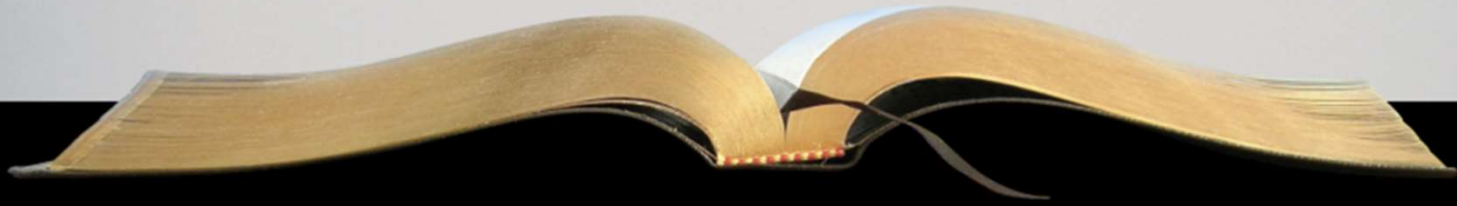


[Romans]
Lesson 6
Assurance of Salvation

(Romans 5)



1. **Peace** with God Because
God's **Righteousness**
Through **Jesus Christ**.



We are now **NOT enemies** with God.

(Rom. 5:1) *Therefore being justified (**right**) by faith, we have **peace** with God through our Lord Jesus Christ:*



We are now **friends** with God

We “stand” (**stay**) in “grace”

(Rom. 5:2) *By whom (**Jesus**) also we have
access (**welcome**) by faith into this **grace**
wherein (**place**) **we stand** (**stay**)...*



**By Faith in Jesus we have
God's Peace and Grace.**



(Rom. 5:1) *Therefore being justified **by**
faith, we have **peace** with God **through**
our Lord Jesus Christ: (2) **By whom**
(Jesus) also we have access (*welcome*) **by**
faith into this **grace** wherein we stand..*

Hope

(Rom. 5:2) ...and rejoice (*happy-praise*) in **hope** of the glory of God (*Heaven*).



wish or want
= no; wrong

“Hope” = assurance (know 100%) = right

2. Knowing We Have Eternal Life Gives Us Strength When Suffering.



tribulation → patience → experience → hope

(Rom. 5:2-4)

(2) ...and **rejoice** (*happy-praise*) in hope of the glory of God (*Heaven*).

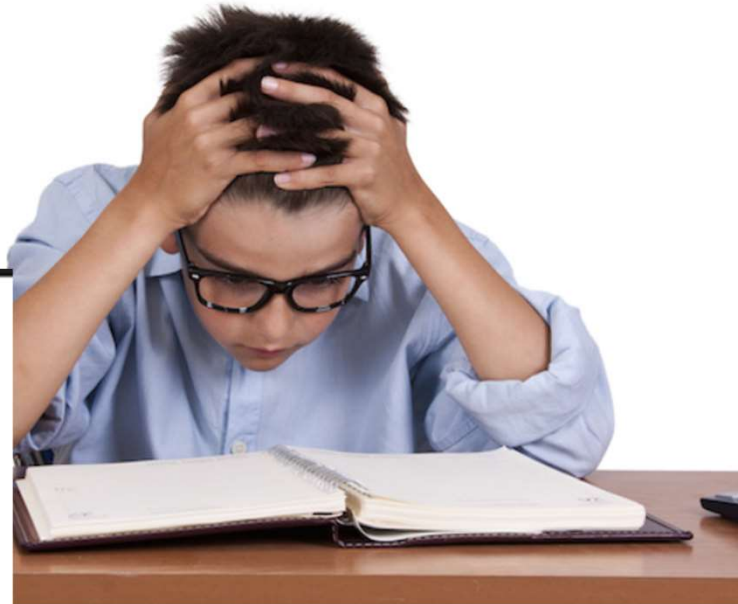
(3) And not only so, but we **glory** (*praise*) in tribulations (*suffering*) also: knowing that **tribulation** worketh (*makes*) **patience** (*faith to continue*); (4) And **patience**, **experience** (*learn victory*); and **experience**, **hope** (*assurance*):



Tribulation (suffering)



tribulation → **patience** (faith to continue)



tribulation → patience → experience
(learn victory)



tribulation → patience → experience → **hope**
(assurance)



tribulation → patience → experience → hope

1. All God's children have **tribulation** (**suffering**) in this world. [ex. Jesus, apostles...].
2. We must be **patient** (**faith to continue**).
3. Then we will gain **experience** (**learn victory**).
4. Then we will have **hope** (**assurance of future victory**).



tribulation → patience → experience → hope

(Rom. 5:5) *And hope (assurance) maketh (result) not ashamed (sad—lose);*



tribulation → patience → experience → hope

Through the sufferings of life, the Holy Spirit helps us remember that God loves us.

(Rom. 5:5) *And hope (**assurance**) maketh (**result**) not ashamed (**sad—lose**); because the **love of God** is shed abroad (**fills**) in our hearts **by the Holy Ghost** which is given unto us.*

--Remember: **GOD LOVES YOU!**



3. God's Great Love Gives Us Assurance of Our Salvation.



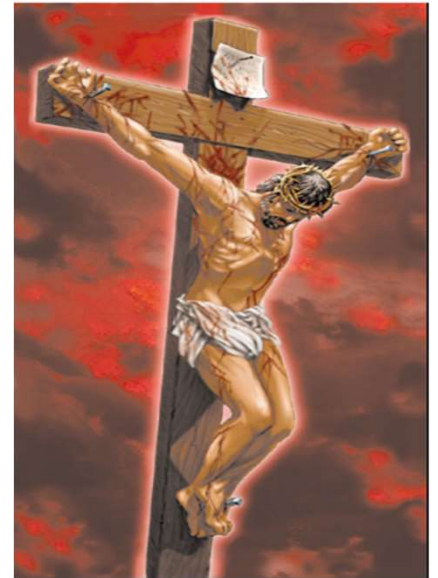
(Rom. 5:6) *For when we were yet **without strength**, in due (**ready**) time Christ died for the ungodly (**sinners**).*



“without strength” =

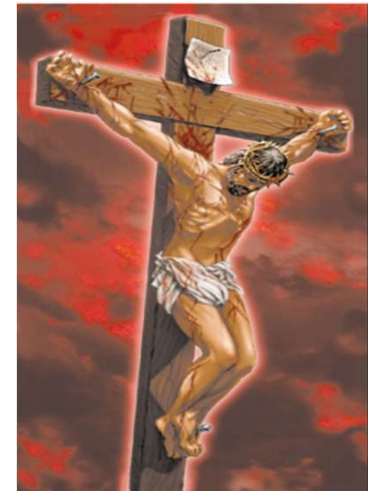
slaves of sin and Satan

(Rom. 5:6) *For when we were yet without strength, in due (**ready**) time Christ died for the **ungodly** (**sinners**).*



“ungodly” = enemies of God

(Rom. 5:7) For **scarcely** (*little happen*) for a **righteous man** will one die: yet peradventure (*maybe*) for a good man some would even dare (*try*) to die.



“*righteous man*” = **obeys** laws/rules

(Rom. 5:7) *For scarcely (little happen) for a righteous man will one die: yet peradventure (maybe) for a good man some would even dare (try) to die.*



“good man” = kind / helping / friendly

Christ died for His enemies.

(Rom. 5:8) *But God commendeth (**proof**) his love toward us, in that, while we were yet **sinners**, Christ died for us.*



“sinners” = *“ungodly”* / enemies of God

4. Assurance of Salvation



(Rom. 5:9) *Much more then, being now justified (right) by his (Jesus') blood, we shall (future) be saved from wrath (anger → punish) through him (Jesus).*



(Rom. 5:10) *For if, when we were enemies, we were reconciled (peace) to God by the death of his Son, much more, being reconciled (peace), we shall (future) be saved by his (Jesus') life.*



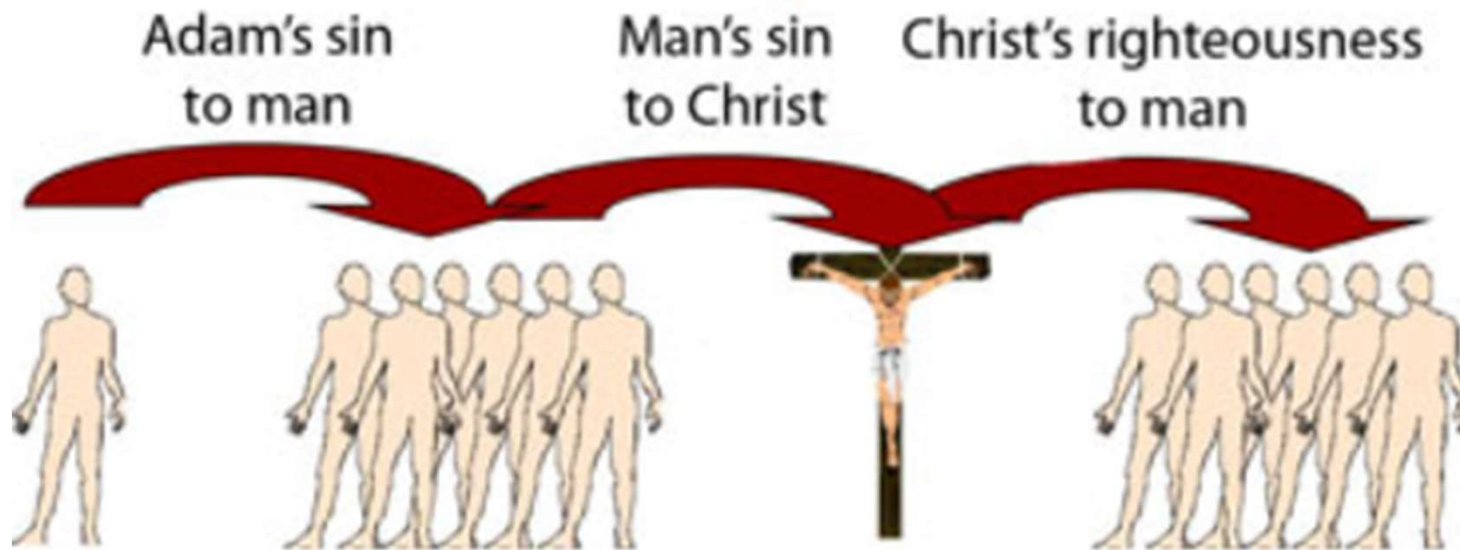
(Rom. 5:11) *And not only so, but we also joy in God through our Lord Jesus Christ, by whom (Jesus) we have now received the atonement (peace [reconciliation]).*



At-one-ment = unity (we are united to God through Jesus' blood payment)

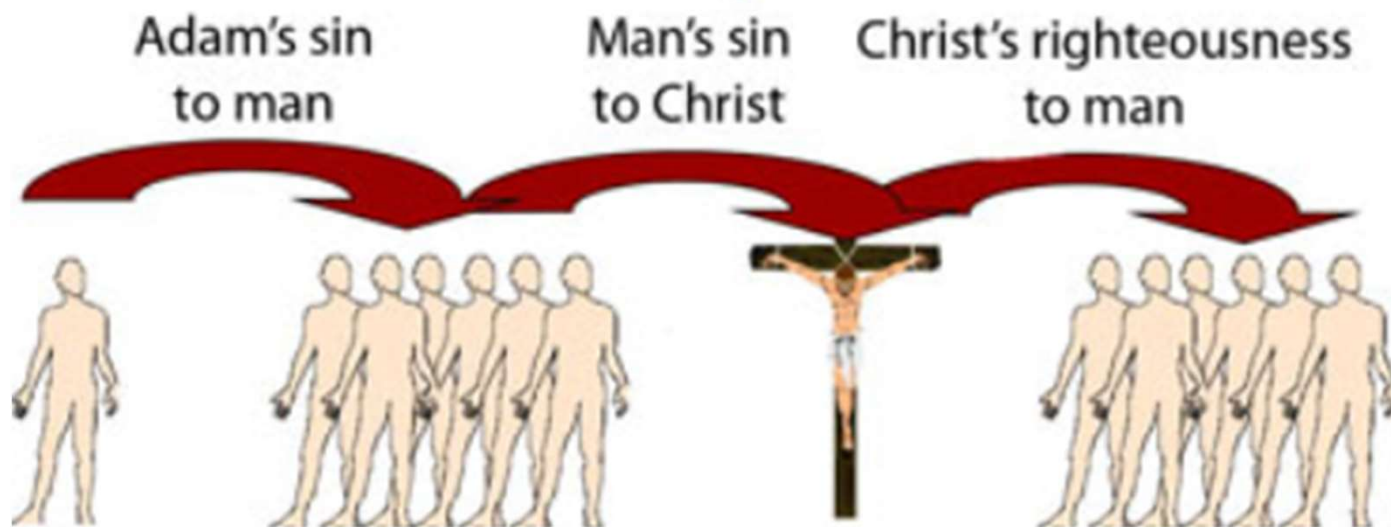
5. Assurance of Salvation Because Now Not in Adam; Now Yes in Christ

Three Imputations (put)



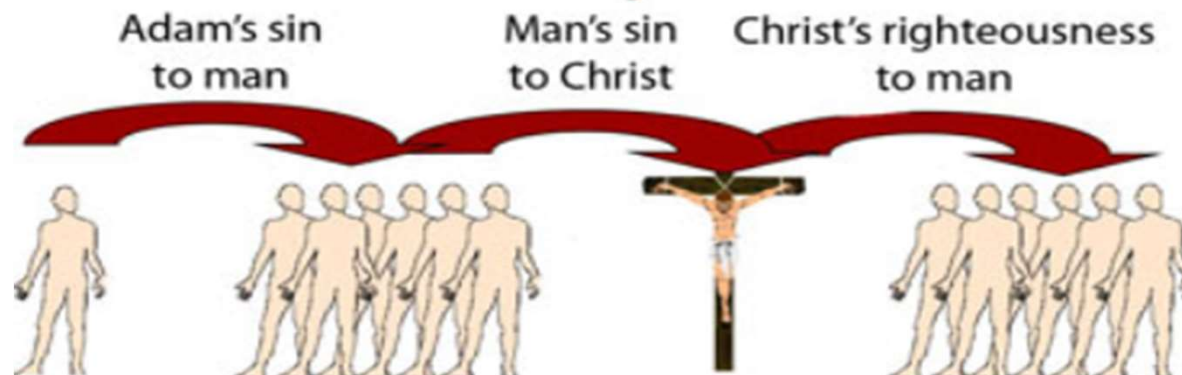
(Rom. 5:12) *Wherefore (because), as by one man (Adam) sin entered into the world, and death by sin; and so death passed (spread) upon all men, for that all have sinned:*

Three Imputations (put)



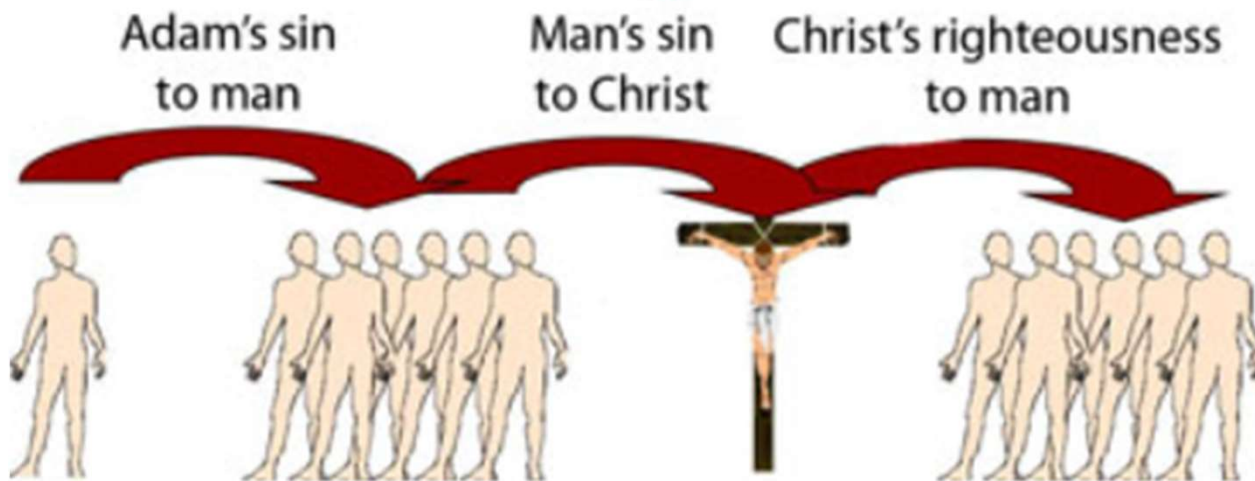
(Rom. 5:18) Therefore as by the **offence** (*sin*) of one (*Adam*) **judgment** came upon all men to **condemnation** (*X ; punish*); even so (*also*) by the **righteousness** of one (*Christ*) the **free gift** (*salvation*) came upon all men unto **justification** (*right*) of **life**.

Three Imputations (put)



(Rom. 5:19) *For as by one man's (Adam) disobedience many were made sinners, so by the obedience of one (Christ) shall many be made righteous.*

Three Imputations (put)





sin

"the law entered"

sin

"sin abounded"

"much more abound"

Grace

An illustration of Jesus on the cross, set against a background of red, glowing flames. A yellow arrow points upwards from the cross towards the word "Grace".

(Rom. 5:20) Moreover (*and*) the **law** entered (*was given*), that the **offence** (*sin*) might abound (*much*). But where **sin** abounded (*much*), **grace** did **much more** abound (*much*):



(Rom. 5:21) *That as **sin** hath reigned (**king**) unto (**result**) death, even so might **grace** reign (**king**) through **righteousness** unto (**result**) eternal life by Jesus Christ our Lord.*

Three Imputations (put)

