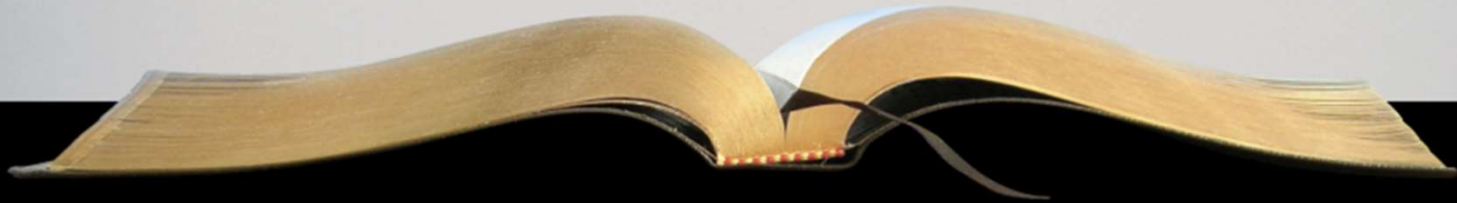


[Romans]

Lesson 5

**The Righteousness of God
Is Received by Faith.**

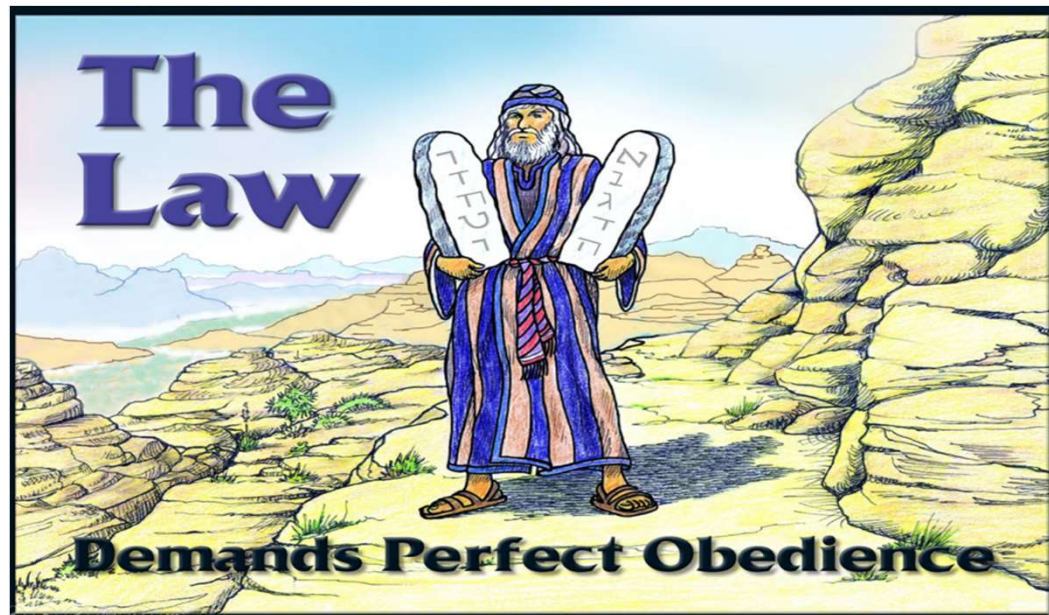
(Romans 3)



1. The Law Proves That All People Are Guilty (**wrong**) Before God.



(Rom. 3:19) *Now we know that what things soever **the law** saith, it saith to them who are under the law: **that every mouth may be stopped** (*shut*), and **all the world may become guilty** (*wrong*) before God.*



“that every mouth may be stopped (*shut*),”



(Rom. 3:20) *Therefore by the deeds (**works**) of the law there shall no flesh (**person**) be justified (**right**) in his sight: for by the law is the knowledge of sin.*

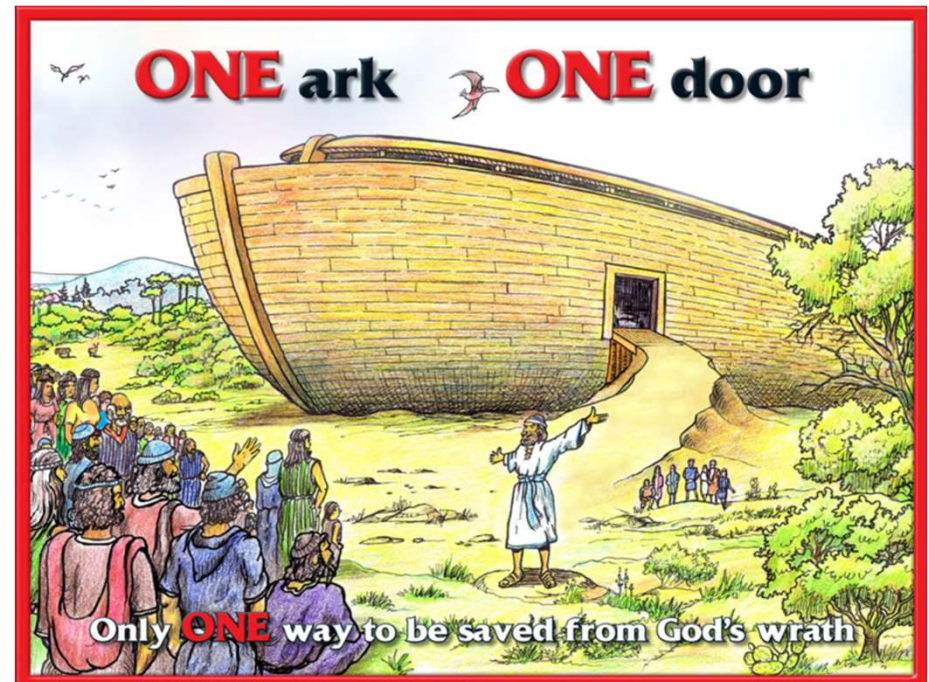
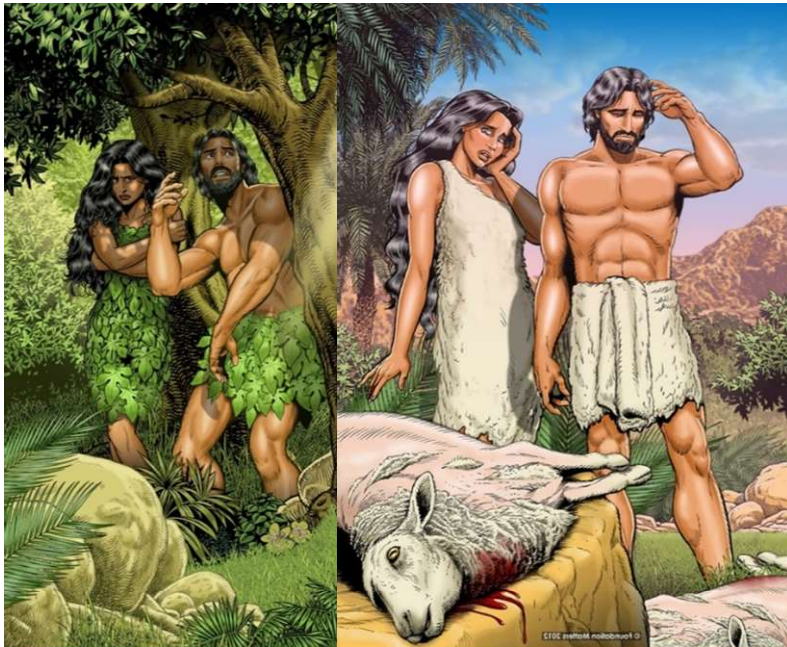


2. The Righteousness of God Through Jesus Christ Is for Believers.

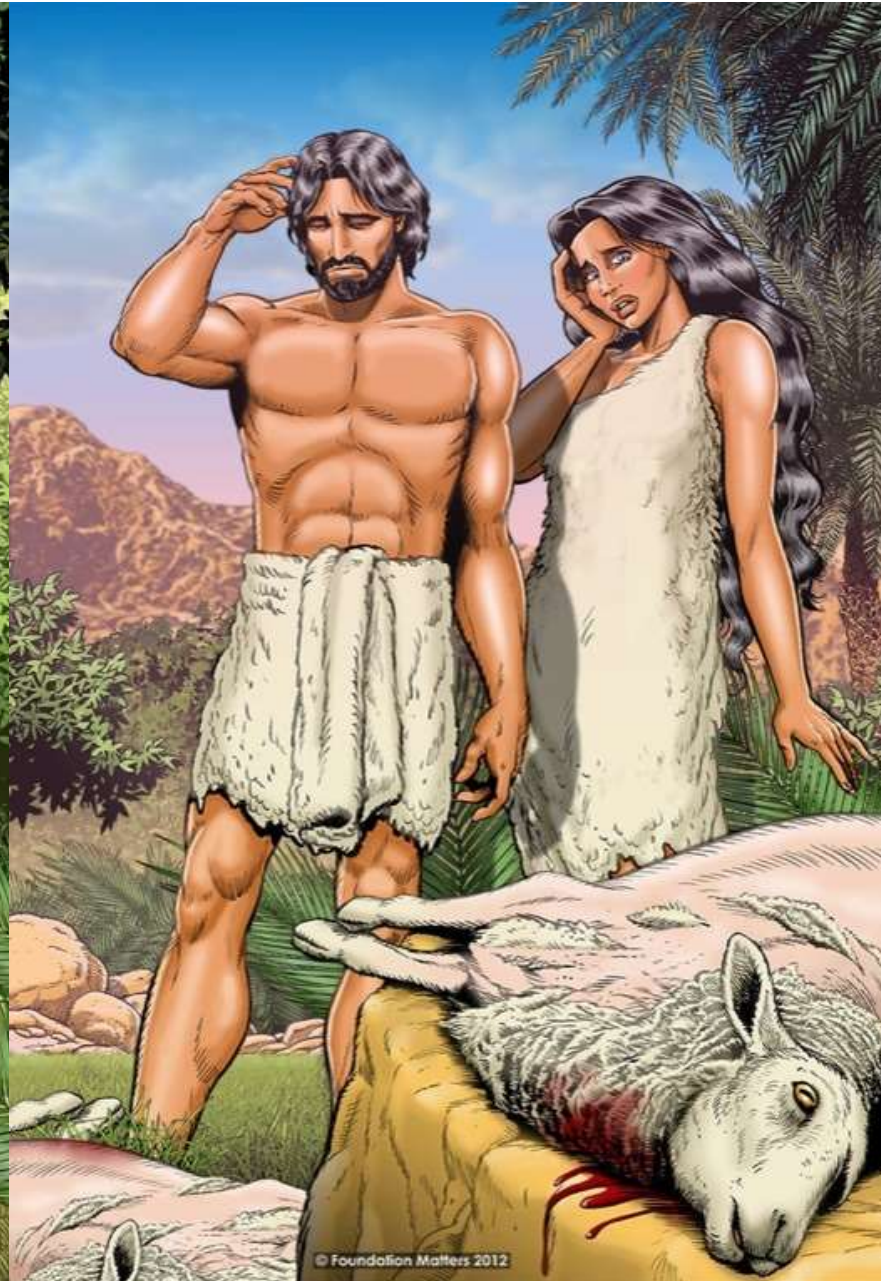
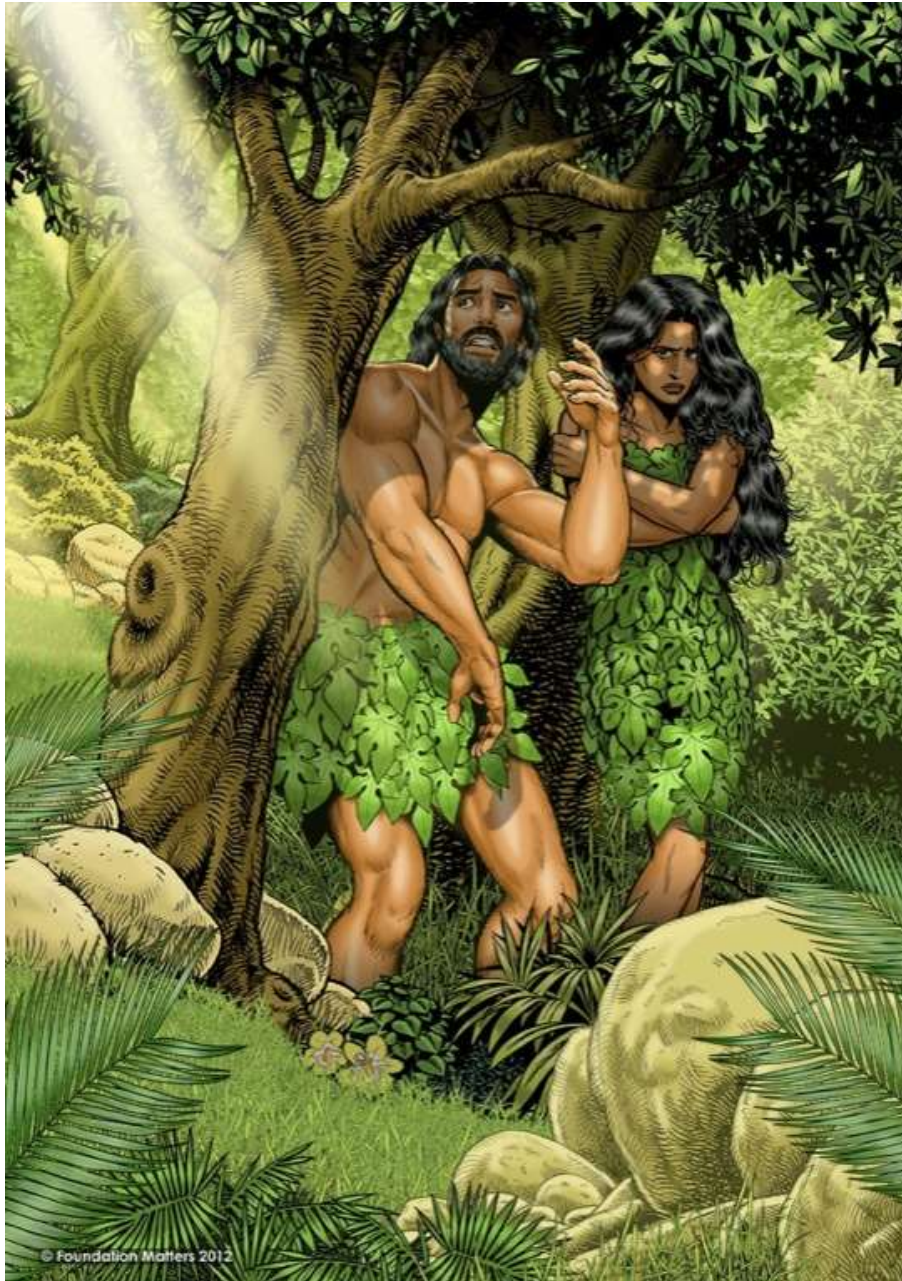


The O.T. Pointed to Jesus

(Rom. 3:21) *But now the righteousness of God without the law is manifested (*shown*), being witnessed (*told*) by the law and the prophets;*



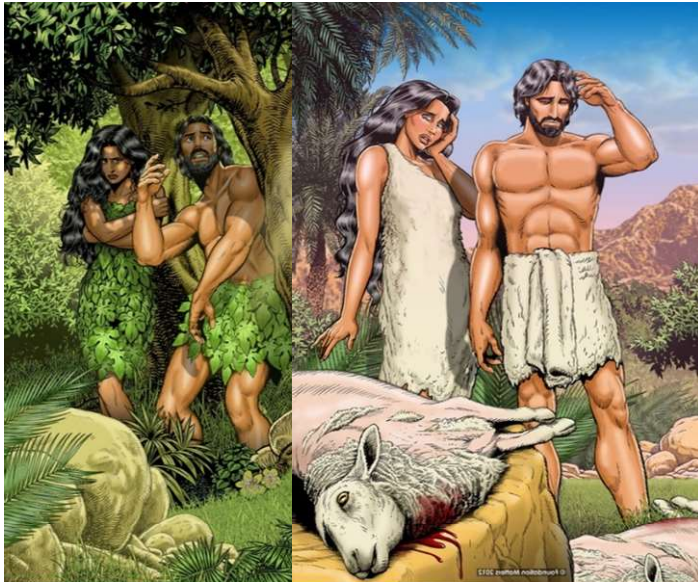
God clothed Adam and Eve – God did



God's Righteousness received by faith

(Rom. 3:22)

*Even the righteousness of God which is **by faith** of Jesus Christ unto all and **upon all them that believe**: for there is no difference *(between Jew and Gentiles):**



All People Have Failed To Reach God's Glory

(Rom. 3:23) *For all have sinned, and
come short of the glory of God;*

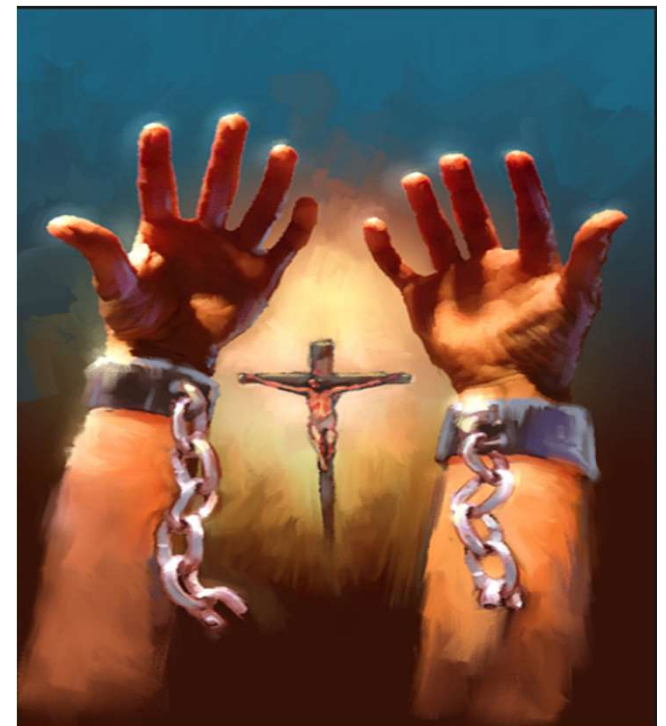
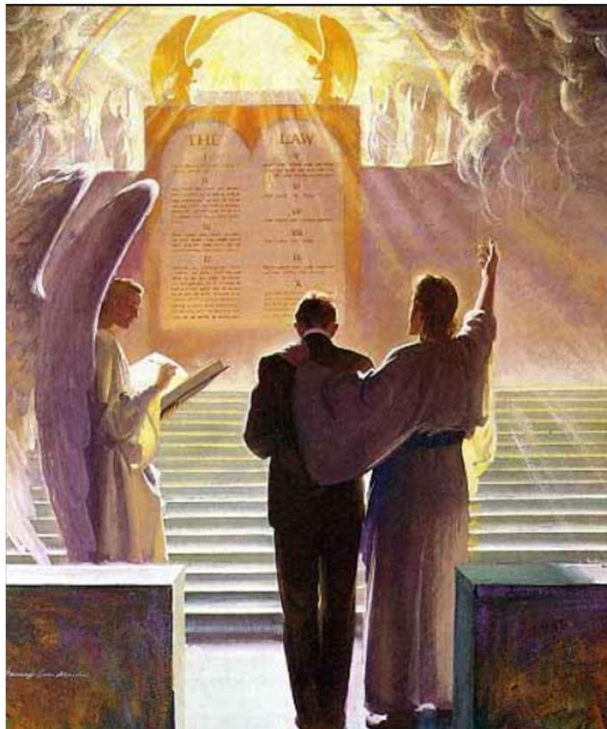


Jesus is the way, the truth and the life (John 14:6)



The Righteousness of God Is a Free Gift.

(Rom. 3:24) *Being justified (**made right**)
freely by his grace (**gift**) through the
redemption (**buy**) that is **in Christ Jesus**:*

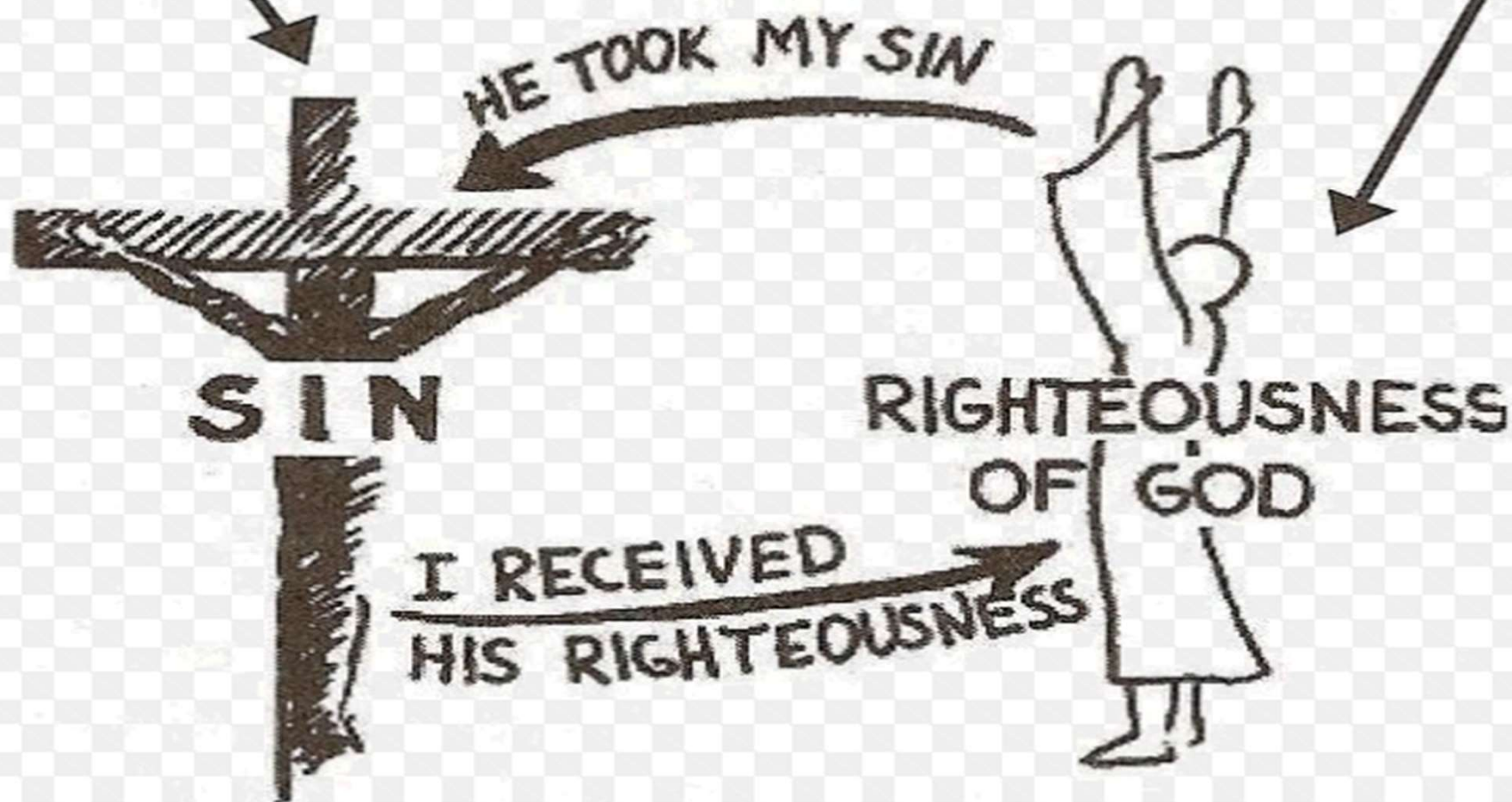


From death to life **by faith**

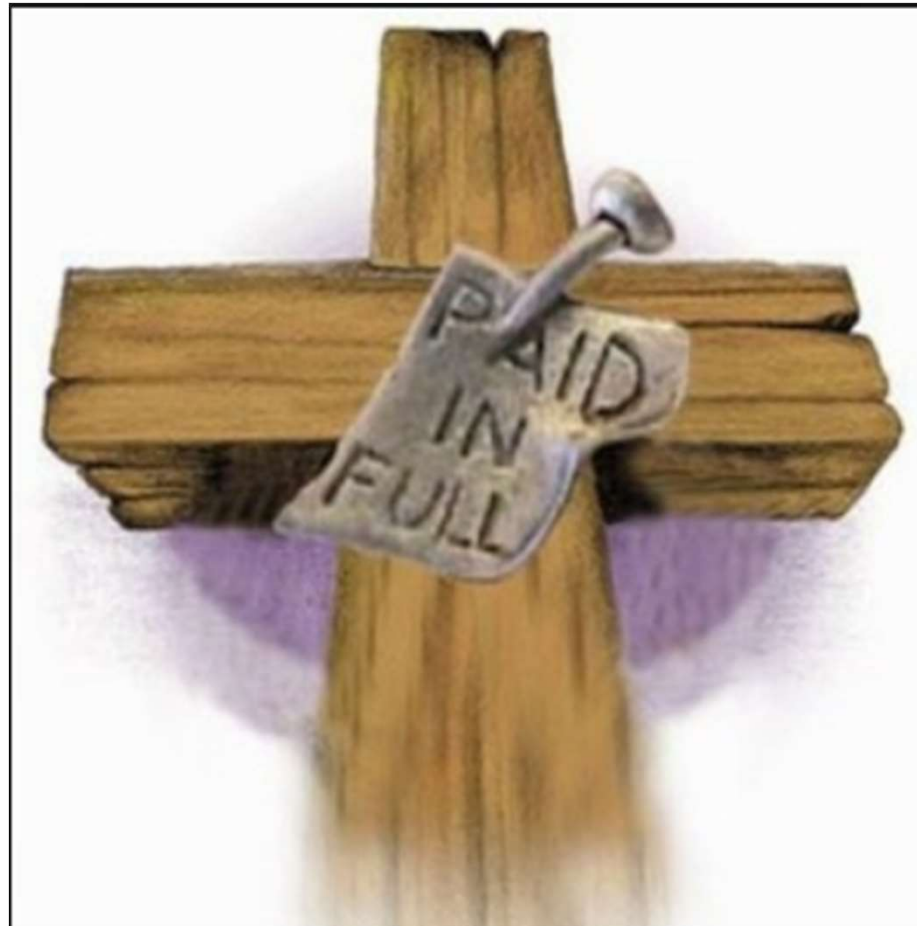


God "made
him to be sin
for us...

...that we might be
made the righteous-
ness of God in him."
2 Cor. 5:21



3. Jesus Paid For the Sins of O.T. Believers.



**God forgave O.T. believer's sins
because He knew Jesus would pay.**

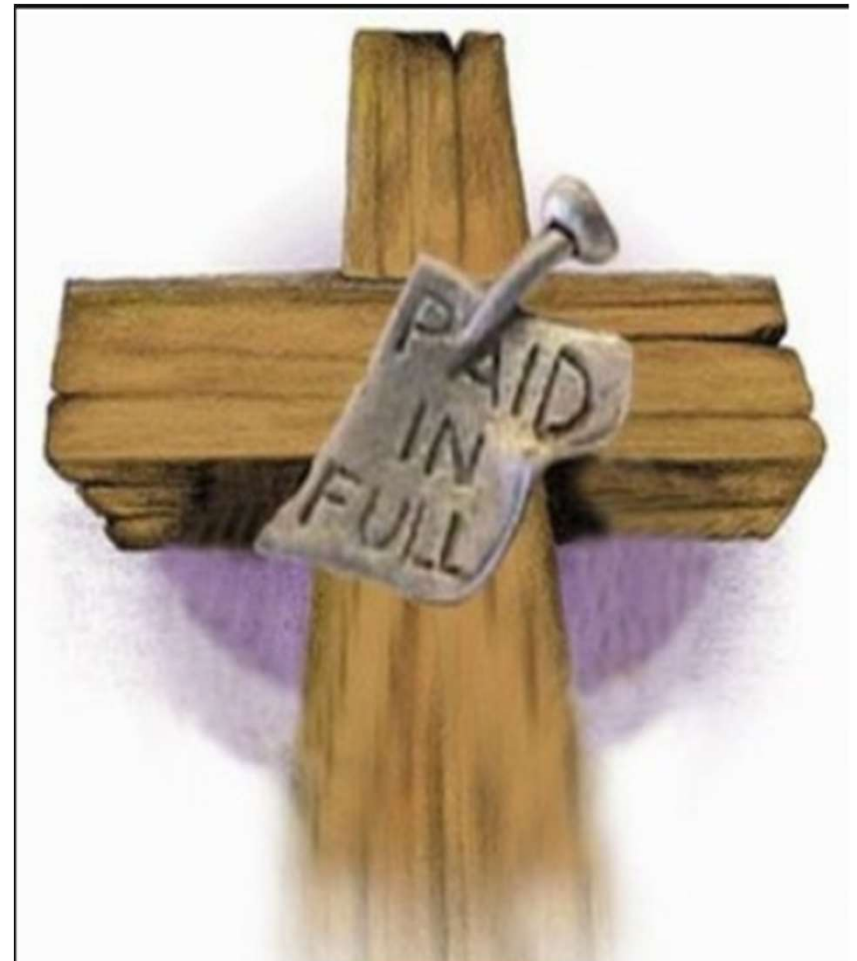
(Rom. 3:25) *Whom (Jesus) God hath set forth (given) to be a propitiation (pay) through faith in his blood, to declare (tell) his (God's) righteousness for the remission (forgive) of sins that are past (O.T. time), through the forbearance (patience) of God;*



“the remission (**forgive**) of sins that are past”

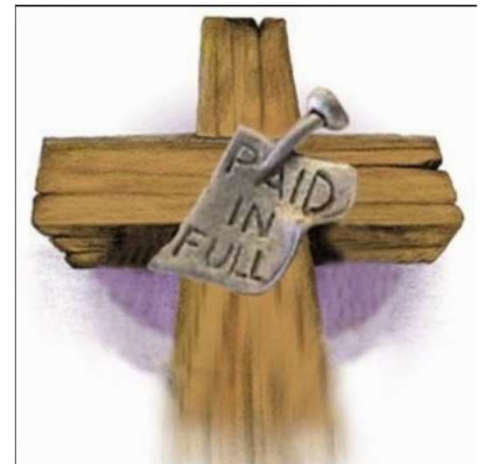
Many people in O.T.
believed God...

Abel, Enoch, Noah,
Abraham, Isaac,
Jacob, Moses,
Joshua, David...



God Is Righteous to Forgive the Sins of Believers in Jesus.

(Rom. 3:26) *To declare (tell), I say, at this time his (God's) righteousness: that he (God) might be just (right), and the justifier (make right) of him which believeth in Jesus.*



4. God's Righteousness Is Received By Faith Alone.





Christians Cannot Be Proud;

Faith = receiving free gift;

No **works** (own power/good)

(Rom. 3:27) *Where is **boasting** (*pride*) then?*

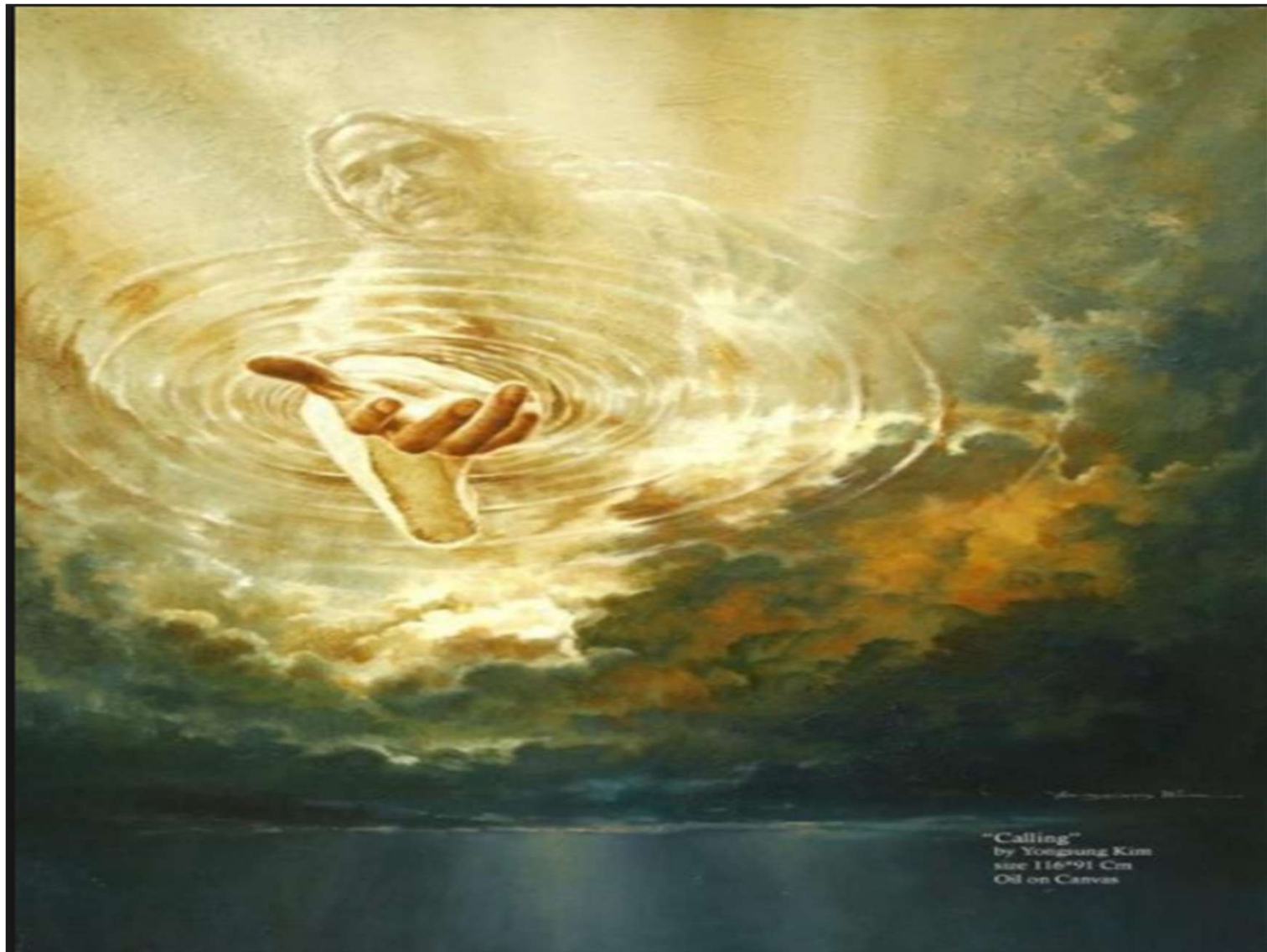
*It is excluded (*removed*). By what law? of*

***works**? Nay (*no*): but by the law of*

***faith**.*

*(28) Therefore we conclude (*short say*)
that a man is justified by **faith** without
the **deeds** (*works*) of the law.*

5. There Is Only One Way of Salvation for All People.



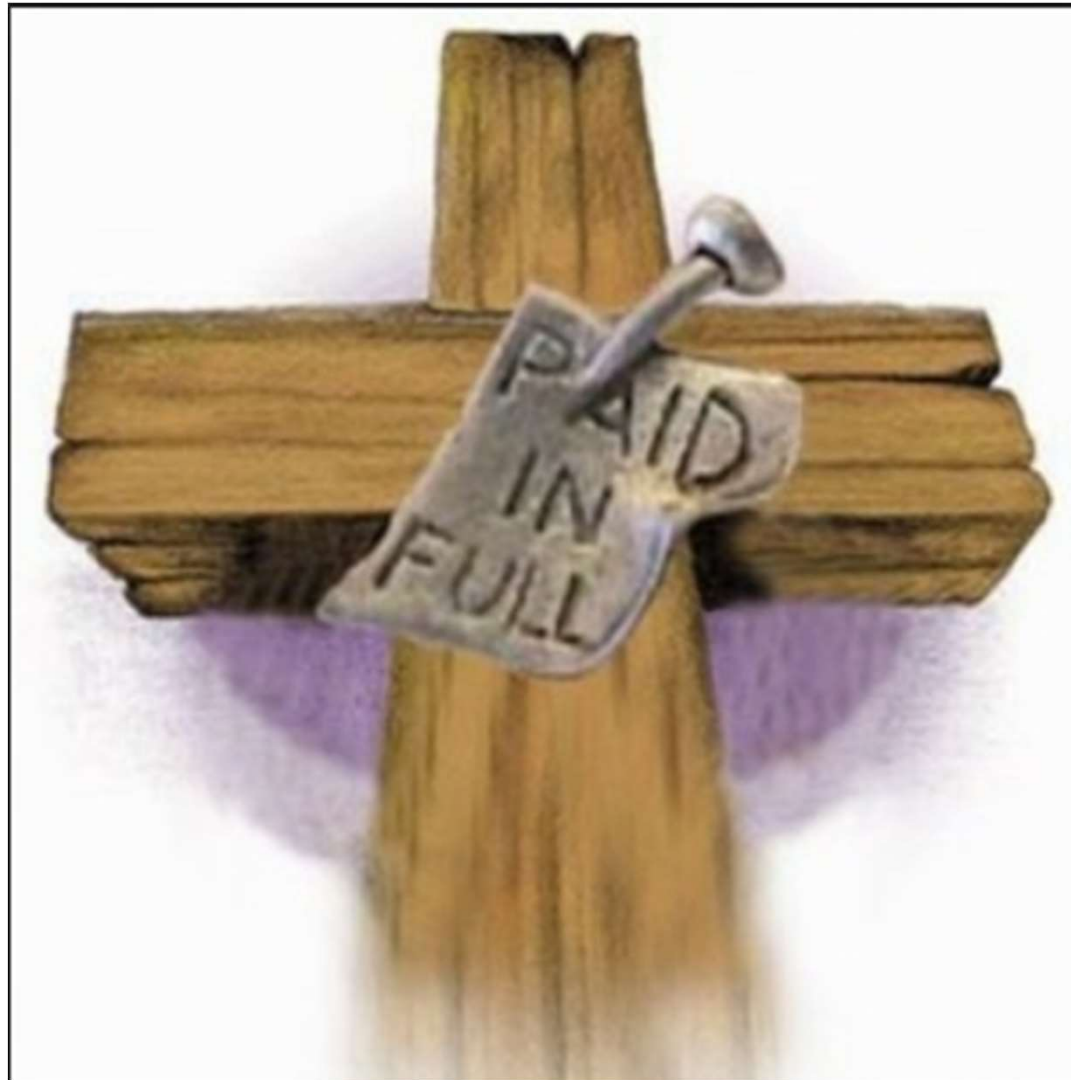
"Calling"
by Yongjung Kim
size 116*91 Cm
Oil on Canvas

There Is One God and One Way of Salvation: Faith in Jesus

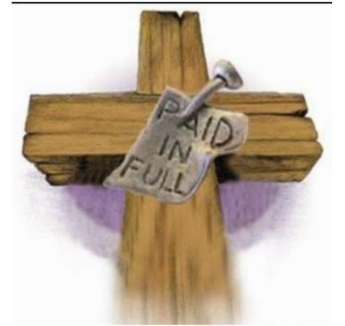
(Rom. 3:29) *Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: (30) Seeing it is **one God**, which shall justify (*make right*) the circumcision (*Jews*) **by faith**, and uncircumcision (*Gentiles*) **through faith.***



6. God Completed the Righteous Demands of His Law.



- *Obeying God's Law cannot make people righteous;
- *God's Law can teach us that we are sinners.

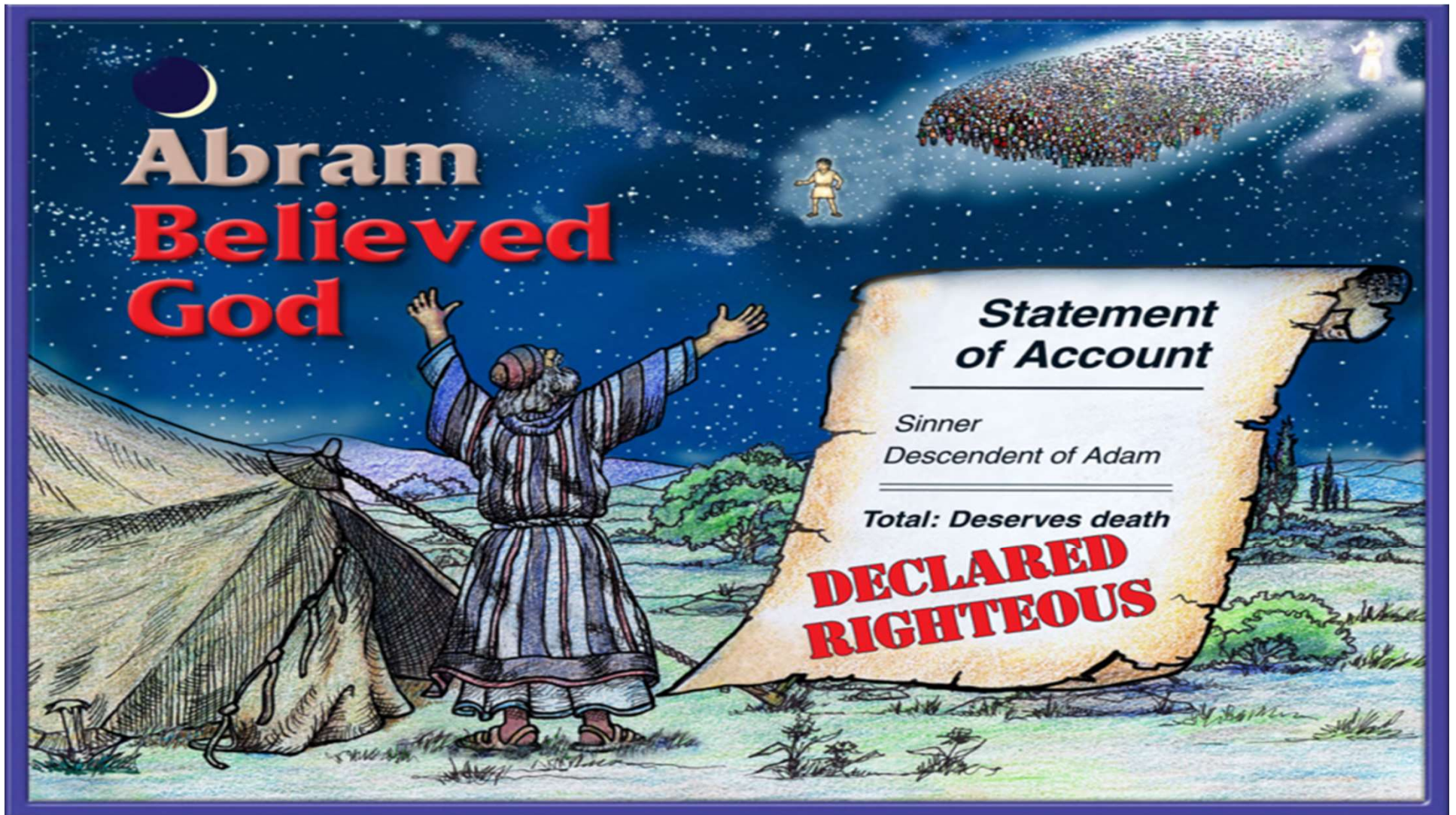


(Rom. 3:31) *Do we then make void (go away) the law through faith?*

God forbid (No!): *yea, we establish (make stay) the law.*

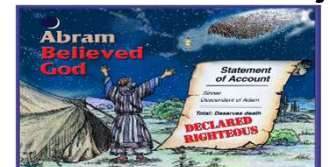
- Law demands perfection;
- Only **faith in Jesus** can make us perfect

7. Abraham and David Were Justified (**right**) by Faith Alone.



By Faith Abraham Was Justified (**right**)

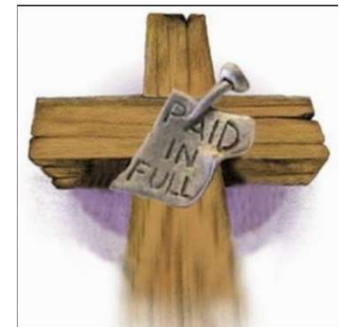
(Rom. 4:1) *What shall we say then that Abraham our father, as pertaining (**about**) to the flesh (**as man**), hath found (**true**)? (2) For if Abraham were justified (**made right**) by **works**, he hath whereof (**way**) to **glory** (**boast**); but not before God. (3) For what saith the scripture? Abraham **believed** God, and **it** (**faith**) was counted (**judged**) unto him (**Abraham**) for righteousness.*

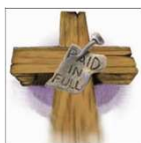


Pay and Free are very different.

(Rom. 4:4) *Now to him that worketh is the reward (gift) not reckoned (know result) of grace (free), but of debt (pay).*

(5) *But to him that worketh not, but believeth on him that justifieth (makes right) the ungodly (sinners), his faith is counted (judged) for righteousness.*





Salvation: a free gift (Happy!!!!)

(Rom. 4:6) *Even as David also describeth* (*explain*) the blessedness (*happy/good*) of the man, unto whom God **imputeth** (*put in "bank"*) **righteousness** without **works**,
(7) *Saying, Blessed* (*happy/good*) *are they whose iniquities* (*sins*) *are forgiven, and whose sins are covered.*

(8) Blessed (*happy/good*) *is the man to whom the Lord will* **not impute** (*put in "bank"*) **sin.**