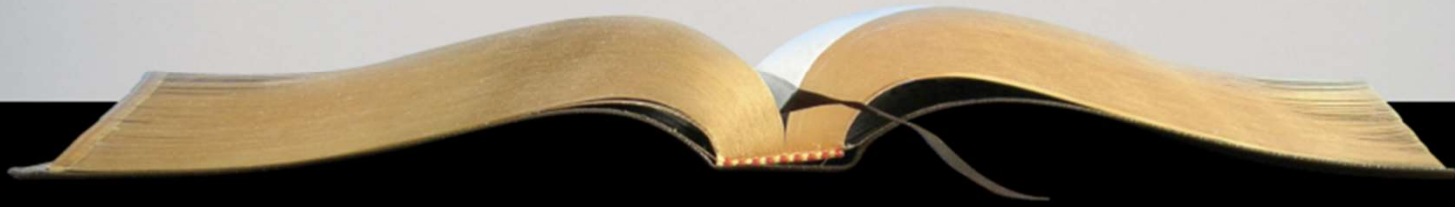
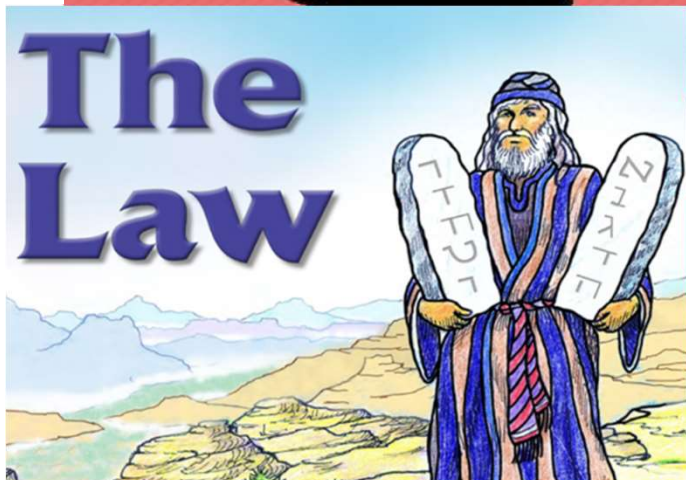


[Romans]
Lesson 16
Serving Jesus

(Romans 14-16)



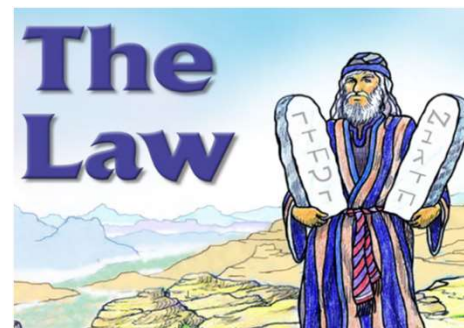
1. Disagreements in Church



(Rom. 14:1) *Him that is weak in the faith (*not eat all things*) receive ye, but not to doubtful disputations (*argue opinions*).*



*God gave the nation of Israel many rules to obey to show that they were His own.



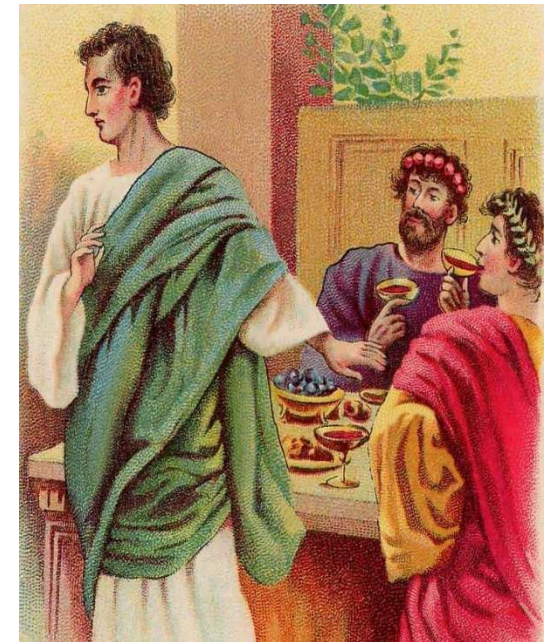
*After Jesus came, Gentiles and Jews are now equal; there are no different rules to obey.



*Some Christian Jews thought that these rules (about food...) must continue to be followed.



(Rom. 14:2) For **one** believeth that he may eat all things: **another, who is weak,** eateth herbs (*vegetables*).
(3) Let not **him** that eateth despise (*shame/hate*) **him** that eateth not; and let not **him** which eateth not judge (*condemn*) **him** that eateth: for God hath received **him**.



(Rom. 14:4) *Who art thou that judgest (condemns) another man's [God's] servant? to his own master [God] he standeth (good) or falleth (bad). Yea, he shall be holden up (good): for God is able to make him stand (good).*



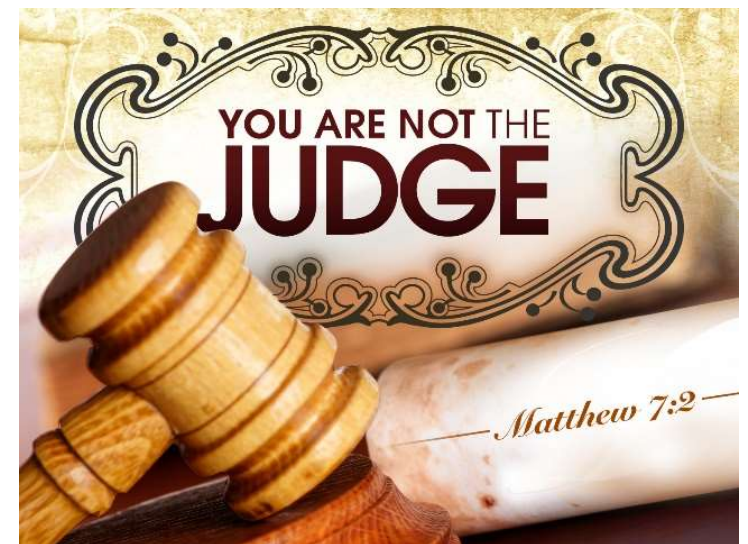
(Rom. 14:5) *One man esteemeth (**thinks**) one day above another [**day**]: another [**man**] esteemeth (**thinks**) every day alike (**same**). Let every man be fully persuaded (**believe—right**) in his own mind.*



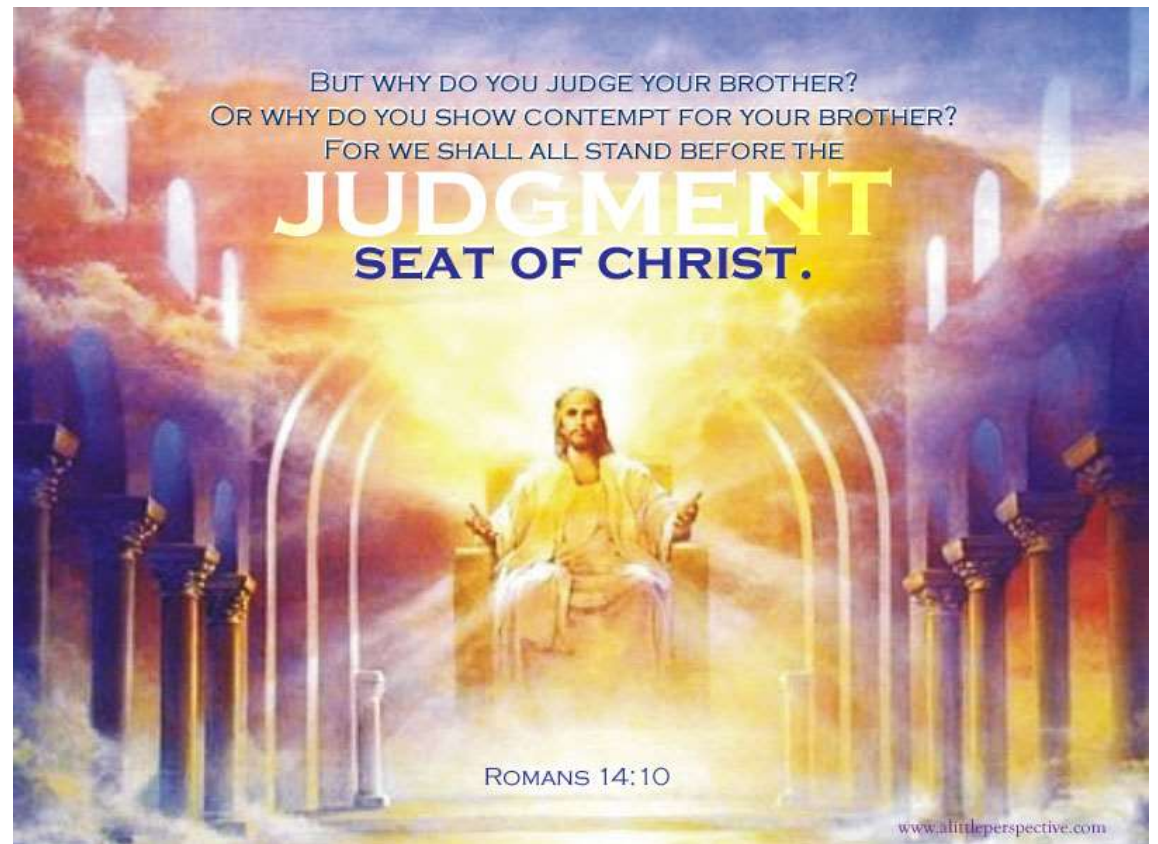
(Rom. 14:6) *He that regardeth (respects) the day, regardeth (respects) it unto the Lord; and he that regardeth (respects) not the day, to the Lord he doth not regard (respect) it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.*



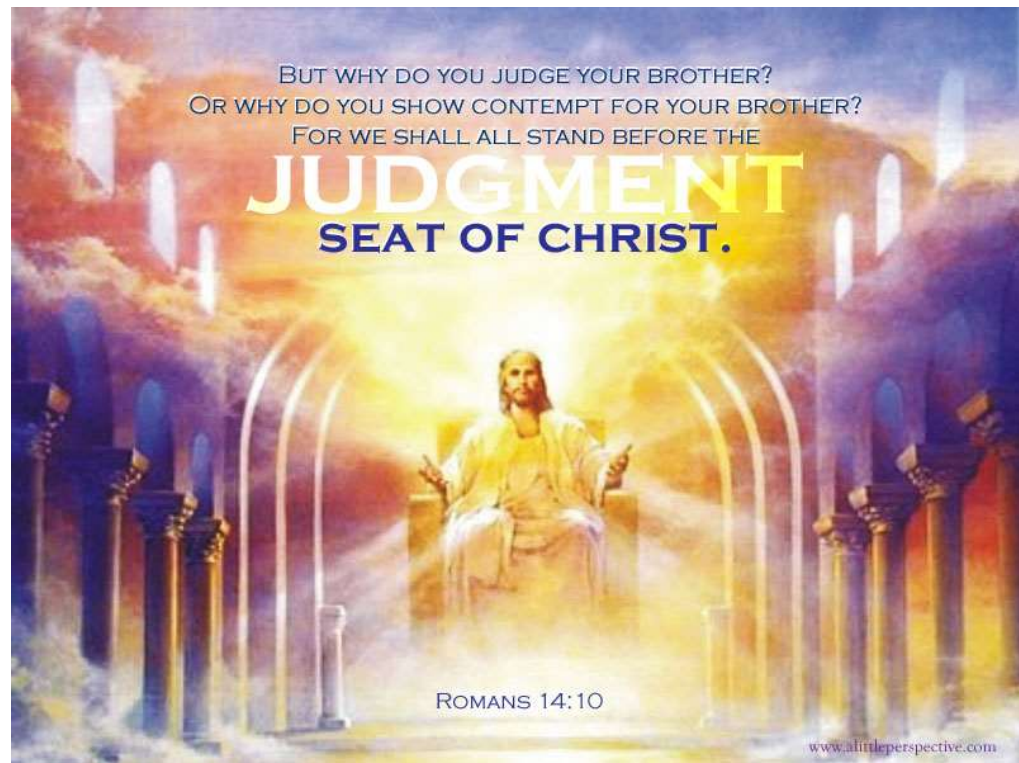
(Rom. 14:7) *For none of us liveth to himself, and no man dieth to himself. (8) For whether (if) we live, we live unto the Lord; and whether (if) we die, we die unto the Lord: whether (if) we live therefore, or die, we are the Lord's [Jesus is our King; we are His servants].*



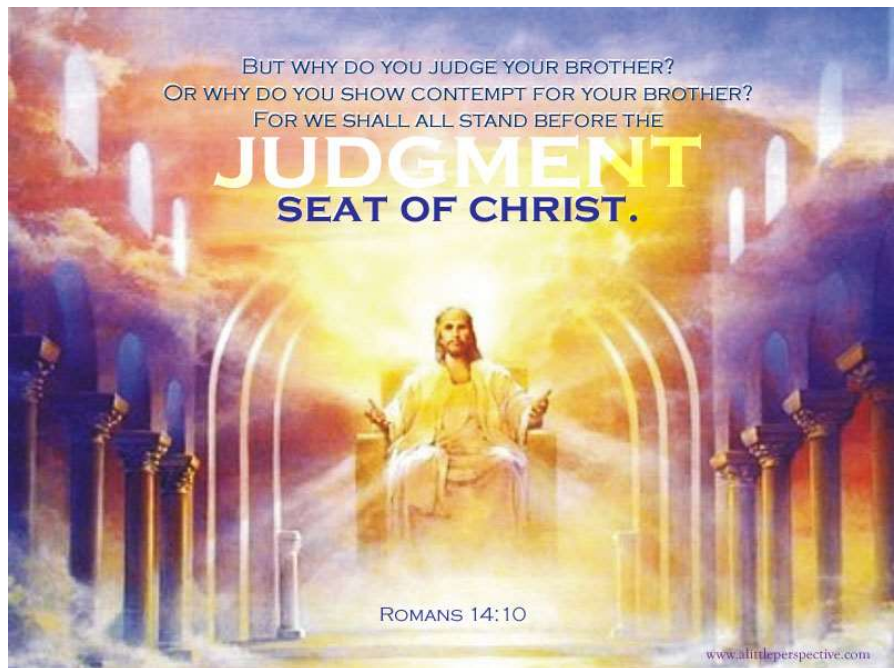
(Rom. 14:9) *For to this end (goal/result) Christ both died, and rose, and revived (alive), that he might be Lord (King) both of the dead and living.*



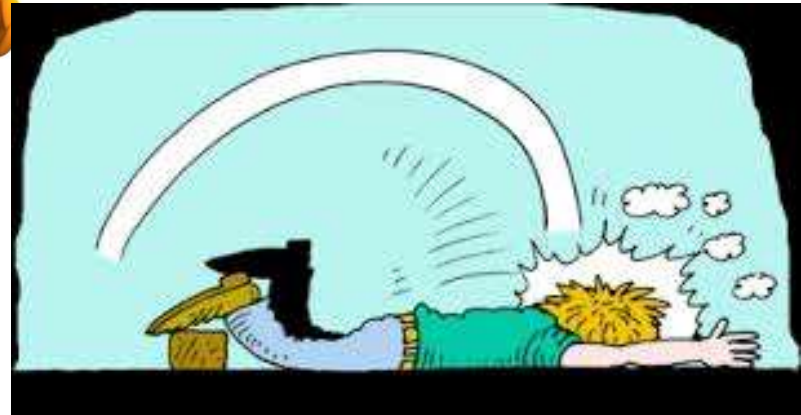
(Rom. 14:10) *But why dost (**do**) thou judge (**condemn**) thy brother? or why dost thou set at nought (**shame/hate**) thy brother? for we shall all stand before the **judgment seat of Christ.***



(Rom. 14:11) *For it is written [Isaiah 45:23],
As I live, saith the Lord, every knee shall
bow to me, and every tongue shall
confess to God (say, “Yes, You are God”).
(12) So then every one of us shall give
account (answer) of himself to God.*



(Rom. 14:13) *Let us not therefore judge (condemn) one another any more: but judge (decide) this rather (different), that no man put a stumblingblock (make sin) or an occasion to fall (make sin) in his brother's way.*



(Rom. 14:14) *I know, and am persuaded (**believe**) by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth (**thinks**) any thing to be unclean, to him it is unclean.*



(Rom. 14:15) *But if thy brother be grieved
(sad) with thy [eating] meat, now walkest
(do) thou not charitably (with love).
Destroy not him with thy meat, for
whom Christ died.*



2. Encouragement

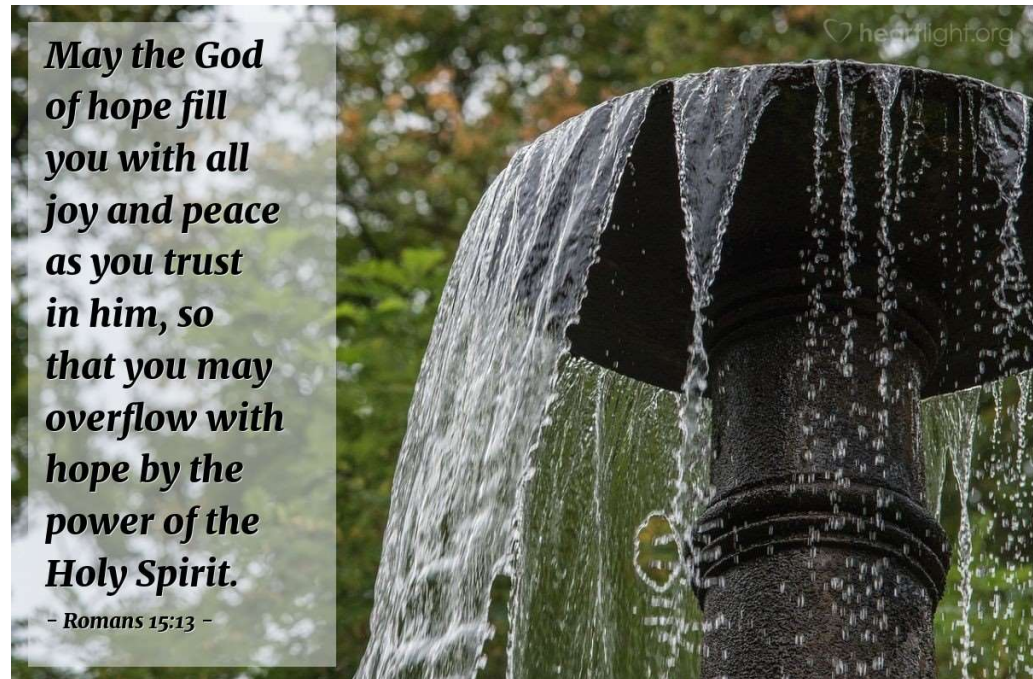


(Rom. 15:13) *Now the **God of hope** fill you with all **joy** and **peace** in believing [faith], that ye may abound (*more and more*) in **hope**, through the power of the Holy Ghost.*

God Gives Hope.

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

- Romans 15:13 -



(Rom. 15:14) *And I myself also am persuaded (**know**) of (**about**) you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish (**encourage/teach**) one another.*



(Rom. 15:15) ...*brethren, I have written...
putting you in mind (*reminding you*),
because of the **grace** that is given to
me of God, (16) **That I should be the
minister** (*servant*) of Jesus Christ to the
Gentiles, ministering (*serving*) **the gospel
of God,** that the offering up (*giving*) of the
**Gentiles might be acceptable, being
sanctified** (*made holy*) by the Holy Ghost.*



(Rom. 15:17) *I have therefore (then) whereof I may glory (some praise) through Jesus Christ in those things [service/ministry] which pertain (about) to God. (18) ...to make the Gentiles obedient, by word (speaking) and deed (doing),*

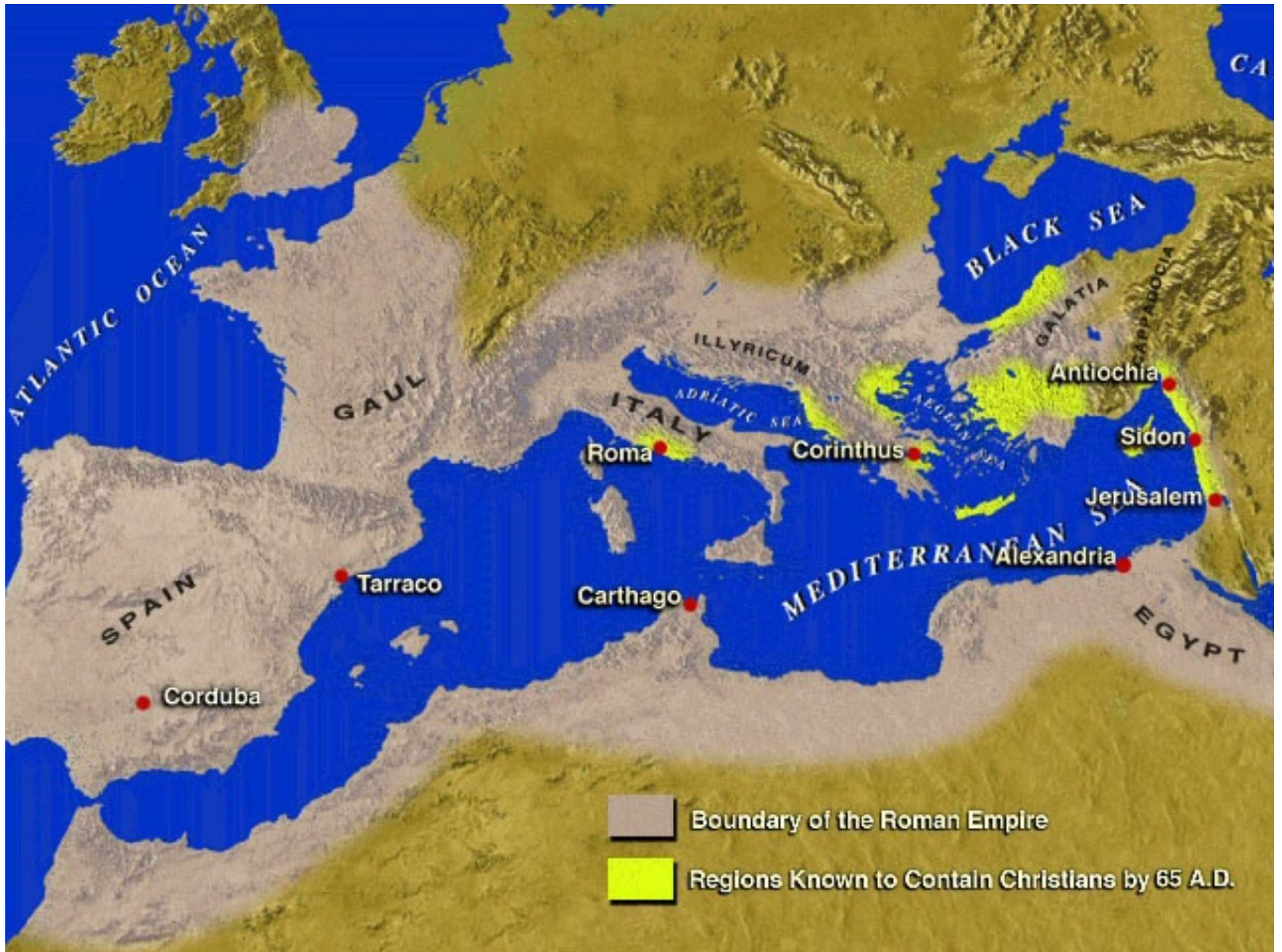


“Gentiles obedient” = believing the Gospel

God gave Paul special **authority** as
“The Apostle to the Gentiles”

(Rom. 15:19) *Through **mighty signs** (*proof*)
and **wonders** (*miracles*), by the **power** of
the Spirit of God; so that from
Jerusalem, and round about (*all places*)
unto Illyricum, **I** (*Paul*) have fully
preached the gospel of Christ.*





Paul wanted to preach Jesus in new places.

(Rom. 15:20) *Yea, so have I strived (tried) to preach the gospel, not where Christ was named (finished preached), lest (maybe happen) I should build upon another man's foundation... (22) For which cause [preaching all places] also I have been much hindered (block) from coming to you (Rome).*



All places from Jerusalem to Illyricum had finished heard Gospel.

(Rom. 15:23) *But now having no more place in these parts (**places**), and having a great desire (**want**) these many years to come unto you (**Rome**);*



Paul's desire for fellowship with the Roman church.

(Rom. 15:24) *Whensoever (later happens) I take my journey into Spain, I will come to you (Rome): for I trust (hope) to see you in my journey, and to be brought on my way (helped) thitherward (to Spain) by you, if first I be somewhat filled with your company (fellowship).*



Paul asked the Romans to pray for him

(Rom. 15:30) *Now I beseech (**beg**) you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive (**work**) together with me in your **prayers** to God for me;*



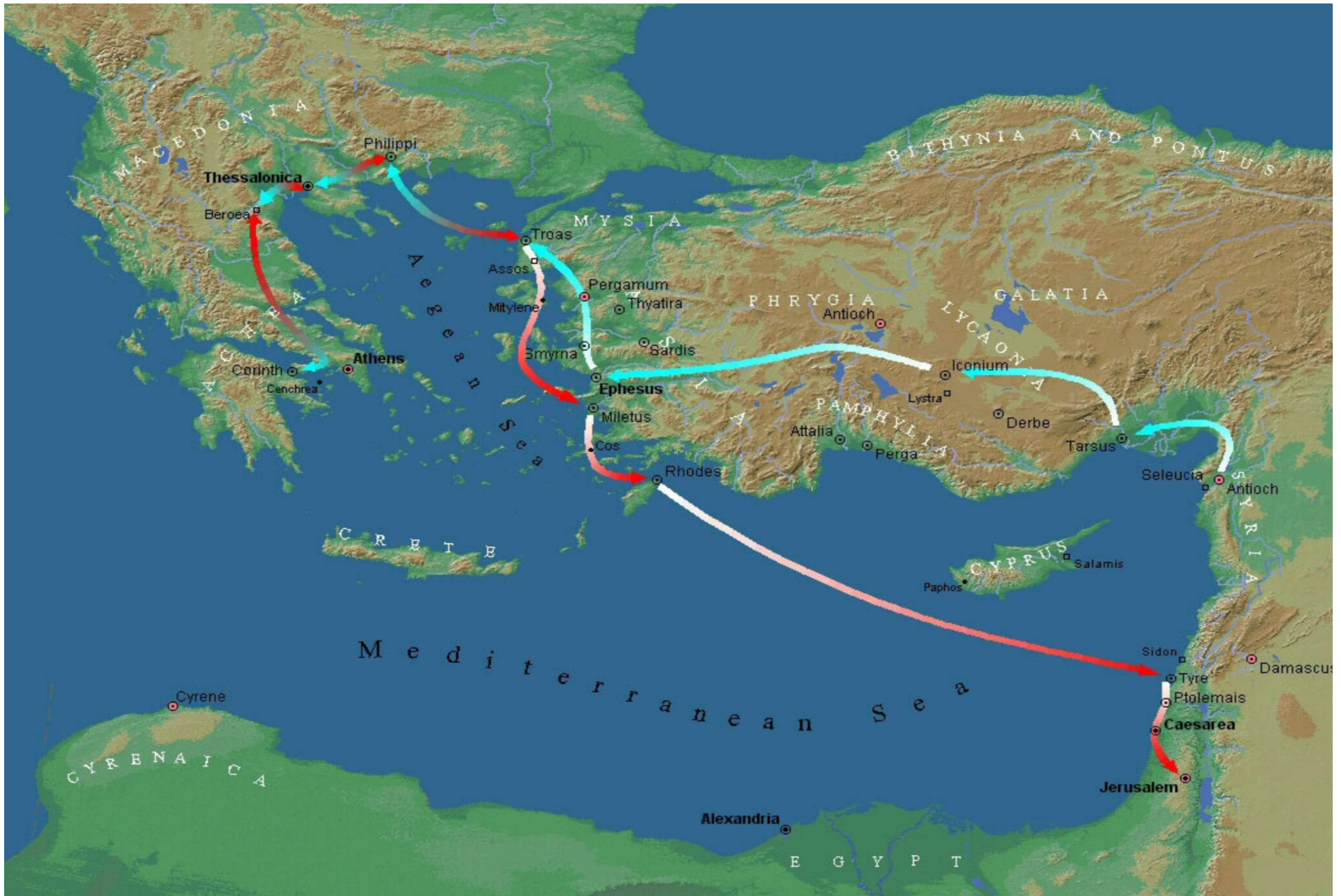
(Rom. 15:31) *That I may be delivered
(**saved**) from them that do not believe in
Judaea; and that my service [**give money
to help poor**] which I have for Jerusalem
may be accepted of the saints (**Christians
in Jerusalem**);*



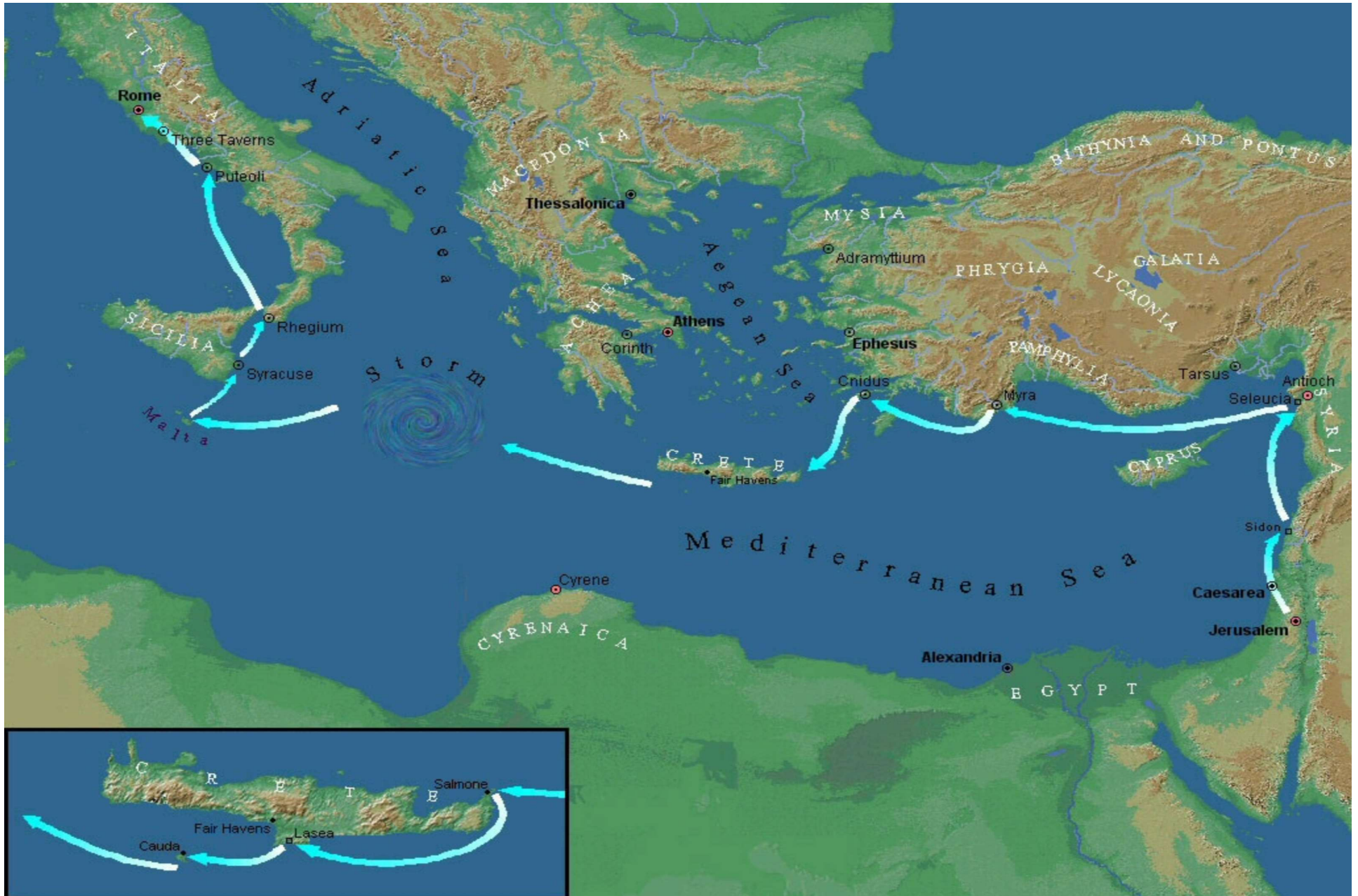
1. Paul sends his letter to Rome



2. Paul Goes to Jerusalem

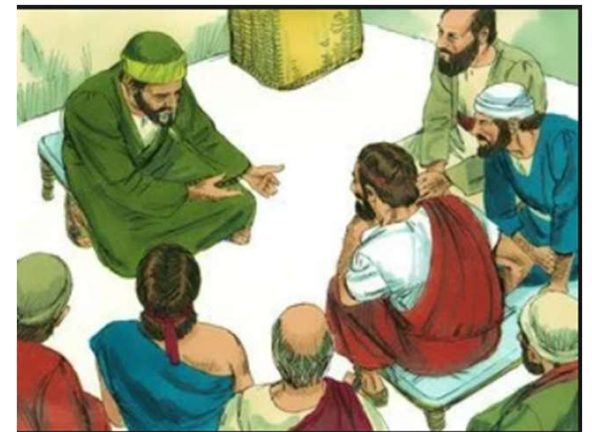


3. Paul as a prisoner is brought to Rome



Paul asked the Romans to pray for him

(Rom. 15:32) *that I may come unto you
(Rome) with joy by the will of God, and
may with you be refreshed (feel strong).
(33) Now the God of peace be with you
all. Amen.*



3. Paul's Ends the Letter to the Romans



Greetings “hi” and “bye”

(Romans 16:16) *Salute (“hi”) one another with an holy kiss. The churches of Christ salute (“hi”) you.*

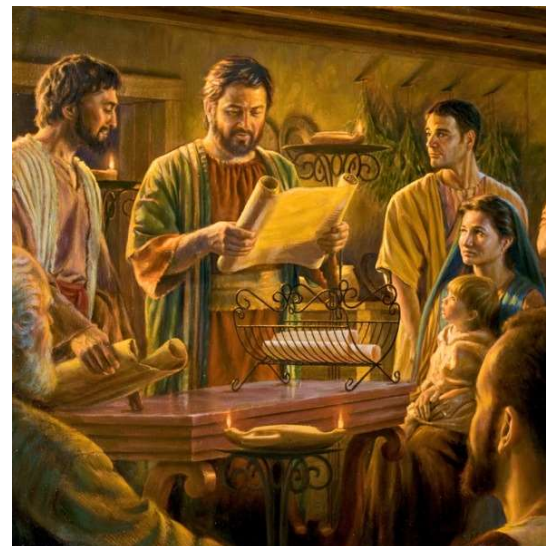


Avoid trouble-makers and false-teachers

(Rom. 16:17) *Now I beseech (**beg**) you, brethren, mark (**point**) them which cause divisions and offences (**fighting**) contrary (**against**) to the doctrine (**teaching**) which ye have learned; and avoid (**not near**) them.*

Proverbs 6:19: God hates the “causing of divisions”

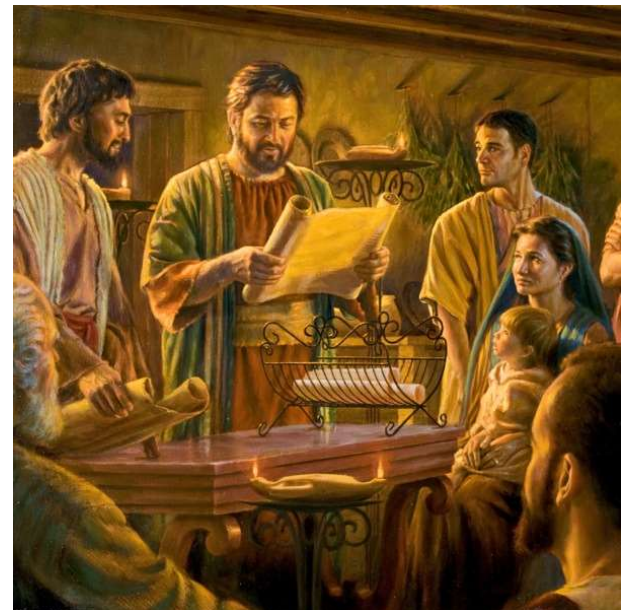
Titus 3:10: Give two warnings about wrong, then separate



Some people serve self and do not serve Jesus
(Rom. 16:18) *For they that are such (**that way**) serve not our Lord Jesus Christ, but their own belly (**flesh/lusts**); and by good words and fair (**beautiful**) speeches (**talking**) deceive (**lie**) the hearts of the simple (**people knowing little**).*



(Rom. 16:19) *For your obedience is come abroad (*spread [famous]*) unto all men. I am glad therefore on your behalf (*for you*): but yet (*more*) I would have (*want*) you wise (*know much*) unto that which is good, and simple (*know little*) concerning evil.*



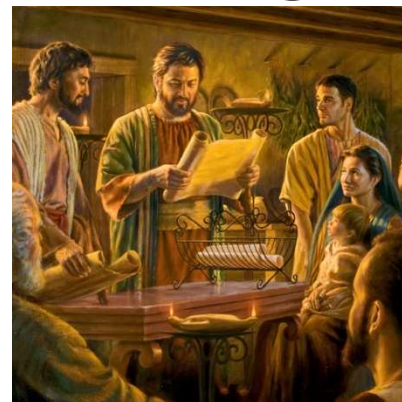
Soon Jesus will come; All believers will share in the victory over Satan

(Rom. 16:20) *And the God of peace shall bruise (**destroy**) Satan under your feet shortly (**little time later**). The grace of our Lord Jesus Christ be with you. Amen.*

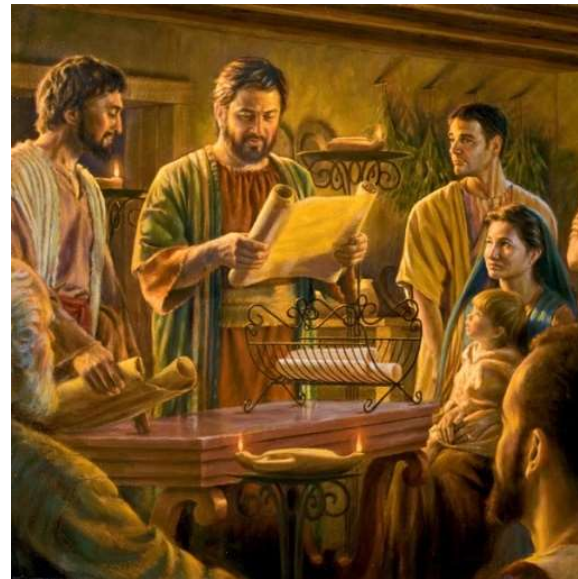


God's Plan (Gospel)

(Rom. 16:25) *Now to him (God) that is of power to stablish (stay/keep) you according to my gospel, and the preaching of Jesus Christ, according to the revelation (open telling) of the mystery (hidden truth), which was kept secret since the world began,*



(Rom. 16:26) *But now is made manifest (open show), and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith [God wants all people to believe on the Lord Jesus Christ]:*



(Rom. 16:27) *To God only wise, **be glory** through Jesus Christ for ever. Amen.*

