

KJV easy

The **K**ing **J**ames **V**ersion
with **easy** meanings

New Testament Books

1 John 1

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2 John

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3 John

[Watch Video:](#)



1 Peter 1

[Watch Video:](#)



2 Peter 1

Chapters

1 John 1

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1 John 2

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1 John 3

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1 John 4

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1 John 5

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2 John

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3 John

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1 Peter 1

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1 Peter 3

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1 Peter 4

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1 Peter 5

2 Peter 1


2 Peter 2

1 John 1

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1 John 1:1


(Jesus)
Word of life Jesus Same there Time start
That which was from the beginning,


Jesus John / Disciples Finish hear
which we have heard,  which we John / Disciples

Finish see John / Disciples  John / Disciples
have seen with our eyes, which we

Finish see At (Jesus) John / Disciples
have looked upon, and our hands

Finish touch About  (Jesus)
have handled, of the Word of life;

1 John 1:2

Because (Jesus) Finish show
(For the life was manifested,
John / Disciples Finish see (Jesus) Life Tell
and we have seen it, and bear witness,
Show Christians Jesus (Jesus)
and shew unto you that eternal life,
Jesus Same past (God)
which was with the Father,
Finish show John / Disciples
and was manifested unto us;)

1 John 1:3

Jesus Jesus John / Disciples Finish see Finish hear
That which we have seen and heard

Tell John / Disciples Christians (Christians) you Same Yes
declare we unto you, that ye also may

Share John / Disciples 100% John / Christians
have fellowship with us: and truly our

Share Same now God
fellowship is with the Father, and with

God (Name) God Chosen
his Son **Jesus** Christ.
▲

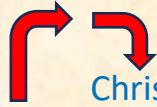
1 John 1:4

Message (1 John)

John /
Disciples

Christians

And these things write we unto you,



Christians

Yes

Become

that your joy may be full.

1 John 1:5



Message

Same



Words bring



Message

John /

Disciples

This then is the message which we have

Finish hear

From Jesus

Tell

Christians

heard of him, and declare unto you,



Message



Same (holy)



that God is light,



God Same

(sin)

Nothing

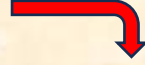
and in him is no darkness at all.

1 John 1:6

Christians
(yes)



Christians



Share

If we say that we have fellowship with

God

(act)

(sin)

Christians

him, and walk in darkness, we lie, and do

not the truth:

1 John 1:7

Christians
(yes) (act) (holy) Same God Same
But if we walk in the light, as he is in

(holy) Christians Share Christian
the light, we have fellowship one with

Christian
another, and the blood of Jesus Christ
God Chosen



God Jesus Make clean Christians Away

his Son cleanseth us from all sin.

1 John 1:8

Christians
(yes)  Christians
If we say that we have no sin,

Christians Lie To we, Christians
we deceive ourselves,

Same
now Christians
and the truth is not in us.

1 John 1:9

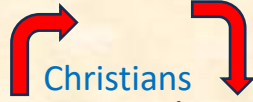
Christians
(yes) Tell—yes Christians God Same Can trust
If we confess our sins, he is faithful

Right Christians
and just to forgive us our sins, and to

Make clean Christians Away Sin (not right)
cleanse us from all unrighteousness.

1 John 1:10

Christians
(yes)



If we say that we have not sinned,

(Same)

Christians

God

Person lies

we make him a liar,



Same

God

Bible

now

Christians

and his word is not in us.

1 John 2

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1 John 2:1

John Christians
My little children,

Message (1 John) John Christians
these things write I unto you,

Christians you maybe Christian
that ye sin not. And if any man sin,

Christians Jesus Help Person God
we have an advocate with the Father,

God Chosen Right person
Jesus Christ the righteous:

1 John 2:2

Same
Jesus Finish pay Christians
And he is the propitiation for our sins:

← (Finish pay) (sins) ←
(Finish pay) Christians (Finish pay)
▲ ▲ ▲

 All People
sins of the whole world.

A diagram illustrating the scope of propitiation in 1 John 2:2. It features several annotations: a yellow arrow pointing down to 'Finish pay' above the first sentence; a yellow arrow pointing left to '(Finish pay)' above 'and not for ours only'; a yellow arrow pointing left to '(Finish pay)' above 'but also for the'; a yellow arrow pointing down to 'Finish pay' above the second sentence; a red triangle pointing up to 'ours'; a yellow triangle pointing up to 'and not for'; a yellow triangle pointing up to 'the'; and the words 'All' and 'People' above 'sins of the whole world'.

1 John 2:3



(How?)

(Yes)

This way Christians

And hereby we do know



Christian



Jesus

that we know him,



(Answer)

Christians





(obey)

Jesus


command

if we keep his commandments.

1 John 2:4




says  Jesus
He that saith, I know him,

(obeys)
Keeps Jesus command
and keepeth not his commandments,

Same Person lies (Bible) Same
(Jesus) now 
is a liar, and the truth is not in him.

1 John 2:5

Christian (obeys) Keeps Jesus (Bible) Christian
But whoso keepeth his word, in him

true Same now 100% complete
verily is the love of God perfected:

This way Christians Christians Jesus
hereby know we that we are in him.

1 John 2:6

Christian Christian says Christian (Stays) abides Jesus
He that saith he abideth in him

must Christian same (act)
ought himself also so to walk,

same Jesus (finish act)
even as he walked.

1 John 2:7

Christians
brothers John command

Brethren, I write no new commandment

Christian command

unto you, but an old commandment

Old (Christians)
command you Finish have Time start

which ye had from the beginning.

(command) same (message) The Word

The old commandment is the word which

(Christians)
you Finish hear Time start

ye have heard from the beginning.

1 John 2:8



command

John

Again, a new commandment I write



Christian

(command)

same

Jesus

unto you, which thing is true in him and

Christian

(sin)

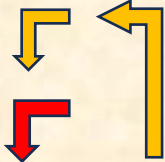
in you: because the darkness is past,

(Shows)
shines

Jesus

and the true light now shineth.


1 John 2:9


Christian Christian says Christian (Jesus)
He that saith he is in the light,


hates Christian Christian
and hateth his brother,


Same
now (sin) Same
is in darkness even until now.

1 John 2:10

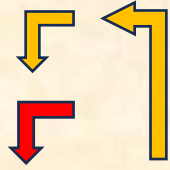

Christian Christian loves Christian Christian
He that loveth his brother

stays (Jesus)
abideth in the light,

Same
now no happen
and there is none occasion

(sin)
fall

Christian
of stumbling in him.

1 John 2:11



hates



Same
now

But he that hateth his brother is in

(sin)

(acts)
walks

(sin)

darkness, and walketh in darkness, and

knows

where



goes

knoweth not whither he goeth, because



(sin)



(sin)

Has finish

(not see)

(Cover)

Make blind



that darkness hath blinded his eyes.

1 John 2:12

John

Christian

(Christians)

I write unto you, little children,

(Christians)

children

Christian

because your sins are forgiven you

(why?)

Jesus

(answer)

for his name's sake.

1 John 2:13

John
Christian (Christians)
I write unto you, fathers,
(Christians—Fathers)
you Finish know Jesus
because ye have known him
Jesus there Time start
that is from the beginning.

John
Christian (Christians) (Christians—
young men)
you
I write unto you, young men, because ye
Finish defeat (Satan)
Bad person
have overcome the wicked one.

John
Christian (Christians)
I write unto you, little children, because
(Christians—little children)
you Finish know (God)
ye have known the Father.

1 John 2:14

John Finish write Christian (Christians)
I have written unto you, fathers,
(Christians) You-fathers Finish know Jesus Jesus there Same
because ye have known him that is from

Time start John Finish write Christian
the beginning. I have written unto you,

(Christians) (Christians—young men) you same
young men, because ye are strong, and

(Bible) (Jesus) stays (Christians—young men) (Christians—young men) you
the word of God abideth in you, and ye

Finish defeat (Satan) Bad person
have overcome the wicked one.

1 John 2:15

You-
Christians



(Man way—
against God)

Also not (love)



(Bad wants)



Love not the world, neither the things



(Man way—
against God)

that are in the world.

(maybe)



(Man way—
against God)

If any man love the world, the love of




(God)

(same)
(now)



the Father is not in him.

1 John 2:16

because    Bad wants Same now (Man way— against God)


For all that is in the world,

 Bad wants Sin-body
the lust of the flesh,

 Bad wants
and the lust of the eyes,


 and the pride of life,



Same now belong (God)
is not of the Father,



 (Bad wants) (Man way— against God)
all belong
but is of the world.






1 John 2:17

(Man way—
against God) Passes (ends)
And the world passeth away,
Bad wants (Man way—
against God) world Passes (ends)
and the lust thereof: 


  does want
but he that doeth the will of God

 continue Time always
he abideth for ever.




1 John 2:18

(Christians)   Now same  end

Little children, it is the last time:

 (Little children)  same you  Finish hear




and as ye have heard

 Person—  against Jesus


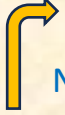


that antichrist shall come,

 (Answer)  Now same  people— against Jesus

even now are there many antichrists;

 (How?)  This way  Christians

whereby we know

  Now same   end

that it is the last time.

1 John 2:19

(People—
against Jesus)
antichrists

(church)
Christians

(People—
against Jesus)
antichrists

They went out from us, but they were

(church)
Christians
belong

(People—
against Jesus)
antichrists
because (yes)

(church)
Christians
belong

not of us; for if they had been of us,



(People—
against Jesus)
antichrists

Yes—100%

they would no doubt have continued

(church)
Christians
(People—
against Jesus)
antichrists

with us: but they went out,

 (People—
against Jesus)
antichrists can  finish show
that they might be made manifest

 (People—
against Jesus)
antichrists  (church)
Christians
belong
that they were not all of us.

1 John 2:20

(Christians)
you

(God—Holy Spirit)
Good call / gift

But ye have an unction

(God—Jesus)

from the Holy One,

(Christians)
you

(Truth)

and ye know all things.

1 John 2:21

John Christians

I have not written unto you

(Christians)
you

because ye know not the truth,

(yes—written) (Christians)
you Truth

but because ye know it,

(you know) belong

and that no lie is of the truth.

The diagram illustrates the structure of the verse 1 John 2:21. It features several annotations and arrows: a yellow arrow points from the title to the first line; 'John' and 'Christians' are placed above the first line; the first line is underlined in yellow; a red arrow points from the first line to the second line; '(Christians) you' is placed above the second line; the second line is underlined in red; a yellow arrow points from the second line to the third line; '(yes—written)' and '(Christians) you' are placed above the third line; 'Truth' is placed to the right of the third line; a red arrow points from the third line to the fourth line; '(you know)' and 'belong' are placed above the fourth line; the fourth line is underlined in red; a yellow arrow points from the fourth line to the fifth line; a yellow triangle is placed below the fifth line.

1 John 2:22

liar same person (same) liar liar Says, "No" deny
Who is a liar but he that denieth

that Jesus is the Christ? God Chosen

liar same person— against Jesus
He is antichrist,
(person— against Jesus) antichrist Says, "No" deny (God) (God—Jesus)
that denieth the Father and the Son.

1 John 2:23

(people) Says, "No"
Whoever deny (God—Jesus)

Whosoever denieth the Son,

people has (God)

the same hath not the Father:

Says, "Yes"
acknowledge (God—Jesus)

(but) he that acknowledgeth the Son

(person) has (God)
hath the Father also.

1 John 2:24



Word of God

allow Message then stay Christian

Let that therefore abide in you,



Word of God (Christian)
Message you

finish hear

Time start

which ye have heard from the beginning.



(yes) Word of God (Christian)
Message you finish hear

If that which ye have heard from the

Time start

Stay—continue

Christian

beginning shall remain in you,

(Christian)
you

(God—Jesus)




ye also shall continue in the Son,

(God)

and in the Father.

1 John 2:25

 same
promise

  
(eternal life)

And this is the promise




promise God has Finish promise To Christians
that he hath promised us,

same 
even eternal life.

1 John 2:26

Message (1 John) John Christians
These things have I written unto you
about Liars antichrists lie Christians
concerning them that seduce you.



1 John 2:27

(God—Holy Spirit) Good call / gift (Christian) you
But the anointing which ye

finish receive from (Jesus) (Stay) abides Christians
have received of him abideth in you, and

(Christian) you ye need not that any man teach you: Christians

(God—Holy Spirit) Good call / gift teaches Christians
but as the same anointing teacheth you

(Holy Spirit) same (Holy Spirit) same
of all things, and is truth, and is no lie,

Holy Spirit has Christians
and even as it hath taught you,

(Christian) you stay Jesus
ye shall abide in him.

1 John 2:28

Christians stay Jesus
And now, little children, abide in him;

Time happen Jesus Come—see
that, when he shall appear,

Christians can no fear
we may have confidence,

Sad—afraid
and not be ashamed

Jesus Jesus
before him at his coming.

1 John 2:29

(Christian)
(yes) you God same Right—good
If ye know that he is righteous,

(Christian)
you Christian does
ye know that every one that doeth

Right—good from God
righteousness is born of him.

1 John 3

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1 John 3:1

(understand)

See

(Wow!)

way



God

Behold, what manner of love the Father

has

(Finish give)

Christians



Christians

hath bestowed upon us, that we



become

name

(Christians)

should be called the sons of God:

then



knows

Christians

therefore the world knoweth us not,



world



God

because it knew him not.


1 John 3:2

(Christians)
Love Persons

(same)
Christians

(Christians)

Beloved, now are we the sons of God,



 does now continue Show / see

and it doth not yet appear

 Christians Will become

what we shall be:

Christians

 (time happen) Jesus  Come / show

but we know that, when he shall appear,

Christians will become same Jesus

we shall be like him;

Christians (because)

(exact same)
Jesus (same) Jesus

for we shall see him as he is.

1 John 3:3

all Christian has (become like Jesus)
And every man that hath this hope

Christian (make clean / holy) purifies Christian
in him purifieth himself,

same Jesus same holy
even as he is pure.

1 John 3:4

Any Person
whoever

(continue do)
commits

Whosoever committeth sin

(not obey)

Breaks
transgresses

(because)

(God's Law)

same

transgresseth also the law: for sin is

(not obey)

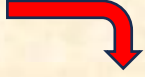


Breaks

(God's Law)

the transgression of the law.

1 John 3:5

Christians
you




Jesus finish show

And ye know that he was manifested

(remove) Christians

to take away our sins;



(you know) Jesus same

and in him is no sin.



1 John 3:6

(Christians)
Whoever

(stay)
abides

Jesus

sins

Whosoever abideth in him sinneth not:

(any person)
whoever

sins

has

Jesus

whosoever sinneth hath not seen him,



And not

Jesus

neither known him.

1 John 3:7


Christians allow Lie / fool 
Little children, let no man deceive you:


Christian  does Right / good same
he that doeth righteousness is

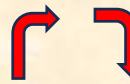


Right Also same Jesus same Right
righteous, even as he is righteous.



1 John 3:8

 (continue do)
Commits
He that committeth sin

belongs Satan because Satan sins
is of the devil; for the devil sinneth



Time start
from the beginning.

because  Plan / goal   (Jesus)
For this purpose the Son of God was


finish show  Jesus can 
manifested, that he might destroy the


Satan
works of the devil.

1 John 3:9


(Christians)
Whoever finish born 
Whosoever is born of God

does Continue do
doth not commit sin;

 (Holy Spirit;
because God (God Word) (stays)
remains Christian
for his seed remaineth in him:


Christian (Continue do sin)
and he cannot sin,


Christian finish born
because he is born of God.

1 John 3:10



Christians

In this the children of God



show

are manifest,



(show)

and the children of the devil:

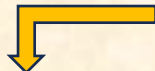


any person
whoever

does

right

whosoever doeth not righteousness



same

belong

is not of God,

also not



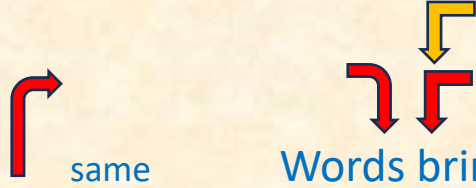
loves

neither he that loveth not his brother.



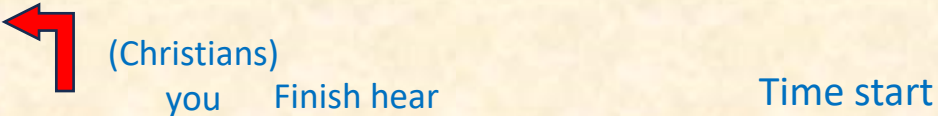
1 John 3:11

For this is the message



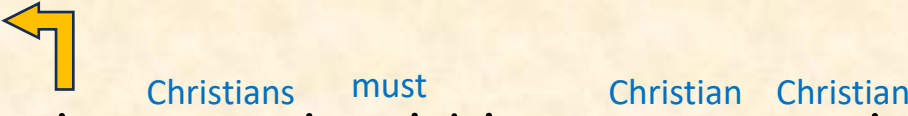
A red arrow points from the word 'same' to the word 'message'. Two red arrows point from the words 'Words bring' to the word 'message'. A yellow arrow points from the word 'bring' to the word 'message'.

that ye heard from the beginning,



A red arrow points from the word 'ye' to the phrase '(Christians) you Finish hear'. A red arrow points from the word 'beginning' to the phrase 'Time start'.

that we should love one another.



A yellow arrow points from the word 'we' to the phrase 'Christians must'. A yellow arrow points from the word 'another' to the phrase 'Christian Christian'.

1 John 3:12

(do—love) same past same
Not as Cain, who was
belong Satan
of that wicked one,
finish kill
(Cain) Cain Abel
and slew his brother.

Why? finish kill Cain Abel
And wherefore slew he him?

Cain Cain past same bad
Because his own works were evil,

Cain Abel (works were) right
and his brother's righteous.

1 John 3:13

Wow!

John

Christians
brothers

Marvel not, my brethren,

Maybe happen




Christians




if the world hate you.

1 John 3:14

Christians  Christians 
We know that we have passed

from death unto life,

Christians   loves  Christians
brothers
because we love the brethren.

  
He that loveth not his brother

(stays)
abides
abideth in death.

1 John 3:15

(any person)
Whoever

hates

Whosoever hateth his brother

same Kills person
is a murderer:

Christians
you

Kills person

has




and ye know that no murderer hath

stay

murderer

eternal life abiding in him.


1 John 3:16


How? Know Christians
Hereby perceive we the love of God,


(answer) Jesus finish give Jesus Christians
because he laid down his life for us:

Christians must give Christians
and we ought to lay down our lives

Christians
brothers
for the brethren.


1 John 3:17


any person
whoever has things
But whoso hath this world's good,

sees  
and seeth his brother have need,

(closes)
Shuts
and shutteth up

 (heart) love brother 
his bowels of compassion from him,


(Stays)
dwells 
how dwelleth the love of God in him?


1 John 3:18




John

Christians

My little children,

Christians  messages
let us not love in word,

also not  (love) talk
neither in tongue;

  (love) Do / actions
but in deed and in truth.


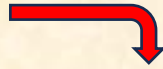
1 John 3:19

This way Christians

And hereby we know



Christians



that we are of the truth,

Hope /
confidence Christians

Jesus

and shall assure our hearts before him.

1 John 3:20

Because maybe Christians tell wrong Christians
For if our heart condemn us,

same Christians
God is greater than our heart,

(God) knows
and knoweth all things.



1 John 3:21

Christians

Love—persons (Yes) Christians

tell wrong Christians

Beloved, if our heart condemn us not,

Christians hope

then have we confidence toward God.

1 John 3:22

(all things)
whatever Christians
And whatsoever we ask,

Christians from God
we receive of him,



Christians (obey) God (Law / Bible)
command
because we keep his commandments,


(command / Bible)
and do those things

happy God see
that are pleasing in his sight.



1 John 3:23


(Law / Bible)
same God
And this is his commandment,



(Law / Bible)
command


(Law / Bible)
Christians must

That we should believe

God 
God 

God Chosen 
on the name of his Son Jesus Christ,

Christian Christian
and love one another,


(Law / Bible)
command
same God Christians
as he gave us commandment.

1 John 3:24

Christian (obeys) keeps God (Law / Bible) command
And he that keepeth his commandments

(Stays) dwells God (dwells) God Christian
dwelleth in him, and he in him.

(How?) This way Christians
And hereby we know

God (Stays) abides Christians
that he abideth in us,
(answer) (Holy Spirit) God Holy Spirit God has Christians
by the Spirit which he hath given us.

1 John 4

[Watch Video:](#)



1 John 4:1

(Christians)
Love Persons

(teaching)

Beloved, believe not every spirit,

test (teachings)
but try the spirits

(yes or no) (spirits) belong
whether they are of God:

(antichrists)

lie Person—speaks
God Word

because many false prophets

are gone out into the world.

1 John 4:2



(How?)
This way

(Christians)
you

(Holy Spirit)

Hereby know ye the Spirit of God:

(teaching)



(tell—yes)
confesses



Every spirit that confesseth that **Jesus**



God
Chosen

body / man same belong

Christ is come in the flesh is of God:

1 John 4:3

And every spirit that confesseth not

(teaching) (tell—yes) confesses

that Jesus Christ is come in the flesh

God Chosen body / man

is not of God:

same (teaching) belong Person— against Jesus

and this is that spirit of antichrist,

whereof ye have heard

(Christians) about you finish hear

that it should come;

antichrist will

and even now already is it in the world.

also finish same antichrist

1 John 4:4

(Christians)

you

belong

Christians

Ye are of God, little children,

(win)

finish defeat

antichrists

and have overcome them:



more great

God

(Christians)

because greater is he that is in you,



Satan

(Man way—
against God)

than he that is in the world.

1 John 4:5

antichrists belong (Man way—
against God)

They are of the world:

then antichrists about (Man way—
against God)
therefore speak they of the world,

(Man way—
against God) hears antichrists
and the world heareth them.

1 John 4:6

Christians belong
We are of God:

Christian knows hears Christians
he that knoweth God heareth us;

he that is not of God heareth not us.

(How?) This way Christians (Holy Spirit)
Hereby know we the spirit of truth,

(we know) (antichrist) wrong
and the spirit of error.

1 John 4:7

(Christians)
Love Persons Christians Christian Christian because
Beloved, let us love one another: for

(from) Christian
love is of God; and every one that

loves (from) knows
loveth is born of God, and knoweth God.

1 John 4:8



loves

knows

He that loveth not knoweth not God;

because

same

for God is love.

1 John 4:9



Finish show

In this was manifested

to Christians

the love of God toward us,



because that God sent



God

come from



(Jesus)

his only begotten Son into the world,



Christians can

(how?)



(Jesus)

that we might live through him.

1 John 4:10

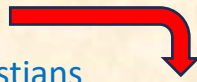


This way same

Herein is love,



Christians



not that we loved God,



God



Christians

but that he loved us,



God

(Jesus)

and sent his Son

become

pay

Christians

to be the propitiation for our sins.

1 John 4:11

(Christians)
Love Persons (yes) This way Christians

Beloved, if God so loved us,

Christians must same Christian Christian
we ought also to love one another.

1 John 4:12


has before to now
No man hath seen God at any time.


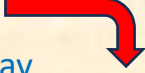
(yes) Christians Christian Christian
If we love one another,

(stays)
dwells Christians
God dwelleth in us,


God same 100% complete Christians
and his love is perfected in us.

1 John 4:13


(How?)
This way


Christians  Christians stay  God

Hereby know we that we dwell in him,



God Christians (answer) God has (to) Christians

and he in us, because he hath given us



God (Holy Spirit)

of his Spirit.

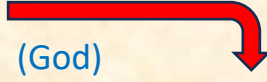
1 John 4:14

John /
Disciples

finish see

now tell

And we have seen and do testify



that the Father sent the Son

(God)

(Jesus)

(why?)

Person—save
(Jesus)

to be the Saviour of the world.

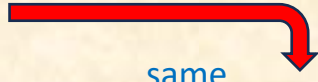
1 John 4:15



(Christian)
Whoever

Tell—yes

Whosoever shall confess



same

(Jesus)

that Jesus is the Son of God,

(stays)
dwells



Christian



(dwells)

Christian

God dwelleth in him, and he in God.



1 John 4:16

Christians


And we have known and believed

  has Christians
the love that God hath to us.

same


God is love;


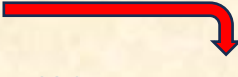
  Christian (stays)
dwells
and he that dwelleth in love

(stays)
dwells (dwells)  Christian
dwelleth in God, and God in him.




1 John 4:17


This way same Christians becomes 100% complete
Herein is our love made perfect,


Christians can  Courage
(no fear)
that we may have boldness

time judge (tell—give
Right [good] or
wrong [bad])
in the day of judgment:


(answer) same (Jesus) same Christians
because as he is, so are we in this world.

1 John 4:18



(in love)



There is no fear in love;

100%
complete

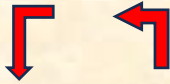
throws
casts

but perfect love casteth out fear:

has

suffer

because fear hath torment.



fears

He that feareth

100%
complete

is not made perfect in love.

1 John 4:19

Christians God God 1st finish love Christians
We love him, because he first loved us.

1 John 4:20

maybe
If a man say, I love God,

hates
and hateth his brother, he is a liar:
same lie—person

because
for he that loveth not his brother



brother
whom he hath seen, how can he love God

God
whom he hath not seen?

1 John 4:21

   command
And this commandment

Christians God
have we from him,

   loves
That he who loveth God


love his brother also.

1 John 5

[Watch Video:](#)



1 John 5:1

(Christian)
Whoever

believes

Whosoever believeth

that Jesus is the Christ is born of God:

same

(Jesus)
God Chosen

from

(Christian)
Whoever

and every one

loves

God

sent

that loveth him that begat

Jesus and all
loves Christians same

come from

God

loveth him also that is begotten of him.

1 John 5:2

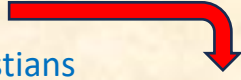


(this way) Christians

By this we know



Christians



(Christians)

that we love the children of God,



happen Christians

when we love God,



obey God




Command
Law

and keep his commandments.

1 John 5:3

Because   
For this is the love of God,

  Christians  obey  God 
that we keep his commandments:

 God  
and his commandments are not grievous.

1 John 5:4

Because (all Christians) whatever same from
For whatsoever is born of God

(Conquer / win)
overcomes
overcometh the world:

and this is the victory

that overcometh the world,

even our faith.

1 John 5:5



Who is he that overcometh the world,



but he that believeth



that Jesus is the Son of God?

1 John 5:6

(Jesus) same (Jesus)
This is he

(Jesus) (how?)
that came by water and blood,

same (came) God Chosen (how?)
even **Jesus** Christ; not by water only,



(came) (how?)
but by water and blood.

Holy Spirit same Holy Spirit
And it is the Spirit




(tells) bears
that beareth witness,

same
because the Spirit is truth.

1 John 5:7

Because  same  (God)
For there are three

 (witness)
tell message
that bear record in heaven,

 God  (Jesus [God])
the Father, the Word,
 Holy Spirit [God]
and the Holy Ghost:

  (God) same (God)
and these three are one.

1 John 5:8

And there are three

that bear witness in earth,

the Spirit, and the water,

and the blood:

and these three agree in one.



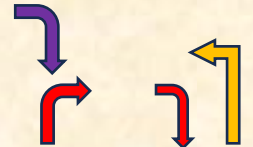
same



tell message



Holy Spirit [God]



(same tell)

(one message =
Jesus is the Son of God)

1 John 5:9

(maybe) Christians

tell / message

If we receive the witness of men,

tell / message

more great

the witness of God is greater:

because



same



tell / message



for this is the witness of God



God

has

finish tell

about

God

Jesus


which he hath testified of his Son.

1 John 5:10

 
Christian believes (Jesus)
He that believeth on the Son of God

has Message (Holy Spirit)  Christian
hath the witness in himself:

  believes 
he that believeth not God

has  God (same) lie— person
hath made him a liar;

 believes  message
because he believeth not the record

   about God (Jesus)
that God gave of his Son.


1 John 5:11


And this is the record,

that God hath given to us eternal life,

and this life is in his Son.

1 John 5:12


Christian has (Jesus) has
He that hath the Son hath life;


and he that hath not the Son of God

has
hath not life.

1 John 5:13

Message (1 John)

John finish write

Christian

These things have I written unto you



(Jesus)

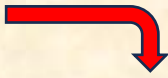
(Jesus)

that believe on the name of the Son of

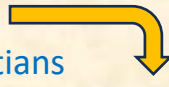


Christians

you can



Christians



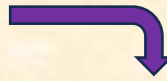
God; that ye may know that ye have

(know)



Christians

you can



eternal life, and that ye may believe on

(Jesus)

(Jesus)

the name of the Son of God.

1 John 5:14





And this is the confidence

that we have in him,




that, if we ask any thing according to


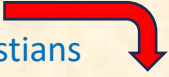


his will, he heareth us:

1 John 5:15




(yes)
Christians  God  Christians 

And if we know that he hear us,


(then)  
(all things) whatever Christians

 Christians  (receive)  ask things 

Christians we know that we have the petitions

 Christians want from God 

that we desired of him.

1 John 5:16

(maybe) Christian Christian
If any man see his brother sin a sin
(then) Christian
(apostasy) Christian
God Christian brother (Christian)
which is not unto death, he shall ask,
and he shall give him life for them

that sin not unto death.

John Christian (sin unto death)
There is a sin unto death:
I do not say that he shall pray for it.

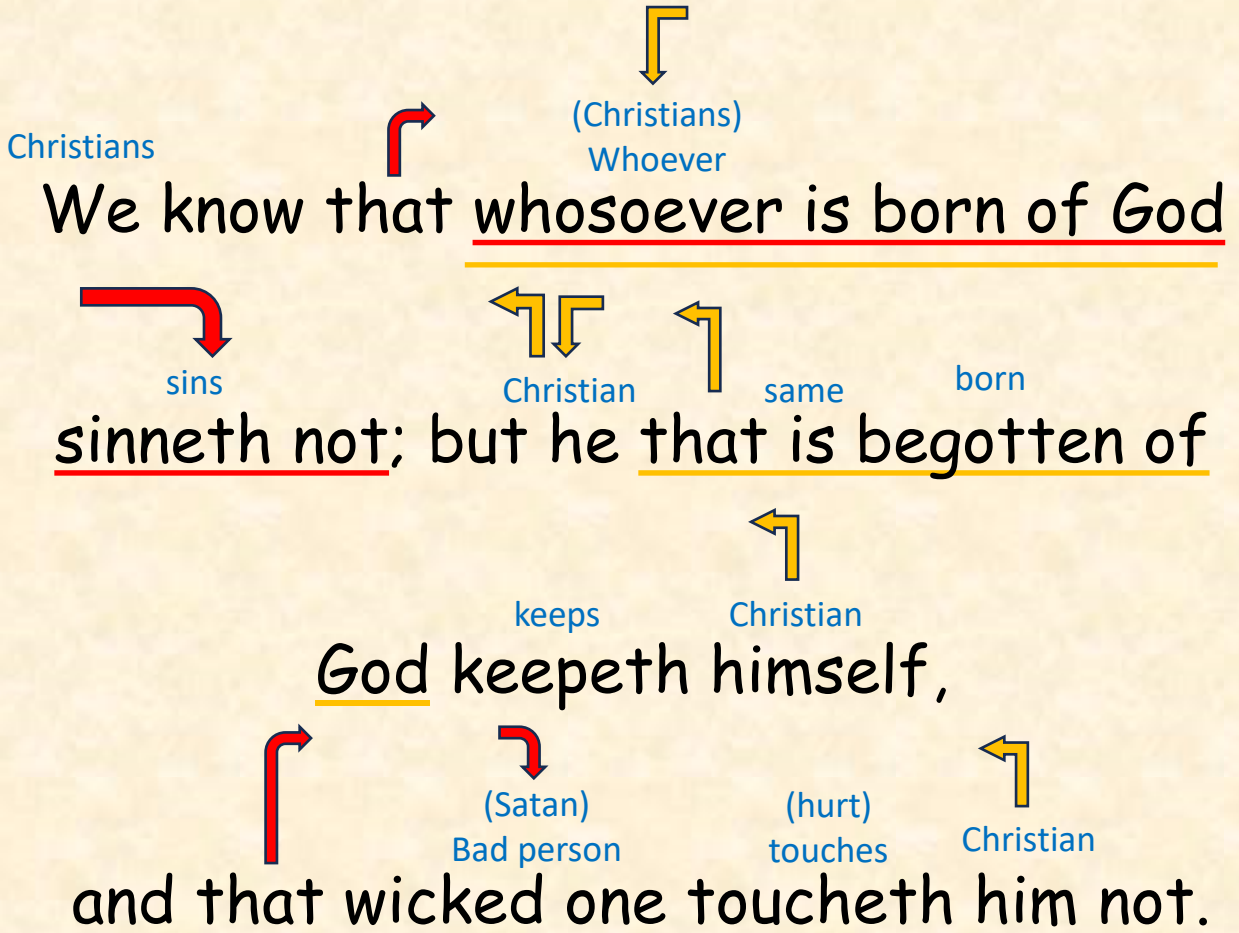
1 John 5:17

Sin (not right) same

All unrighteousness is sin:

and there is a sin not unto death.

1 John 5:18



1 John 5:19



Christians Christians belong
And we know that we are of God, and

all lay (stays) sin
the whole world lieth in wickedness.





1 John 5:20

Christians






And we know

  (Jesus)
that the Son of God is come,

has Christians know
and hath given us an understanding,

 Christians  can  God  same
that we may know him that is true, and

Christians  God  same  God
we are in him that is true, even in his

(Jesus) (Name)     God Chosen  (Jesus) (Jesus)
Son **Jesus** Christ. This is the true God,

(Jesus)
and eternal life.

1 John 5:21



Christians

Little children,



Christians (away)

keep yourselves from idols.



Truth!

Amen.

2 John

[Watch Video:](#)



2 John 1:1

(John) pastor (write letter) (Christian) chosen (Christian) woman (Christian) woman

The elder unto the elect lady and her

Christians (John) (Jesus) (Bible)

children, whom I love in the truth; and

(John) same Christians

not I only, but also all they that have

(Jesus)
(Bible)

known the truth;

2 John 1:2

Because (Bible) (Jesus) (answer) (stays) dwells
For the truth's sake, which dwelleth in

Christians continue Christians time always
us, and shall be with us for ever.

2 John 1:3

(gift)

Bless

Christians

forgive

Grace be with you, mercy, and peace,

(God)

from God the Father,

boss



God

Chosen

and from the Lord **Jesus** Christ,



(Jesus)

(God)

the Son of the Father,

in truth and love.

2 John 1:4

(John) happy much (John)
I rejoiced greatly that I found

(Christian)
woman Christians (act)
of thy children walking in truth,

Christians
same Finish receive Command
as we have received a commandment

(God)
from the Father.

2 John 1:5

(John) Ask—beg



(Christian)
woman

And now I beseech thee, lady, not as

Same (John)

command

though I wrote a new commandment



(Christian)
woman



commandment



Christians

unto thee, but that which we had from



time start

Christians

Christian

Christian

the beginning, that we love one another.

2 John 1:6

And this is love,

that we walk after his commandments.

This is the commandment, That, as ye

have heard from the beginning,

ye should walk in it.

2 John 1:7

Because (antichrists) Lie—persons finish go in
For many deceivers are entered into

antichrists tell
the world, who confess not that Jesus

God Chosen body / man
Christ is come in the flesh.

antichrists same (antichrists) Lie—person Person— against Jesus
This is a deceiver and an antichrist.

2 John 1:8

(careful) Christians Christians
Look to yourselves, that we lose not

Finish work Christians Finish work
those things which we have wrought,

Christians pay
but that we receive a full reward.

2 John 1:9

(people)
Whoever

(not obey)
transgress

(Stays)
abides

Whosoever transgresseth, and abideth

teaching (Jesus)
God Chosen

not in the doctrine of Christ,

has

hath not God.

Christian (Stays)
abides

He that abideth

teaching (Jesus)
God Chosen

in the doctrine of Christ,

Christian has

he hath both the Father and the Son.



(Jesus)
(God)

(God)

2 John 1:10

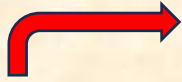
(maybe) (antichrist) Christians
If there come any unto you,
(doctrine of Christ =
Jesus is come in body)
teaching
and bring not this doctrine,
(antichrist) Christians
receive him not into your house,
Same not tell (antichrist) (Bless)
(good)
neither bid him God speed:

2 John 1:11

because   (tells) (Bless)
bids antichrist (good) same
For he that biddeth him God speed is

Person—
share / join antichrist bad works
partaker of his evil deeds.

2 John 1:12



(Christian)
woman

Having many things to write unto you,



(John) will

(pen)

I would not write with paper and ink:

(John) hope

(Christian)
woman

but I trust to come unto you,

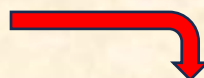
(meet)

and speak face to face,



John and
(Christian)

woman happy



can (become)



100%

that our joy may be full.

2 John 1:13

Christians

The children

belong  (Christian) (Christian)  "elect lady"
"elect lady" chosen woman hello (Christian)
of thy elect sister greet thee. woman

Truth!


Amen.

3 John

[Watch Video:](#)



3 John 1:1




 (write letter)

(Pastor)
(John)

much love



The elder unto the wellbeloved **Gaius**,


 
(Gaius) (John)

(Jesus /
Bible)

whom I love in the truth.

3 John 1:2

Person—loved

(Gaius)

(John) want

(#1 / most)

Beloved, I wish above all things



(Gaius)

(can)

may

(win)

profit / good

that thou mayest prosper

continue Strong—body

and be in health,

same

(Gaius)

spirit /
life

(win) / profit
prosper

even as thy soul prospereth.

3 John 1:3

Because (John) happy much

For I rejoiced greatly,

(happen)

(Christians)
brothers

finish tell

when the brethren came and testified

about

(Jesus /
Bible)

(same)

(Gaius)

of the truth that is in thee,

same

(Gaius)

(act)
walks

(Jesus /
Bible)

even as thou walkest in the truth.

3 John 1:4

(John)

more

happy



I have no greater joy than to hear that

(John)

Christians

(act)

(Jesus /
Bible)

my children walk in truth.

3 John 1:5

Person—loved

(Gaius)

(Gaius)

do

(continue—trust)

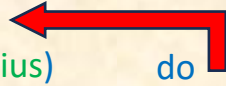
Beloved, thou doest faithfully

(all things)
whatever



(Gaius)

do



(Christians)
brothers


whatsoever thou doest to the brethren,

[people—spreading Gospel]


visitors (people not know)

and to strangers;

3 John 1:6


 [people—spreading Gospel]
 visitors


(finish tell)
 bear

about
 
 (Gaius)


Which have borne witness of thy

love


front


 (Visitors) (yes)

charity before the church: whom if



 (Gaius)

(help continue go)


 (Visitors)

travel

thou bring forward on their journey


 (Gaius)

same

(God way)


way

will


good

after a godly sort, thou shalt do well:

3 John 1:7

Why?  (why) (Jesus) (answer)
Because that for his name's sake

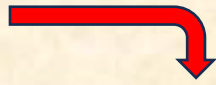
 
[people—spreading Gospel]
visitors finish go—travel
they went forth,

 from (world—people)
taking nothing of the Gentiles.

3 John 1:8

Christians then must [people—spreading Gospel]
(take—help) visitors

We therefore ought to receive such,




Christians can same People—together work

that we might be fellowhelpers to the

(Jesus /
Bible)

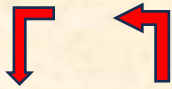
truth.

3 John 1:9


(John) finish write



I wrote unto the church:



loves


but **Diotrephes**, who loveth to have the

#1
important


church

preeminence among them,

(take—help)
receive


John and
Christians

receiveth us not.

3 John 1:10

Then maybe John John
Wherefore, if I come, I will remember

Diotrephes works Diotrephes do foolish talk
his deeds which he doeth, prating

John and Christians hate
against us with malicious words: and not

enough / peace with that also not do Diotrephes
content therewith, neither doth he

Diotrephes (Christians) brothers
himself receive the brethren, and

Not allow forbids (Christians) brothers want (Receive the brethren)
forbiddeth them that would, and

(throw) casts (Christians) brothers
casteth them out of the church.

3 John 1:11

Person—loved
(Gaius)

Beloved, follow not that which is evil,

(follow)
(good)

but that which is good. He that doeth

same belong

good is of God: but he that doeth evil

has
hath not seen God.

3 John 1:12

Demetrius ^{has} ^(tell about) ^{message} ^{from} hath good report of all men,
^{from} ^(Bible)
and of the truth itself:

^{yes} ^{John /} ^(tell about) ^{bring} ^{message} ^{Disciples} yea, and we also bear record;

^{Gaius /} ^{John /} ^{Disciples} ^{message} ^{same} ^{Christians} and ye know that our record is true.

3 John 1:13

John

John

I had many things to write, but I will

Pen—dip

Gaius

not with ink and pen write unto thee:

3 John 1:14

John hope John will soon Gaius
But I trust I shall shortly see thee, and

John /
Gaius will (meet—front)
we shall speak face to face.

(have) Gaius
Peace be to thee.

John /
Gaius hello Gaius
Our friends salute thee.

(you—Gaius)

tell hello

with



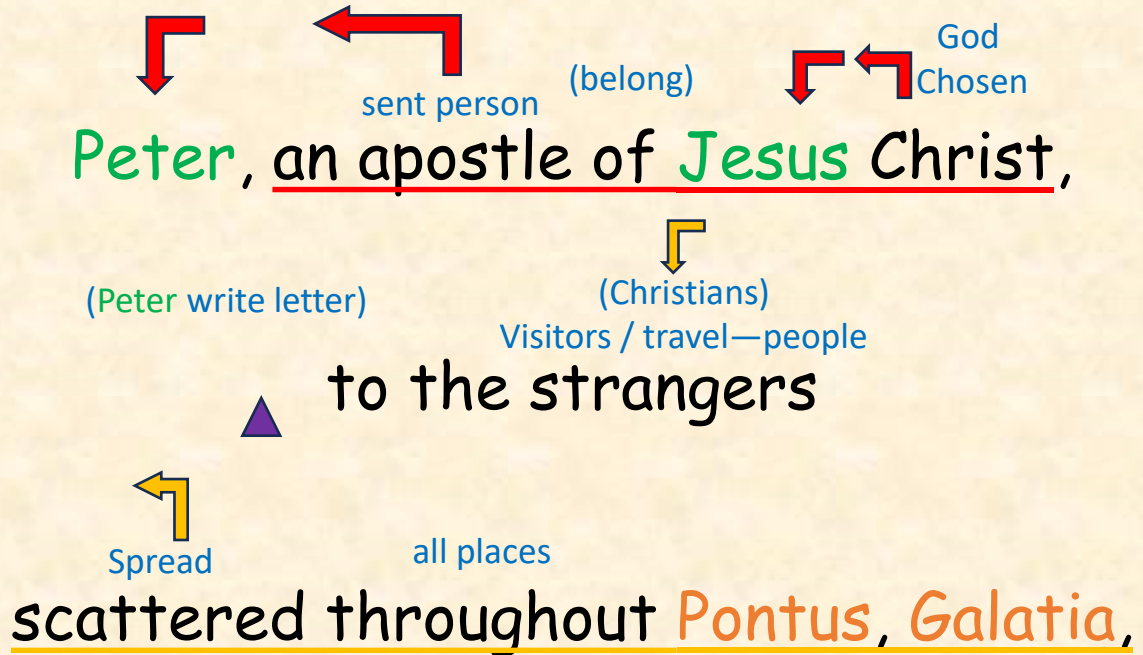
Greet the friends by name.

1 Peter 1

[Watch Video:](#)



1 Peter 1:1





Cappadocia, Asia, and Bithynia,




-   Person (Peter, Jesus...)
-   Place (Pontus, Galatia...)

1 Peter 1:2

 [strangers](Christians)
chosen  with before know
Elect according to the foreknowledge

   with
of God the Father, through

make holy (Holy Spirit) 
sanctification of the Spirit, unto

obey drip / wash
obedience and sprinkling of the blood of

  God Chosen (gift) Bless  [strangers] (Christians)
Jesus Christ: Grace unto you, and

much more
peace, be multiplied.

1 Peter 1:3

Speak good about



Blessed be the God and Father

(belong)

Christians

boss



God

Chosen

of our Lord **Jesus** Christ,



(God the Father)

with

(God the Father)

much

forgive

which according to his abundant mercy

has

birth

Christians

hath begotten us again

living

with

rise

unto a lively hope by the resurrection

God

Chosen



of **Jesus** Christ from the dead,

1 Peter 1:4

(born again)

receive thing

not become old

▲ To an inheritance incorruptible, and

not become dirty



fades

(not finish)

undefiled, and that fadeth not away,

keep

Christians

reserved in heaven for you,

1 Peter 1:5

Christians (same) keep with

Who are kept by the power of God

(how?)

save

(when?)

through faith unto salvation ready to be

(Jesus Return)

show

end

revealed in the last time.

1 Peter 1:6

Because—(salvation) (Christians) much happy
you
Wherein ye greatly rejoice,

(maybe) time maybe happen
though now for a season, if need be,

(Christians) (problems)
you heavy—weight
ye are in heaviness

(how?) many different tests/ problems
through manifold temptations:

1 Peter 1:7



That the trial of your faith,



being much more precious than of gold

that perisheth, though it be tried with

(problems) (possible) (show / proof) (good!)
can
fire, might be found unto praise and

respect (wow!) (Coming) show
honour and glory at the appearing of



Jesus Christ:

1 Peter 1:8

Jesus ↓ (Christians) you Jesus ↓
Whom having not seen, ye love; in whom,

(yes) (Christians) you Jesus But—continue
though now ye see him not, yet

(Christians) you (happy) (happy)
believing, ye rejoice with joy


Can not tell—explain (wow!)
unspeakable and full of glory:

1 Peter 1:9

(Christians)

(result)

(Christians)

Receiving the end of your faith,


same

save

(Christians)

life / spirit

even the salvation of your souls.

1 Peter 1:10

about (this)   save  (Men—speak God Word)

Of which salvation the prophets have

ask / question look / study busy

enquired and searched diligently,

 prophets (Men—speak God Word) about (gift) bless  

who prophesied of the grace that

will happen (Christians)

should come unto you:

1 Peter 1:11

(prophets)

look / study

(Who?)

(when?)
way

▲ Searching what, or what manner of time

(Holy Spirit)

(God Chosen)
(Jesus)

(Holy Spirit)

before

prophets

the Spirit of Christ which was in them

tell meaning

(Holy Spirit)

tell

did signify, when it testified

Before time

(about)

(hurt)
suffer

(God Chosen)
(Jesus)

▲ beforehand the sufferings of Christ,

(about)

(wow!)

happen after

▲ and the glory that should follow.

1 Peter 1:12

to prophets (O.T. Bible) Show—open to
Unto whom it was revealed, that not unto

prophets (church) Christians (prophecy) serve
to prophets
themselves, but unto us they did minister

(O.T. Bible) Prophecy about Jesus same tell about to
the things, which are now reported unto

(church) Christians with apostles finish tell
you by them that have preached the

good about Jesus to (church) Christians Holy Spirit (go)
gospel unto you with the Holy Ghost sent

(O.T. Bible / Gospel) Prophecy about Jesus
down from heaven; which things the

want study / learn
angels desire to look into.

1 Peter 1:13

(put on your pants)
then make ready waist Christians
Wherefore gird up the loins of your

think clear think (patient wait) result / arrive
mind, be sober, and hope to the end for

(gift) Bless (will bring) Christians
the grace that is to be brought unto you

(when?) show—open God Chosen
at the revelation of Jesus Christ;



1 Peter 1:14

same obey (Christians) copy
As obedient children, not fashioning

(Christians) same past
yourselves according to the former

(sin want) not know
lusts in your ignorance:

1 Peter 1:15

same   Christians
God has (tell come) same
But as he which hath called you is holy,

(Christians)
same you
continue
so be ye holy

different ways actions / doing
in all manner of conversation;

1 Peter 1:16

(why?) (Bible says) finish write Continue you
Because it is written, Be ye holy;

Why? same
God
for I am holy.

1 Peter 1:17

(Christians)
(yes) you Pray (worship) (God)

And if ye call on the Father, who

not show important people (God) tell—give Right [good] or judge wrong [bad]

without respect of persons judgeth

same (live) use / spend

according to every man's work, pass the

Christians Travel—stay in world (careful)

time of your sojourning here in fear:

1 Peter 1:18

because same (Christians) you (Christians) you
Forasmuch as ye know that ye were not

(buy) Finish save become old
redeemed with corruptible things,

(empty—waste) no good
Christians
as silver and gold, from your vain

actions / doings take (from) Past teaching—copy
conversation received by tradition

Christians (ancestors / parents)
from your fathers;

1 Peter 1:19

(buy)
Finish save


Very good—
love

belong (Jesus)

But with the precious blood of Christ,

same (Jesus) sheep Not have (sick / weak) Wrong / bad

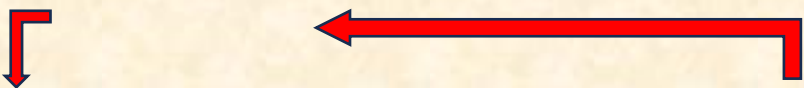
as of a lamb without blemish and





Not have (bad—mark) Wrong

without spot:


1 Peter 1:20



(Jesus) true Before time plan
Who verily was foreordained before

make
the foundation of the world,

(Jesus) Open—show (when?) end
but was manifest in these last times


Christians
for you,

1 Peter 1:21

(why?)
Christians (Jesus) (yes) 
Who by him do believe in God,

 (Jesus)
that raised him up from the dead, and

(Jesus) (wow!) (why?)  Christians 
gave him glory; that your faith and hope

(yes—will) (where?)
might be in God.

1 Peter 1:22

(Christians)
(because—yes) you Make holy Christians Life—spirit (how?)
Seeing ye have purified your souls in

obey (how?) (Holy Spirit)
obeying the truth through the Spirit

Not false (Christians)
brothers
unto unfeigned love of the brethren,

careful (Christians) Christian Christian holy
you
see that ye love one another with a pure

Much—busy
heart fervently:

1 Peter 1:23

happen Spiritual birth /
2nd birth

Being born again,

(Man—seed)

Become old—die

not of corruptible seed,

(God—seed)

NOT Become old—die

but of incorruptible,



(how?)

(Bible)

by the word of God,



Continue live

(continue stay)

abide

Time always


which liveth and abideth for ever.

1 Peter 1:24

(life in world)
people body (same)

For all flesh is as grass, and all the

(wow!) (same) (beauty)
glory of man as the flower of grass.

 (die) become old
wither (beauty)
The grass withereth, and the flower

 (ends)
(grass) falls
thereof falleth away:

1 Peter 1:25



(Bible)

But the word of the Lord

(continues)

endures

Time always

endureth for ever.



Bible

same



(Bible)



And this is the word which by

good about

Jesus

same

tell

(Christians)

the gospel is preached unto you.

1 Peter 2

[Watch Video:](#)



1 Peter 2:1

then put away bad / sin
Wherefore laying aside all malice, and

lies—deceive lies—show false hate
feel against
all guile, and hypocrisies, and envies,

bad /sin talk
and all evil speakings,

1 Peter 2:2

same new birth (New Christians) baby want pure/ holy
As newborn babes, desire the sincere

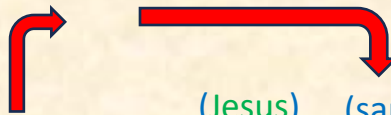
(drink) (from) (Bible) (Christians) you can
milk of the word, that ye may grow

(with that)
thereby:

1 Peter 2:3

(yes) true (Christians) (finish know)
happen you finish taste

If so be ye have tasted

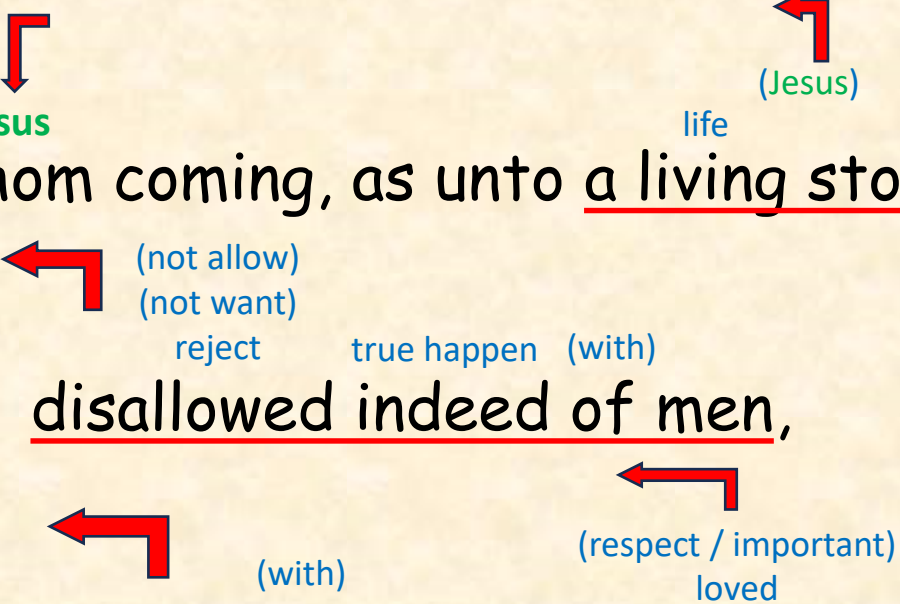

(Jesus) (same) good
that the Lord is gracious.

1 Peter 2:4

To whom coming, as unto a living stone,

disallowed indeed of men,

but chosen of God, and precious,



The diagram consists of four red arrows pointing to specific words in the text. The first arrow points to 'Jesus' above the first 'To'. The second arrow points to '(Jesus)' above 'life'. The third arrow points to 'disallowed' above the underlined phrase. The fourth arrow points to 'loved' above 'precious'.

Jesus

life (Jesus)

(not allow)
(not want)
reject true happen (with)

(with) (respect / important)
loved

1 Peter 2:5

(Christians) you (same) life (Christians)

Ye also, as lively stones,


grow / add spirit (church)
are built up a spiritual house,

(church)
People serve God
an holy priesthood,

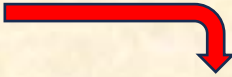
give spirit (gifts)
to offer up spiritual sacrifices,

(good) Can receive (how?) with God Chosen
acceptable to God by **Jesus** Christ.

1 Peter 2:6

then  Keep—have



Wherefore also it is contained in the

 (Bible) (Jerusalem)

Writing—book see (God) (put) Behold, I lay in Sion

(most important) (Jesus) Chosen (Jesus) (respect / important) loved

a chief corner stone, elect, precious:

  believe (Jesus)

and he that believeth on him

will shame / sad

shall not be confounded.

1 Peter 2:7

(Christians) then
Unto you therefore which believe
(Jesus) (same) (respect / important loved)
he is precious:

not obey
but unto them which be disobedient,
(Jesus) (Jew Leaders) (not respect / not love not receive) hate / reject
the stone which the builders disallowed,
(Jesus) become (Jesus) (most important stone)
the same is made the head of the corner,

1 Peter 2:9

(Christians)
you (same) (church)
(people group)

But ye are a chosen generation,

King (church)
(People group—
serve God) (church)
(people group)

a royal priesthood, an holy nation,

(God's own chosen treasure)
Special—good (church)

a peculiar people;

(why?) (Christians)
you Show open

that ye should shew forth the praises

(God) (God) (has) Christians (from)

of him who hath called you out of

(sin) (God) (wow!) (holy)

darkness into his marvellous light:

1 Peter 2:10



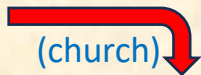
(church)
(people group)

(before time)

(same)

(church)
(people group)

Which in time past were not a people,



(church)
(people group)

(belong)

(same yes)



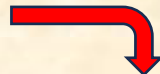
(church)
(people group)

but are now the people of God: which

(finish receive) forgive

(yes)

had not obtained mercy, but now have



(finish receive) forgive

obtained mercy.

1 Peter 2:11



(Christians)

(much love—person)

Dearly beloved,



(same)



(Christians)



(Christians)

(Peter)

Ask—beg

(Christians)

Visitors / travel—people

Visitors / travel—people

I beseech you as strangers and pilgrims,



Not do

(away)

Sin-body

Bad wants

abstain from fleshly lusts,



(fight)

(spirit—life)

which war against the soul;

1 Peter 2:12

Christians actions / doing true / good
Having your conversation honest

(with) (world—people) (when happen)
among the Gentiles: that, whereas

(Gentiles) (you—same) Christians (bad person)
they speak against you as evildoers,

(Gentiles) (can) (with) Christians
they may by your good works,

(Gentiles) (see)
which they shall behold,

(praise) (time) (God judgment come)
glorify God in the day of visitation.
Come see—meet

1 Peter 2:13

(obey)

(Christians)

(government)

(Law)

Submit yourselves to every ordinance of

(why?)

(Jesus)

(goal /

focus)

man for the Lord's sake:

(both)

(happen command from)

(same) (most high)

whether it be to the king, as supreme;


1 Peter 2:14

(obey command from) (rulers / leaders)
Or unto governors,
(same) (rulers) (from) (king)
governors
as unto them that are sent by him

(why?) punish (bad person)
for the punishment of evildoers, and

(why?) (say good) (about) good
for the praise of them that do well.

1 Peter 2:15

(because)  (same)

(this way)

(want)

For so is the will of God,



(good)

that with well doing

(Christians)

you

(can)

(make quiet)

ye may put to silence

Not know

the ignorance of foolish men:

1 Peter 2:16

(same)
(Christians) use (Christians) free
▲ As free, and not using your liberty

(how?) (cover) bad / sin
clothes
for a cloke of maliciousness,

(same)
(use free) (slaves)
▲ but as the servants of God.

1 Peter 2:17

respect

Honour all men.

(church / Christians)


Brothers—family of God

Love the brotherhood. Fear God.

respect





Honour the king.

1 Peter 2:18

 ^(obey) Servants, be subject to your ^(boss) masters

^(obey) with all fear; not only to the good and

^(kind) ^(boss) ^(obey) ^(bad) ^(boss)
gentle, but also to the froward.

1 Peter 2:19

(because) (suffer) (same) (show God's grace) (when happen) (because)
(good praise)

For this is thankworthy, if a man for

(focus / goal) mind to (continue stay) (Sad)
conscience toward God endure grief,

hurt (not justice) Not right
suffering wrongfully.

1 Peter 2:20

(because) (praise / respect)(same) (maybe)
For what glory is it, if,

(Christian servant) (happen) you punish (hit / beat) (because) (Christian servant) (wrong / sin)
when ye be buffeted for your faults,

(Christian servant) you will (receive) (continue stay) (maybe)
ye shall take it patiently? but if,

(Christian servant) (happen) you (good) (hurt) (because)
when ye do well, and suffer for it,

(Christian servant) you (receive) (continue stay)
ye take it patiently,

(show God's grace) (Before— front)
(good praise)
this is acceptable with God.

1 Peter 2:21

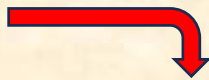
(because) (same) (Patient—suffer for good) this (same) (Christian) you chosen
For even hereunto were ye called:



(Jesus) God Chosen (same) (hurt) (because) (Christians)
because Christ also suffered for us,



(give) (Christians) (copy) (Christian) you
leaving us an example, that ye should



(copy) (Jesus) Walk—way
follow his steps:

1 Peter 2:22

(Jesus)

Who did no sin,

Lies / bad
/ deceit

(also not)

(Jesus) (speak)

neither was guile found in his mouth:

1 Peter 2:23

Who, when he was reviled,

reviled not again; when he suffered,

he threatened not;

but committed himself to him

that judgeth righteously:

1 Peter 2:24

Jesus Jesus Jesus Jesus (put on)
bear (Christians)
Who his own self bare our sins

Jesus Jesus Cross
in his own body on the tree,

(why?)
↓ (Christians) (become) ↓
that we, being dead to sins,

(right things)
should live unto righteousness:

(with) Jesus punish (Christian)
(hit / beat) you (finish save)
by whose stripes ye were healed.

1 Peter 2:25

(because)

(Christian)

you (past) (same)

(lost)

wrong way

For ye were as sheep going astray;

(same)

Again come

but are now returned

(Jesus)

Pastor

Sheep care

(Jesus)

Manager / ruler

unto the Shepherd and Bishop

Christians

spirit /
life

of your souls.

1 Peter 3

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1 Peter 3:1

Same way you (continue) (submit—obey)
Likewise, ye wives, be in subjection

to your own husbands; that,

(maybe) (husbands) Bible—Gospel
if any obey not the word,

(husbands) (can possible) (not use) Bible—Gospel
they also may without the word

(happen) (save) (how?) with actions / doing
be won by the conversation

of the wives;

1 Peter 3:2

(same time) husbands see wives holy
While they behold your chaste

actions / doing Join / together (respect)
conversation coupled with fear.

1 Peter 3:3

wives wear—put on (happen)

Whose adorning let it not be that

(can see) wear—put on (make good)

outward adorning of plaiting the hair,

and of wearing of gold,

or of putting on of apparel;

put on clothes

1 Peter 3:4

wear—
put on

(cannot see person)

But let it be the hidden man of the



(spirit)



happen

become old

heart, in that which is not corruptible,

(same)

wear—
put on

(humble—
kind)

even the ornament of a meek and

(peace)



(same)

(judge)
see

quiet spirit, which is in the sight of God

(important)
rich

of great price.

1 Peter 3:5

(because) (same) way (O.T.)
past
For after this manner in the old time



the holy women also,



(women) (faith)

who trusted in God,



wear—
put on

(women)

(continue)

(submit—obey)

adorned themselves, being in subjection



(women)

(women)

unto their own husbands:

1 Peter 3:6

Even as Sara obeyed Abraham, calling
him lord: whose daughters ye are, as
long as ye do well, and are not afraid
with any amazement.

The diagram consists of several colored arrows pointing to specific words in the text:

- A yellow arrow points to "Sara" in the first line.
- A red arrow points to "Abraham" in the first line.
- A red arrow points to "calling" in the first line.
- A red arrow points to "Abraham" in the second line.
- A red arrow points to "boss" in the second line.
- A yellow arrow points to "(Sara)" in the second line.
- A purple arrow points to "ye" in the second line.
- A purple arrow points to "you" in the second line.
- A purple arrow points to "(same)" in the second line.
- A purple arrow points to "ye" in the third line.
- A purple arrow points to "you" in the third line.
- A purple arrow points to "(if yes same)" in the third line.
- A purple arrow points to "(women)" in the third line.
- A purple arrow points to "good" in the third line.
- A purple arrow points to "(continue)" in the third line.
- A purple arrow points to "(fear)" in the third line.
- A purple arrow points to "afraid" in the third line.
- A purple arrow points to "amazement" in the fourth line.
- A purple arrow points to "with" in the fourth line.
- A purple arrow points to "any" in the fourth line.
- A purple arrow points to "fear—worry" in the fourth line.

1 Peter 3:7

Likewise, ye husbands, dwell with them

Same way

you

stay

wives

(husbands)

(have)

know

▲ according to knowledge,

(husbands)

respect

▲ giving honour unto the wife,

↳ (same)

(wife) body

↳ (same continue)

as unto the weaker vessel, and as being

persons— (both—husband
receive and wife)

(gift)

heirs together of the grace of life;

(why?)

↳ husbands

(happen)

↳ block / stop

that your prayers be not hindered.

1 Peter 3:8

(end say) (same (Christians) continue) you (unity— Think same) think
Finally, be ye all of one mind,

Feel love Christian Christian
having compassion one of another,

(How?) (family) (What?)
(same) brothers (do) kind
love as brethren, be pitiful,

(What?) Humble,
(do) respect love
be courteous:

1 Peter 3:9

(Christians) give bad trade bad
Not rendering evil for evil,
words against trade words against

or railing for railing:

(opposite) (say) Good words
Different way

but contrariwise blessing;

(Christians)

(Christians)
you

to this

chosen

knowing that ye are thereunto called,

(Christians)
you

(can)

receive

Good thing

that ye should inherit a blessing.

1 Peter 3:10

(because) (any person) wants (enjoy)

For he that will love life,


(times)




and see good days,

(do) (keep away) stop bad (speak)
let him refrain his tongue from evil,

(stop) (lips) (deceit) lie
and his lips that they speak no guile:

1 Peter 3:11


(do) (any person) (reject) hate bad
Let him eschew evil, and do good;

(do)  (try get)  (try get much) follow  (peace)
let him seek peace, and ensue it.

1 Peter 3:12

(because)

God

For the eyes of the Lord

(look /
watch care)

(Christian)
people

are over the righteous, and

God

(hear)

his ears are open unto their prayers:

(look)

God

but the face of the Lord



bad

is against them that do evil.

1 Peter 3:13

And who is he that will harm you, if ye

hurt Christians (yes) (Christians) you

be followers of that which is good?

same (follow—people) (same)

1 Peter 3:14

(Christians)
(maybe) you hurt
But and if ye suffer

(Because) Right things goal (Christians)
(same) you
for righteousness' sake, happy are ye:

continue fear People— Make
hurt fear
and be not afraid of their terror,

(same not) continue (worry)
neither be troubled;

1 Peter 3:15

Make holy

But sanctify the Lord God

Christians spirit

(continue)

in your hearts: and be ready always



to give an answer to every man



asks

Christians

Why?

(about)



that asketh you a reason of the hope



(answer)

Christians

humble / kind

respect

that is in you with meekness and fear:



1 Peter 3:16

Continue have (Christians) (focus / goal) mind when happen
Having a good conscience; that, whereas


(people— not Christians) (bad) (about) Christians (you—same) (bad people)
they speak evil of you, as of evildoers,

(people— not Christians) (can happen) Sad—fear
they may be ashamed

(wrong / false) (tell— you wrong)
that falsely accuse

Christians actions / doing (Jesus)
your good conversation in Christ.

1 Peter 3:17

(because)  more good (maybe) (want) (same)
For it is better, if the will of God be so,

 (Christians) (continue do)
you (hurt) (trade) (good)
that ye suffer for well doing,

(not suffer) (trade) (bad) (continue do)
than for evil doing.

1 Peter 3:18

(because) (Jesus) (same) has one time finish hurt
For Christ also hath once suffered

(why?) (Jesus) Right—Person (trade) wrong—people
for sins, the just for the unjust,

(why?) (Jesus) can Christians
that he might bring us to God,

(Jesus) Finish happen (crucifixion) (kill / die on Cross) Man—body
▲ being put to death in the flesh,

Finish make alive (with) (Holy Spirit)
but quickened by the Spirit:

1 Peter 3:19

(How?) (Holy Spirit) (same) Jesus

finish tell open

By which also he went and preached

[bad spirits / demons
(angels)

(Hell)

unto the spirits in prison;

1 Peter 3:20

[bad spirits / demons
(angels)

past time

(same)

not obey

Which sometime were disobedient,

(happen) one time

patience

when once the longsuffering of God

(when?)

continue wait

time

waited in the days of Noah,

(when happen) boat / ship before time make ready / build

while the ark was a preparing,

(happen)

(not
many)

(same)

8

(People—
life)

wherein few, that is, eight souls

finish save

(with)

(Flood)

were saved by water.

1 Peter 3:21

[Flood] (example) picture (same) (that) (same) (put into)
The like figure whereunto even baptism

(yes—do) (same) Christians
doth also now save us

(baptism meaning ...) (remove)
▲ (not the putting away

(sin) dirt (away from) (Sin-body)
of the filth of the flesh,

(give promise)
but the answer

(focus / goal) mind to
of a good conscience toward God,)

(How?) rise God Chosen
by the resurrection of **Jesus** Christ:

1 Peter 3:22

^{Jesus} ^{finish go}
Who is gone into heaven,

^(Jesus) ^(place respect)
and is on the right hand of God;



^(rulers) ^(rulers)
angels and authorities and powers

^(finish make happen) ^(obey) ^{Jesus}
^{put under}
being made subject unto him.

1 Peter 4

[Watch Video:](#)



1 Peter 4:1

(because) (same) (Jesus)
(happen) (God Chosen) has
Forasmuch then as Christ hath

(Christians)
(hurt) (trade) (body)
suffered for us in the flesh,

(make ready) (Christians) (same way)
arm yourselves likewise

(thinking)
with the same mind:

(because) (Christian) has (hurt) (body)
for he that hath suffered in the flesh

has stop (continue do)
hath ceased from sin;
▲

1 Peter 4:2

(why?) Christian More time (must)
That he no longer should live

(more / other) (Christian) (life) (body)
the rest of his time in the flesh

(continue do) (bad wants)
to the lusts of men,
▲

(continue do) (want)
but to the will of God.
▲

1 Peter 4:3

(because) (finish) (Christians)
For the time past of our life

(maybe) (enough) (Christians) (finish do)
may suffice us to have wrought

(want) (world—people)
the will of the Gentiles,

(time happen) (finish) (Christians) do / live) sex—sins (bad wants)
when we walked in lasciviousness, lusts,

(...drunk...) (drunk / gluttony)
much (alcohol) (bad play / party) (drink and eat too much)
excess of wine, revellings, banquetings,

very bad worship idols
and abominable idolatries:

1 Peter 4:4

then Gentile
World—people Different

Wherein they think it strange

Christians (join together) Gentile
you (Go) World—people

that ye run not with them

(continue do) much Wild—no
control / limit

to the same excess of riot,

(Gentile (about)
World—people) (bad) (Christians)

speaking evil of you:



1 Peter 4:5

Gentile
World—people (will) answer (God)

Who shall give account to him



tell—give
Right [good] or
wrong [bad]



that is ready to judge


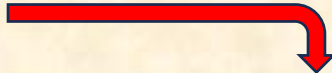
living people dead people
the quick and the dead.

1 Peter 4:6

(why?) (because)   goal good about Jesus

For for this cause was the gospel

finish tell (same) (people)   (finish die)
preached also to them that are dead,

  tell—give Right [good] or wrong [bad]
(people) (can)
that they might be judged

(same) (Death happen to all men) (body)
according to men in the flesh,

(same) (with God's spiritual life)
but live according to God in the spirit.

1 Peter 4:7

(time finish /
Destroy)

(soon happen)

But the end of all things is at hand:

(Christians)
you

then

clear think

be ye therefore sober,

(ready)

(look / awake) (with)

and watch unto prayer.

1 Peter 4:8

(most important / #1)

And above all things

(busy—much)

love

(Christians)

have fervent charity among yourselves:

(because)

love

will

for charity shall cover

many

the multitude of sins.

1 Peter 4:9

(do) Help—care /
kind (Christian) (Christian)
Use hospitality one to another

(not) complain
without grudging.

1 Peter 4:10

(same) (Christian) has [spiritual gift]
As every man hath received the gift,

(same way) serve (gift)
even so minister the same

(Christian) (Christian) (same) Servant—managers
one to another, as good stewards

different (gift)
of the manifold grace of God.

1 Peter 4:11

(maybe) (Christian) (Christian) (same)
If any man speak, let him speak as

words (maybe) (Christian) serve
the oracles of God; if any man minister,
(Christian) (serve) (same) (can do) Power / skill
let him do it as of the ability which God

gives (why?)
giveth: that God in all things (Christian service)

(happen) (give praise) (how? ...in) God Chosen
may be glorified through Jesus Christ,

(Jesus) (have) rule
to whom be praise and dominion

(Time always) (Truth!)
for ever and ever. Amen.

1 Peter 4:12

(Christians)
Love Persons

(surprise)
different

about

Beloved, think it not strange concerning

(suffer) test (happen) test (Christians)

the fiery trial which is to try you,

(same)

(surprise)
different

as though some strange thing

(Christians)

happened unto you:

1 Peter 4:13

(happy) (Christians) because you (same)
But rejoice, inasmuch as ye are

(Jesus) God Chosen own (hurt)
Share--persons
partakers of Christ's sufferings;

(happen) (Jesus) (wow!) (will) (finish show)
that, when his glory shall be revealed,

(Christians) you (can) (have) (happy) (same) (much) (happy)
ye may be glad also with exceeding joy.

1 Peter 4:14

(Christians) (shame)
(maybe) YOU (have) Speak against
If ye be reproached

(because) (Jesus) (Christians)
God Chosen (have) you
for the name of Christ, happy are ye;

...(Holy Spirit)...
(because) (wow!)
for the spirit of glory and of God

(stay)
rests on (Christians)
resteth upon you:
(From them)
Gentile (Jesus) (bad) (talk) (about)
World—people
on their part he is evil spoken of,

(From you) (give praise)
(Christians) (Jesus)
but on your part he is glorified.

1 Peter 4:15

(no person)
(allow happen) (Christians) (hurt—punish)
But let none of you suffer

(same) Kill—person (same) steal—person
as a murderer, or as a thief,

(same) bad—person
or as an evildoer,

(same) trouble—person
or as a busybody

things
in other men's matters.

1 Peter 4:16

(maybe) (same) (but) happen) (Christian) (hurt—punish) Christian—person
Yet if any man suffer as a Christian,

(allow) (sad) happen) (Christian) shame
let him not be ashamed;

(allow) (suffer as a Christian) happen)(Christian)(give praise to...)
but let him glorify God on this behalf.

1 Peter 4:17

(because) For the time is come that judgment (tell—give Right [good] or judge wrong [bad])

must begin at the house of God: (start) (where?) (church)

and if it first begin at us, (yes happen) (judge) (start) (where?) church (Christians)

what shall the end be of them (will) (result) (have) Gentile World—people

that obey not the gospel of God? good about Jesus

1 Peter 4:18

(Yes, Christians (with suffering)
happen) Right—person not easily (happen)

And if the righteous scarcely be saved,

(will) Not follow God
way—person

where shall the ungodly

Sin—person Come...
see

and the sinner appear?

1 Peter 4:19

then allow Christians (hurt)
Wherefore let them that suffer

same (choose)
according to the will of God

(give / trust) Save—protect Christians (spirit—life)
commit the keeping of their souls

(God) good Do continue
to him in well doing,

same Can trust God
as unto a faithful Creator.

1 Peter 5

1 Peter 5:1

(spiritually grown) pastors (with) Christians / church
The elders which are among you

(Peter) encourage (Peter) (same) pastor
I exhort, who am also an elder, and

tell / message (hurt) (Jesus) God Chosen
a witness of the sufferings of Christ,

(same) Share—person (wow!)
and also a partaker of the glory

will (happen) Open—show
that shall be revealed:

1 Peter 5:2

 [pastor—shepherd]
(teach Bible)
(pastors) Give food
(church)
Sheep—group
(with)
Feed the flock of God which is among

(pastors)
elders
Rule—manage
Watch—guard
(church)
Sheep—group
you, taking the oversight thereof,

(with) (must do) Free—choose
force freely
not by constraint, but willingly;

(because) (want money)
not for filthy lucre,

(with) (want to serve the Lord)
Free—happy do
but of a ready mind;

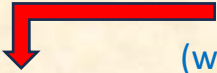

1 Peter 5:3

(pastors) not (same) (Proud—command) boss
▲ Neither as being lords
↓
(rule) own—belong (Christians) (church)
over God's heritage, ←
(pastors) (same) (can copy / follow) (church) Sheep—group
examples
but being ensamples to the flock.
▲

1 Peter 5:4

(Jesus)
Pastor
(time—happen) First / #1 Sheep care—person
And when the chief Shepherd

(will) Come—see (pastors) you (will)
shall appear, ye shall receive

 (wow!)  (go—end) fades (not finish)
a crown of glory that fadeth not away.

1 Peter 5:5

same way (Christians) (new Christians)
you less—age—people
Likewise, ye younger,

(put under) (Christians) (spiritually grown)
Humble—obey pastors yes
submit yourselves unto the elder. Yea,

(Christians) (put under) (Christian) (Christian)
Humble—obey
all of you be subject one to another,

(put on) humble
and be clothed with humility:

(because) (block / not allow) Pride—person
resist
for God resisteth the proud,

gives Gift / bless Humble—person
and giveth grace to the humble.

1 Peter 5:6

(put under) (Christians) then
Humble yourselves therefore

strong (power) 
under the mighty hand of God,

  (God) (can) (promotion) put up (Christians) (right)
that he may exalt you in due time:

1 Peter 5:7

Throw / put (Christians) (worry)
focus (God)
Casting all your care upon him;

(because) (Focus) (because)
(God) cares (Christians)
for he careth for you.

1 Peter 5:8

clear think (awake)
ready
Be sober, be vigilant;

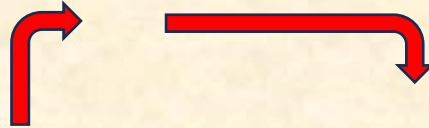
(Christians) enemy Satan
because your adversary the devil,

(same) Shout—danger (search—hunt)
walks around
as a roaring lion, walketh about,

(search—hunt) (person) (Satan) (can) Eat—destroy
seeking whom he may devour:

1 Peter 5:9

(Satan) block / not allow Stand strong (trust Gospel)
Whom resist steadfast in the faith,



(hurt)
suffer

knowing that the same afflictions



Do—happen

(Christians)

(other Christians)
brothers

are accomplished in your brethren





(place—stay)


that are in the world.


1 Peter 5:10


But the God of all grace,


has ^(Christians)
who hath called us

^(God—own) ^{Time—always} ^(wow!) ^(how?)  
unto his eternal glory by Christ **Jesus**,

^(time—finish)  ^(Christians) ^(hurt) ^{Some time}
after that ye have suffered a while,

^(God) ^(Christians) ^(complete—ready) ^(put—not move)
 make you perfect, stablish,

^(make strong) ^(make stay) ^(Christians)
strengthen, settle you.

1 Peter 5:11

(give)
(God) praise King—rule
To him be glory and dominion

...Time—always and always... (truth!)
for ever and ever. Amen.

1 Peter 5:12

(with) (Silas) (can trust) (Christians) (Christians)
By **Silvanus**, a faithful brother unto you,

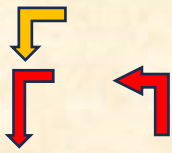
(Peter) think (Peter) (finish write) (short)
as I suppose, I have written briefly,

encourage (tell message true) witness
exhorting, and testifying

(1 Peter) (same) Gifts—bless
that this is the true grace of God

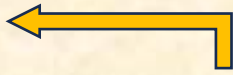
(in grace) (Christians) you (stay)
wherein ye stand.

1 Peter 5:13



(place) [Rome]

The church that is at Babylon,



(chosen)

(same—with)

(Christians)

(say, "Hi")

salute

(Christians)

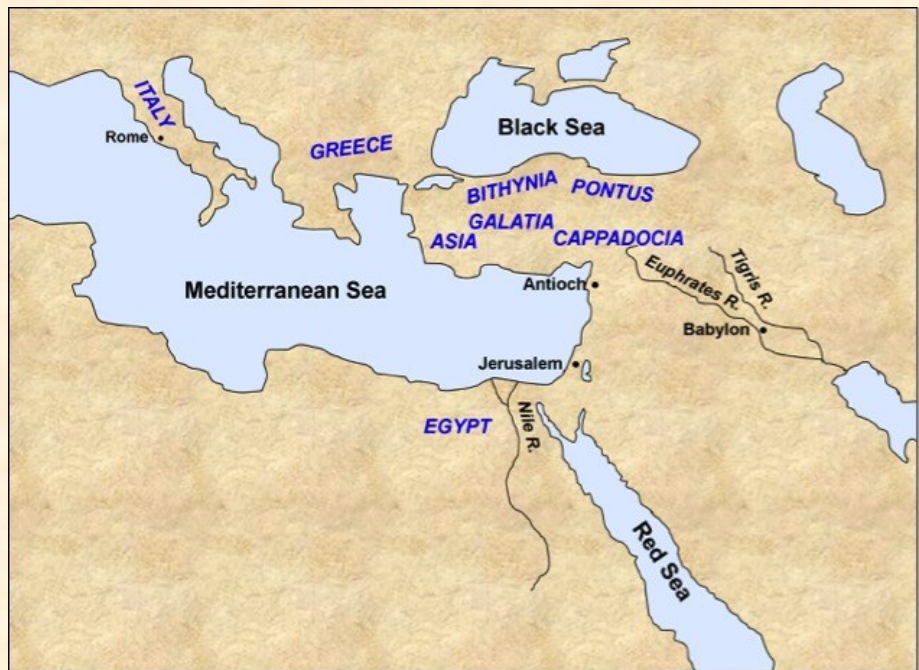
elected together with you, saluteth you;

(same—
say, "Hi") (do)



(John Mark) (Peter)

and so doth **Marcus** my son.



Person (Peter, Marcus...)



Place (Babylon, Rome...)

1 Peter 5:14

(Christians)
say, "Hi" you (Christian) (Christian)
Greet ye one another

(how?) love
with a kiss of charity.

(have) (Christians)
Peace be with you all
← (place—stay) God chosen ↓
that are in Christ Jesus.

(Truth!)
Amen.

2 Peter 1

2 Peter 1:1



Simon Peter, a servant and



sent person (belong)



God Chosen

an apostle of Jesus Christ,



(Christians)



Finish receive

to them that have obtained

same (treasure)

Respect / important

(Christians)

like precious faith with us

(How?) with

Right—good

through the righteousness



(belong) (Jesus)

(Christians) Save—Person

(Jesus)



God Chosen

of God and our Saviour **Jesus Christ:**

2 Peter 1:2

(gifts) (happen) Much more Christians
Grace and peace be multiplied unto you

(How?) with know (about)
through the knowledge of God,

(know) (about) (Christians) (boss / king)
and of **Jesus** our Lord,
▲

2 Peter 1:3

same (God—own) God

According as his divine power

has (finish give) Christians

hath given unto us all things



Have / about

(God way)

that pertain unto life and godliness,

(How?) with

know

(about) God

through the knowledge of him



has (say, Come) Christians




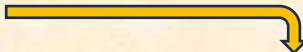
(wow!)

Very good act


that hath called us to glory and virtue:


2 Peter 1:4

This way Finish give Christians
Whereby are given unto us

Very much (treasure—love) 
Respect / important
exceeding great and precious promises:
  
(Christians) (Christians)
with (promises) you can Share—people
that by these ye might be partakers

(godliness)
God God own way
of the divine nature,

Finish happen (save—free) (sin—death) 
Go out from Dirty—become destroy
having escaped the corruption

 (place) (how?) with (bad wants)
that is in the world through lust.

2 Peter 1:5



(believe God promises)

with

(grace)

Try much

Busy work—focus

And beside this, giving all diligence,



(give—help)

Christians



Very good act

add to your faith virtue;



(give—help)

add

Very good act



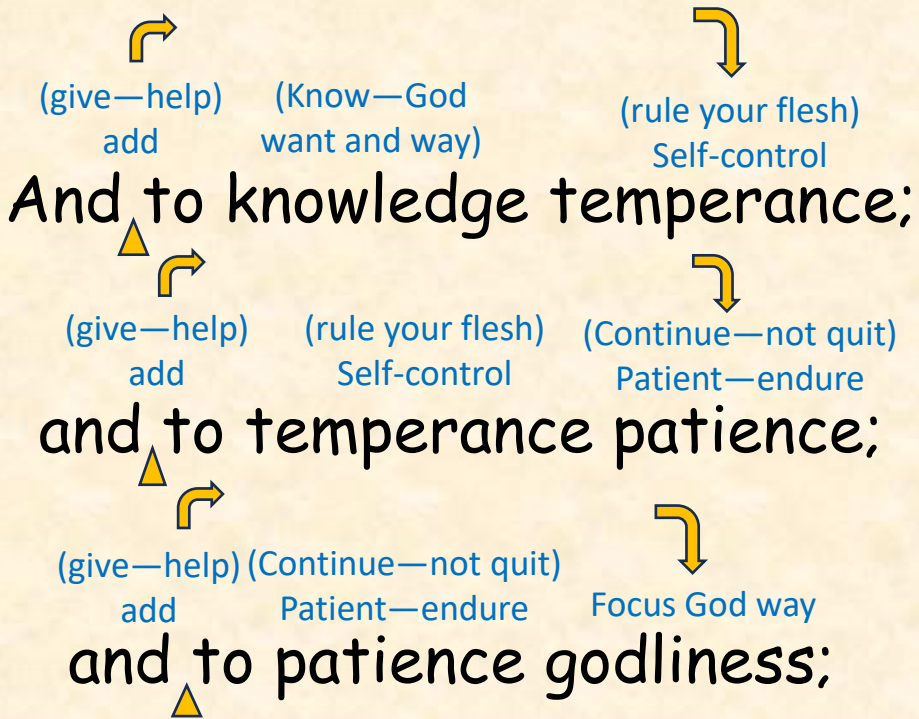
(Know—God

want and way)

and to virtue knowledge;



2 Peter 1:6



2 Peter 1:7



2 Peter 1:8



[faith, virtue, knowledge...]
(because) (maybe) (good things) (have) Christians

For if these things be in you,



Grow—more
and more

(change) Christians

and abound, they make you



(Christians)

you

will

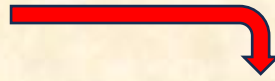
not

(have)

Empty—

No use

that ye shall neither be barren



(do no good)

not

No fruit

with

know

nor unfruitful in the knowledge

Christians boss



God
Chosen

of our Lord **Jesus** Christ.

2 Peter 1:10

then more (Christians) brothers
Wherefore the rather, brethren,

Try much Busy work—focus (change) Say, Come...
give diligence to make your calling

(become)
choose (prove—true)
and election sure:
(maybe—yes) (Christians) [faith, virtue, knowledge...]
(because) you (good things)
for if ye do these things,
(Christians) you will Always not (sin / fail)
ye shall never fall:

2 Peter 1:11

(because) This way (Arrive—welcome)
enter

For so an entrance

(happen) (Give welcome)
Serve—welcome Christians Very much

shall be ministered unto you abundantly

(where?) Time always /
forever Place—king rule

into the everlasting kingdom

Christians—own (belong) boss Save—Person God Chosen

of our Lord and Saviour **Jesus** Christ.


2 Peter 1:12

then Peter (Not care) lazy
Wherefore I will not be negligent
(help) (help not forget)
Christians (continue) remind
to put you always in remembrance
(now know)
[faith, virtue, knowledge...] (Christians)
(about) (good things) Yes...happen you (good things)
of these things, though ye know them,
(happen) Now Stay strong
and be established
(with) now Good about Jesus
(Gospel)
in the present truth.

2 Peter 1:13

Yes—true

Peter


(same) right

Yea, I think it  meet,

(live) (place)

Continue stay

(when time?)

Peter


(Peter body)
House / tent

as long as I am in this tabernacle,

(awake)

Excite / encourage

(Christians)

to stir you up

(help not forget)

(how?)


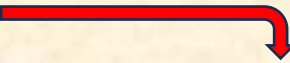


(help)

Christians

remind

by putting you in remembrance;

2 Peter 1:14

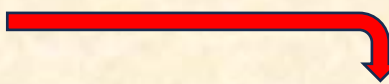

Now know  soon
Knowing that shortly

Peter (die) leave  Peter  (Peter body) House / tent
I must put off this my tabernacle,

(same) Christians  boss    God Chosen
even as our Lord **Jesus** Christ

has Finish show Peter
hath shewed me.

2 Peter 1:15

And... more Peter Busy—try
Moreover I will endeavour



(Christians) you (can) have (time) Peter (go out) death
that ye may be able after my decease

[faith, virtue, knowledge...]
(Continue do about) (good things)

to have these things

(not forget)

remind

always in remembrance.

2 Peter 1:16

Peter—
(because) apostles

For we have not followed

Clever / smart Make idea False story
cunningly devised fables,

(happen)

Peter—
apostles

(finish tell)

Christians

when we made known unto you

(about)

▲ the power and coming

Christians boss God Chosen

of our Lord Jesus Christ,

(Peter—

apostles)(same) Own self—finish See



(about)


Jesus glory


but were eyewitnesses of his majesty.








2 Peter 1:17

(because) Jesus Finish receive  
For he received from God the Father

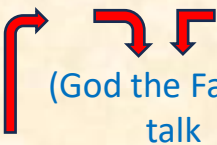
(important) respect (wow!) (time happen) (finish happen) (same)
honour and glory, when there came such 

 (God the Father) Jesus (very good!) (God) (wow!)
(one) talk a voice to him from the excellent glory,

 (same)  Love—Person 
(Jesus) (God) (Jesus)
This is my beloved Son,

 
Jesus (God) (same) much happy
in whom I am well pleased.

2 Peter 1:18


(God the Father)
talk
And this voice


Peter—
apostles Finish hear
which came from heaven we heard,

(time) Peter—
apostles (happen) Jesus
when we were with him

(place) mountain
in the holy mount.

2 Peter 1:19

Peter—
apostles (same)

We have also

(no doubt)
confident

God—Word

a more sure word of prophecy;

God Word

(Christians)
you

good

(Christians)
you

(careful)
focus

whereunto ye do well that ye take heed,

(same)

as unto a light that shineth

(Give—light)
shine

(sun up)
morning

(time happen)

in a dark place, until the day dawn,


(Jesus)

rise

Christians

and the day star arise in your hearts:

2 Peter 1:20

know  (#1 important)

Knowing this first,



God Word

(written words)
Bible


that no prophecy of the scripture


(same) people own Idea—word meaning give
is of any private interpretation.

2 Peter 1:21

(because) God Word (before)
For the prophecy came not in old time

(how?) with (want)
by the will of man:

(different)  (belong) Finish speak
but holy men of God spake

(how?)  (same) (finish happen led) with (God) Holy Spirit
as they were moved by the Holy Ghost.

2 Peter 2

2 Peter 2:1

(before happen) lie People—Speak
God Words
But there were false prophets

(with) [Israel] (same)
also among the people, even as there

(will happen) lie People—teach (with) (churches)
Christians
shall be false teachers among you,

False teachers Secret—hide (teach) Punish—destroy
who privily shall bring in damnable

Wrong teaching (same) (Say, Not know) Not respect (Jesus)
heresies, even denying the Lord

Finish buy (False teachers) (make happen)
that bought them, and bring upon

(False teachers) Soon / quick destroy
themselves swift destruction.

2 Peter 2:2

(people)
And many shall follow

(False teachers) Destroy—happen (false teachings)
their pernicious ways;

(because) (False teachers) (teachings) Jesus (Bible / Gospel)
by reason of whom the way of truth

(happen) bad speak (about)
shall be evil spoken of.

2 Peter 2:3

(with) (want more, more...)
Greedy / lust
covet
And through covetousness

(False teachers) lie
shall they with feigned words

(cheat)
(buy and sell) market (churches)
Christians
make merchandise of you:

(False teachers) (punish) (plan before time)
whose judgment now of a long time

(wait / slow) linger (False teachers) Punish—destroy
lingereth not, and their damnation

(sleep)
slumber
slumbereth not.

2 Peter 2:4

(because) (yes...) (save)

For if God spared not the angels

(God) throw (sin—angels) (place)

that sinned, but cast them down to hell,

Finish give (sin—angels)

and delivered them

(prison) (have)

into chains of darkness,

(happen) keep (why?) (punish)

to be reserved unto judgment;

2 Peter 2:5

(God) (save) (time before)
▲ And spared not the old world,






(God) (8th)
▲ but saved Noah the eighth person,



(Open tell—person) (right things)
▲ a preacher of righteousness,





(God) (water much—destroy)
▲ bringing in the flood


(come—happen) (belong) (sin—people)
upon the world of the ungodly;

2 Peter 2:6

(God) (change) 
And turning the cities




(names) (fire burn—
(become) black dust)
of Sodom and Gomorrhah into ashes

(God) (finish judge—punish)  (how?) destroy
 condemned them with an overthrow,

(God)  (become) example  (people)
 making them an ensample unto those 

 (time later) (will) (continue do sin)
that after should live ungodly;

2 Peter 2:7

(God)
(finish save) (right—good)

And delivered just Lot,


(how?)
Trouble / suffer Dirty—sin Actions / doing

vexed with the filthy conversation

(sin—people)
of the wicked:

A diagram of the text "2 Peter 2:7" with various annotations and arrows. The text is split into two lines: "And delivered just Lot," and "vexed with the filthy conversation". The word "Lot," is in green. The second line is "of the wicked:". Annotations include "(God)", "(finish save)", "(right—good)", "(how?)", "Trouble / suffer", "Dirty—sin", "Actions / doing", and "(sin—people)". Red arrows point from "(right—good)" to "Lot," and from "Trouble / suffer" to "vexed". A purple triangle points to "And".

2 Peter 2:8

(because)  (right—good)  (Lot)
(For that righteous man

stay (with) (sin—people)
dwelling among them,

(happen) see hear
in seeing and hearing,

 Trouble / suffer (Lot) (right—good) (spirit—life)
vexed his righteous soul

(time) (always)
from day to day

(how?) (sin—people) (not obey God Law) sin Actions / do
with their unlawful deeds;)

2 Peter 2:9

(God) knows save
The Lord knoweth how to deliver

(follow God way—
person) (from) Test / problem
the godly out of temptations,

keep (wrong—bad—
person)
and to reserve the unjust

(what?) (time) (punish)
unto the day of judgment

(why?) (happen)
to be punished:

2 Peter 2:10

#1
important (sin—people) (follow)
But chiefly them that walk after
(how?)
Sin—body (bad want) Dirty—sin
the flesh in the lust of uncleanness,
(not respect)
hate (rulers / leaders)
and despise government.
(own way)
(no fear) (independent)
Bold—proud (sin—people) Stubborn—proud
Presumptuous are they, selfwilled,
(sin—people) (same)
they are not afraid
(what?) (bad) (glory—Heaven things)
rulers / leaders
to speak evil of dignities.

2 Peter 2:11

Whereas angels,
which are greater in power and might,
bring not railing accusation
against them before the Lord.

2 Peter 2:12

But these, as natural brute beasts,

made to be taken and destroyed,

 speak evil of the things

 that they understand not;

 and shall utterly perish

 in their own corruption;

2 Peter 2:13

And shall receive

the reward of unrighteousness,

as they that count it pleasure

to riot in the day time.

Spots they are and blemishes,

sporting themselves with their own

deceivings while they feast with you;

2 Peter 2:14

Having eyes full of adultery,
and that cannot cease from sin;
beguiling unstable souls:
an heart they have exercised
with covetous practices;
cursed children:

2 Peter 2:15

Which have forsaken the right way,

and are gone astray,

following the way of Balaam

the son of Bosor, who loved

the wages of unrighteousness;

2 Peter 2:16

But was rebuked for his iniquity:

the dumb ass speaking with man's voice

forbad the madness of the prophet.

2 Peter 2:17

These are wells without water,
clouds that are carried with a tempest;
to whom the mist of darkness
is reserved for ever.

2 Peter 2:18

For when they speak great swelling

words of vanity, they allure

through the lusts of the flesh,

through much wantonness,

those that were clean escaped

from them who live in error.

2 Peter 2:19

While they promise them liberty,

they themselves

are the servants of corruption:

for of whom a man is overcome,

of the same is he brought in bondage.

2 Peter 2:20

For if after they have escaped
the pollutions of the world
through the knowledge
of the Lord and Saviour Jesus Christ,
they are again entangled therein, and
overcome, the latter end is worse
with them than the beginning.

2 Peter 2:21

For it had been better
for them not to have known
the way of righteousness, than,
after they have known it,
to turn from the holy commandment
delivered unto them.

2 Peter 2:22

But it is happened unto them
according to the true proverb,
The dog is turned
to his own vomit again;
and the sow that was washed
to her wallowing in the mire.