

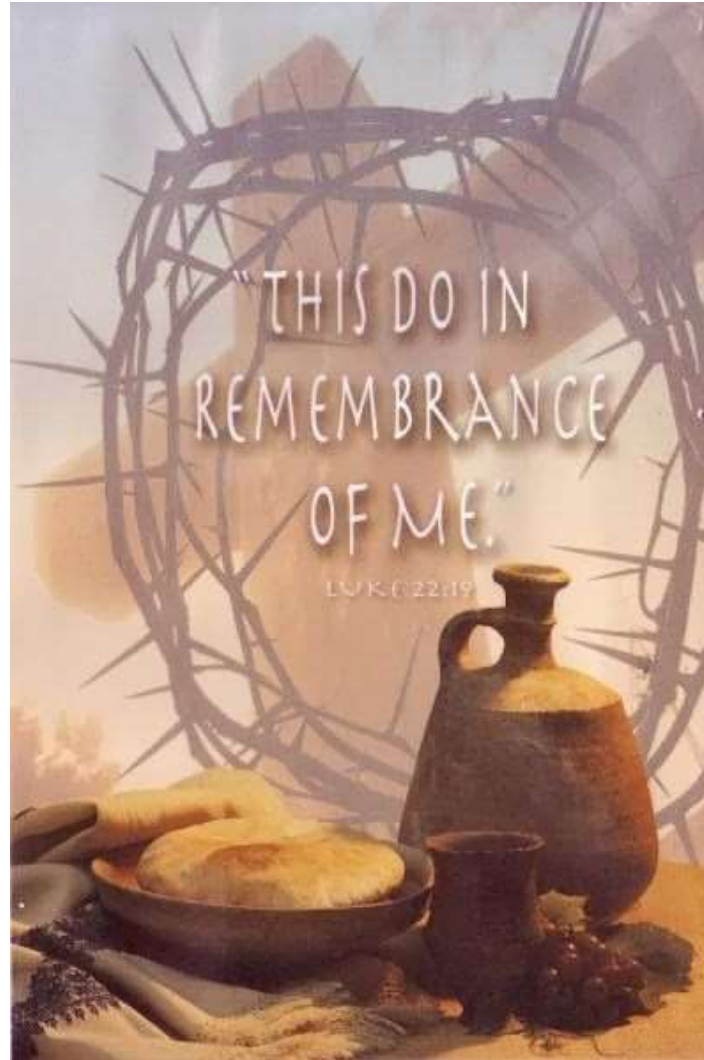
**[1 Corinthians]
Lesson 9**

The Lord's Supper

(1 Corinthians 11:20-32)



1. The Lord's Supper Done Disrespectfully



(1 Cor 11:20) When ye come together therefore into one place (Corinthian church), this is **not** to eat the Lord's supper. (21) For (because) in eating every one taketh before other his own supper (food): and one is hungry, and another is drunken. (22) What? have ye not houses to eat and to drink in? or despise (disrespect) ye the church of God, and shame them that have not [food]? What shall I say to you? shall I praise you in this? I praise you not.

2. Jesus Taught Paul About the Lord's Supper



(1 Cor 11:23) *For I [Paul] have received of (from) the Lord that which also I delivered (gave [taught]) unto you [Corinthian church], That the Lord Jesus the same night in which he was betrayed (friend hurt you) took bread: (24) And when he [Jesus] had given thanks, he brake it, and said, Take, eat: this (bread) is my body, which is broken for you: this do in remembrance of me [Jesus]. (25) After the same manner (same way) also he took the cup, when he had supped (eaten), saying, This cup is the new testament (covenant / agreement) in my blood: this do ye, as oft (often) as ye drink it, in remembrance of me.*

*(1 Cor 11:23) For I have received of the Lord that which also I delivered (**gave [taught]**) unto you...*

Paul was not with Jesus for the **“Last Supper”** the night before Jesus was betrayed. But, Jesus Himself taught Paul about the **Lord’s Supper** [the meaning of the bread and of the wine (grape juice)] and commanded that it be repeated by the churches.

*(23) The Lord... took **bread**: (24) And when he (Jesus) had given thanks, he brake **it**, and said, Take, eat: this (**bread**) is **my body**, which is **broken for you**: this do in remembrance of me (Jesus).*

*The **broken bread** is to remind us that Jesus body was “broken” for us, broken for our sins, so we could be saved.

*Eating the bread is our testimony (**show**) that we have believed and accepted Christ’s sacrifice for our sins.

(25) ...he (Jesus) took the **cup**... saying, This **cup** is the **new testament** (covenant / agreement) in **my blood**: this do ye, as oft (often) as ye drink **it**, in remembrance of me.

*The **cup** (wine [grape juice]) is to remind us of Jesus's blood shed for us, which is the making of a new covenant of grace with us. The blood of Jesus (life of Jesus) is the payment for our sins and His blood satisfies God's wrath against us for our sins.

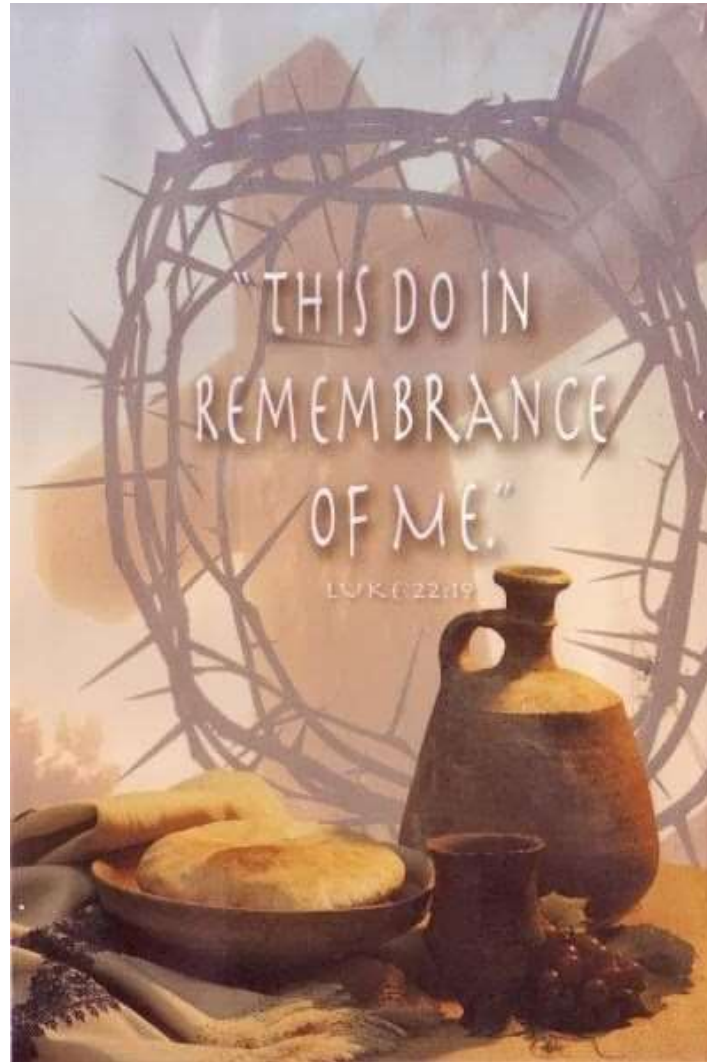
*Drinking the **cup** is our testimony that we have believed that Jesus's blood is enough to forgive all our sins.

(1 Cor 11:26) *For as often as ye eat this **bread**, and drink this **cup**, ye do shew (announce / give witness) the **Lord's death** till he (Jesus) come.*

Lord's death = Jesus died on the Cross for our sins.

The church must do "The Lord's Supper" until the Lord Jesus comes again to take us to Heaven.

3. Churches Must Respectfully Do the Lord's Supper



(1 Cor 11:27) *Wherefore (so) whosoever shall eat this **bread**, and drink this **cup** of the Lord, unworthily (disrespectfully), shall be **guilty** (wrong) **of the body and blood of the Lord.***

Blaspheming (speaking or doing bad or shamefully) **to the sacrifice of the Lord Jesus for our sins**

We must show great respect for the memory of Jesus's death on the Cross for our sins.

(1 Cor 11:28) *But let a man examine (judge) himself, and so (then) let him eat of that bread, and drink of that cup.*

We must carefully judge ourselves for any sin or disrespect against Jesus. If we find sin, then confess, then continue to do the Lord's Supper.

The church is the Lord's Body. So, any sin against the church—members of Jesus' Body must be repented.

(1 Cor 11:29) *For he that eateth and drinketh unworthily (disrespectfully), eateth and drinketh damnation (punishment) to himself, not discerning (not knowing the importance [respecting]) the Lord's body.*

(30) *For this cause many are weak and sickly among you (the church), and many sleep (die).*

“sleep” = When a Christian dies, his body “sleeps” in the earth until it is resurrected and changed by Jesus. But, his spirit immediately goes to be with Jesus.

4. Believers Need to Judge Themselves

**IF WE WOULD
JUDGE OURSELVES
WE WOULD NOT
BE JUDGED**

1 CORINTHIANS 11:31



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(1 Cor 11:31) *For if we would judge ourselves, we should not be judged (punished). (32) But when we are judged, we are chastened (taught by punishment) of the Lord, that we should not be condemned (punished in Hell) with the world (unbelievers).*

*If believers confess and repent of their sins, Jesus has no reason to punish us; we have finished learning the right.

*Jesus punishes believers for the good of the whole church. But when Jesus punishes unbelievers, it will be for their eternal destruction, no good.