## **Churches Teach the Bible**

## ST. MATTHEW 3:14

lee to Jor'dan unto John, to be bap-14 But John forbad him, saying, I LORD THY GOD. tized of him. have need to be baptized of thee, and comest thou to me? 15 And Je'sus answering said unto sheweth him all the kingdom

becometh us to fulfil all righteousness. Then he suffered him. 16 And Je'sus, when he was bap- down and worship me.

tized, went up straightway out of the and lighting upon him:

whom I am well pleased. Ps. 2:7 unto him.

tempted of the devil. I Kings 18:12 ed into Gal'i-lee; 2 And when he had fasted forty days and forty nights, he was after-

ward an hungred. 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDETH OUT OF THE MOUTH OF GOD.

5 Then the devil taketh him up into pinnacle of the temple.

it is written, HE SHALL GIVE HIS AN. preach, and to say, Repent; for h GELS CHARGE CONCERNING THEE: AND kingdom of heaven is at hand

The temptation of Cha 1142 7 Je'sus said unto him, It is Man 2/22 Lake 3/21 again, THOU SHALT NOT

8 Again, the devil taketh into an exceeding high mounta 15 And Je'sus answering said units world, and the glory of them him, Suffer it to be so now: for thus it world, saith units 9 And saith unto him, All n 9 And same thee, if thou with things will I give thee, if thou with the

down and 10 Then saith Je'sus unto him, o tized, went up straightway out of the thee hence, Sa'tan: for it is with water: and, lo, the heavens were thee hence, Sa'tan: for it is with water: and, lo, the heavens were Thou shall worship the Lorn opened unto him, and he saw the Thou shall worship the Lorn opened unto him, and he saw the Thot AND HIM ONLY SHALT Deut. 6:13: 1 Sam and lighting upon him: 17 And lo a voice from heaven, 17 And lo a voice from heaven, 18 HI Then the devil leavet him, and head agels came and marked him, and head heaven heaven. Jul 11:2 SERVE 17 And lo a voice from hearen behold, angels came and minic, saving. This is my beloved Son, in behold, angels came and minice,

4 Spir'it into the wilderness to be A spir'it into the wilderness to be the spirit into the spirit into the wilderness to be the spirit into the s 13 And leaving Naz'a-reth came and dwelt in Ca-per'na un came and the sea coast, in the which is upon the sea coast, in the borders of Zab'u-lon and Neph'tha-lin 14 That it might be fulfilled which was spoken by E-sa'ias the prophe

aying, 15 THE LAND OF ZAB'U-LON, AND THE LAND OF NEPH'THA-LIM, BY THE WAYO LAND OF INEIT Deut 8:3 OF THE GEN'TILES;

16 THE PEOPLE WHICH SAT IN DARK 5 Then the devil taketh him up into the holy city, and setteth him on a which sat in the BEGION and Neh. 11:1 WHICH SAT IN THE REGION AND SHAD 6 And saith unto him, If thou be OW OF DEATH LIGHT IS SPRUNG UP the Son of God, cast thyself down: for 17 From that time Je'sus began to the son of God.

GELS CHARGE CONCERNING THEE: AND IN THEIR HANDS THEY SHALL BEAR THEE IN CALL BEAR THEE CALL LEE SAW TWO breaks IN THEIR HANDS THEY SHALL BEAK THEE UP, LEST AT ANY TIME THOU DASH THY OF Gal'i-lee, saw two brethren Si FOOT AGAINST A STONE. P. 9111 mon called Pe'ter, and An'drews

## on on the mount

g casting a net into the seat for 4 Biessed *the* they that mounts for a performance for the said unto them, Follow 5 Biessed *are* the theory of the seat of the And they straightway left their ger and thirst after righteousness, for er two brethren, James the son they shall obtain mercy. r (wo breather), sames me son ancy shart obtain mercy. P. 410 dee, and John his brother, in 8 Blessed are the pure in heart for the state of the sta ith Zeb'e-dee their father, they shall see God.

ey immediately left the God. ir father, and followed 23 And

lee, teachi aching healin and all many people. 24 And his

all Syr'i-a: and th all sick people th divers diseases those which were devils, and those tick, and those that ha

he healed them. 25 And there follow nim great men. multitudes of people fr and from De-cap'o-lis, ni'sa-lem, and from Ju-de beyond Jor'dan. 5 And seeing the multi 5 went up into a moun

when he was set, his discip unto him: 2 And he opened his mout

nd raught them, saying, 3 Blessed are the poor in spiri with is the kingdom of heaven

and on the sear for 4 Blessed are they that mourn for

7 Biessed are the merciful: for

9 Blessed are the peacemakers: for Mark 119 they shall be called the children of

10 Blessed are they which are pers went about all Gal'i theirs is the kingdom of heaven secuted for righteousness' sake: for

heir synagogues, and 11 Blessed are ye, when men shall per synagogates, and persecute you, and persecute you, and anner of sickness shall say all manner of evil against lisease among the you falsely, for my sake. Man 935:1ake 435 12 Rejoice, and be exceeding glad went throughout for great is your reward in heaven: rought unto him for so persecuted they the prophets ere taken with which were before you. orments, and 13 Ye are the salt of the earth; but

ssessed with if the salt have lost his savour, wherewere luna- with shall it be salted? it is thencepalsy; and forth good for nothing, but to be cast out, and to be trodden under foot of

Gal'i-lee, 14 Ye are the light of the world. A rom Je- city that is set on an hill cannot be

Mark 3:7 15 Neither do men light a candle. he and put it under a bushel, but on a and candlestick; and it giveth light unto ame all that are in the house. Mark 4-21

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. 17 Think not that I am come to

# (1 Peter 2:2) New believers are same as babies. We must feed [teach] them milk [easy Bible].



## Churches Feed Milk (easy Bible) to Baby Christians (1 Peter 2:1-2)

Wherefore (then) laying aside (put off) all malice (hate), and all guile (lie-plan hurt), and hypocrisies (lie-show wrong), and envies (want others to suffer), and all evil speakings (bad words against others), As newborn babes (babies), desire (want) the sincere (pure) milk (baby food) of the word (Bible), that ye may grow thereby (with the Bible):

(Mat. 28:20) When others believe the Gospel, it is our **responsibility** to <u>teach them the Bible</u>.

(Eph. 4:14-16) We **must feed** and **care** for new believers so they <u>can grow up</u> strong.



(1 Cor. 11:1) We must lead same as Jesus, so they will follow becoming like Jesus. \*We make disciples of Jesus\*