin**

Fruit / Result

**Death**

Relationship  
with God

**LAW**

Governing / Reining  
Nature

**SIN**  
(abounding)

Fruit / Result

**DEATH**



# In Christ

Relationship  
with God

**GRACE**

Governing / Reining  
Nature

**RIGHTEOUSNESS**

Fruit / Result

**LIFE**