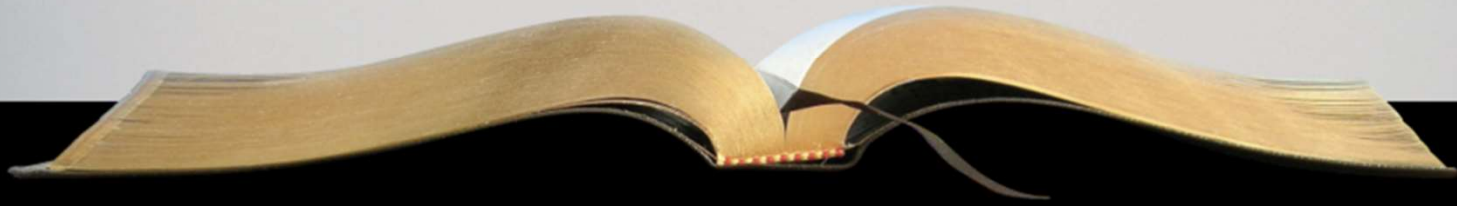


[Romans]

## Lesson 10

**God Keeps Us Safe  
Now and Forever.**

*(Romans 8)*



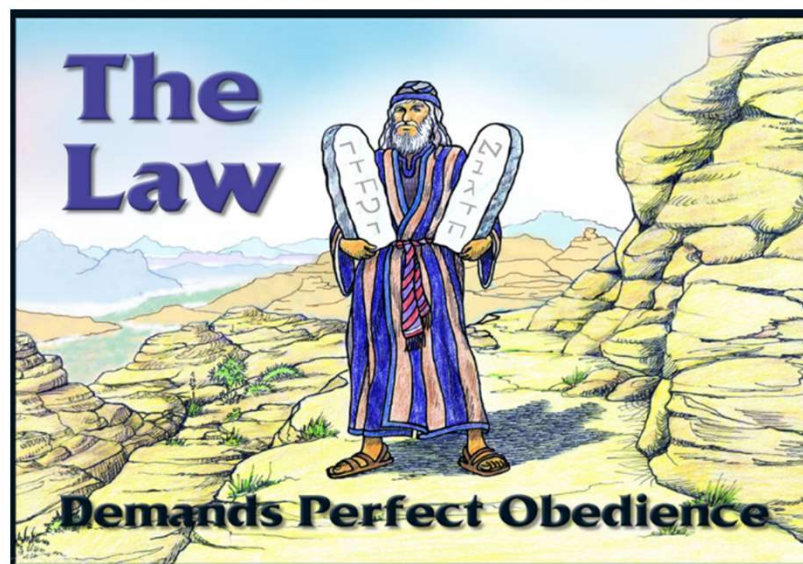
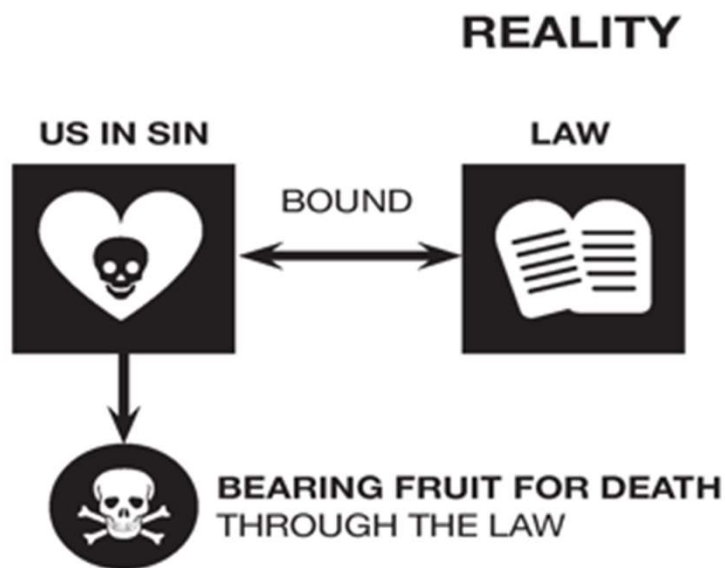
# 1. God Has Given Us the Place of Adult Children in His Family.



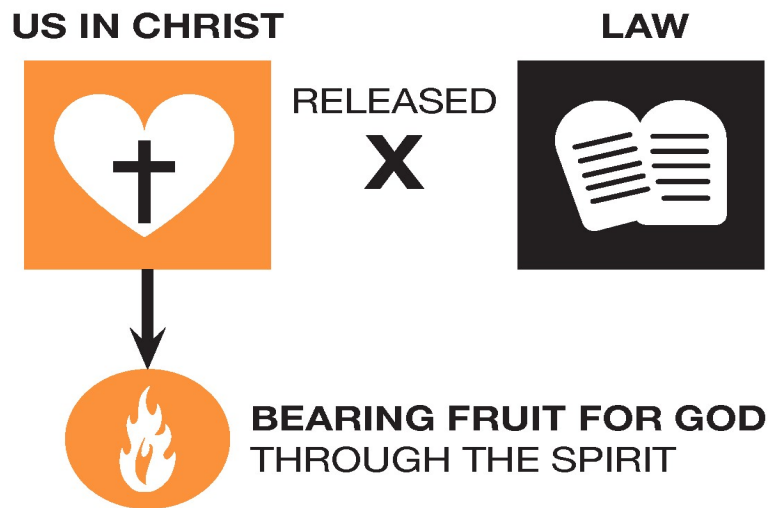
(Rom. 8:14) *For as many as are led by the Spirit of God, they are the sons of God.*



(Rom. 8:15) For **ye** have not received the **spirit of bondage** (*slave*) again to fear;



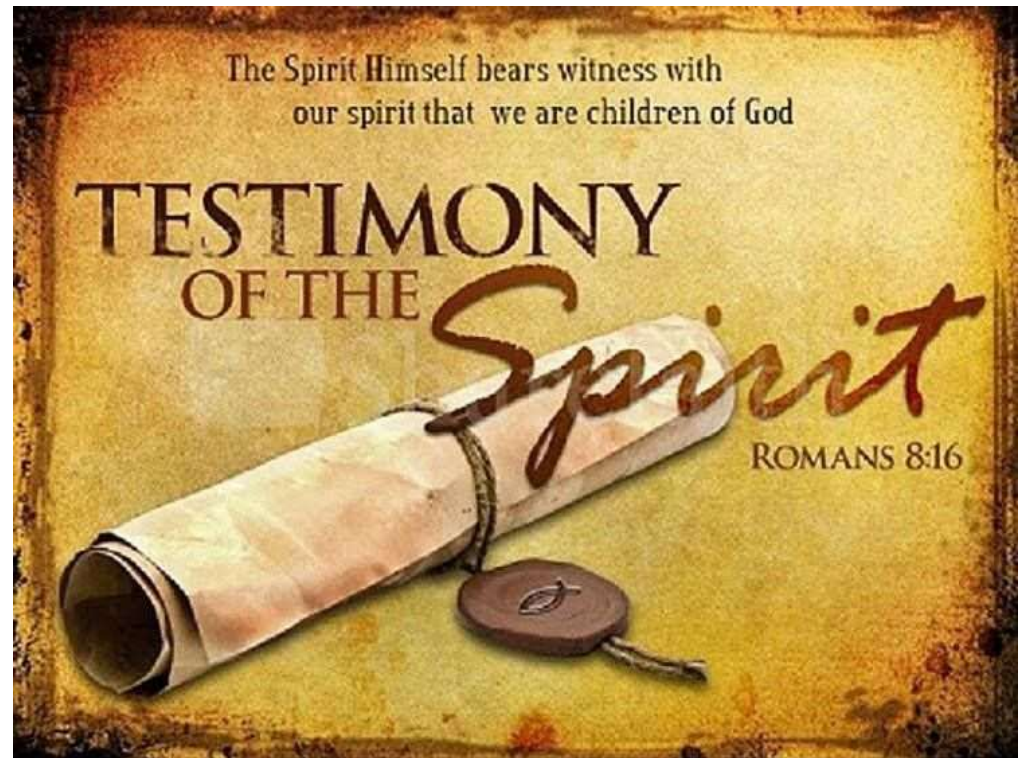
(Rom. 8:15) ...but **ye** have received the **Spirit of adoption** (*become adult-son of God*), whereby (*that is how*) **we** cry, **Abba, Father.**



**“Abba, Father”** = The Spirit leads us into having a near relationship with the Father

(Rom. 8:16) *The **Spirit** **itself** beareth witness (*tells true*) with *our spirit*, that *we* are the *children of God*:*

**The Spirit**  
**gives us**  
**assurance**  
**(know).**



(Rom. 8:17) *And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him (Jesus), that we may be also glorified together.*

\*A man shares his land and money with his children... same does God with us.

\*Jesus is like the eldest son.



## **2. We Will Enjoy Our Wonderful Home in Heaven.**

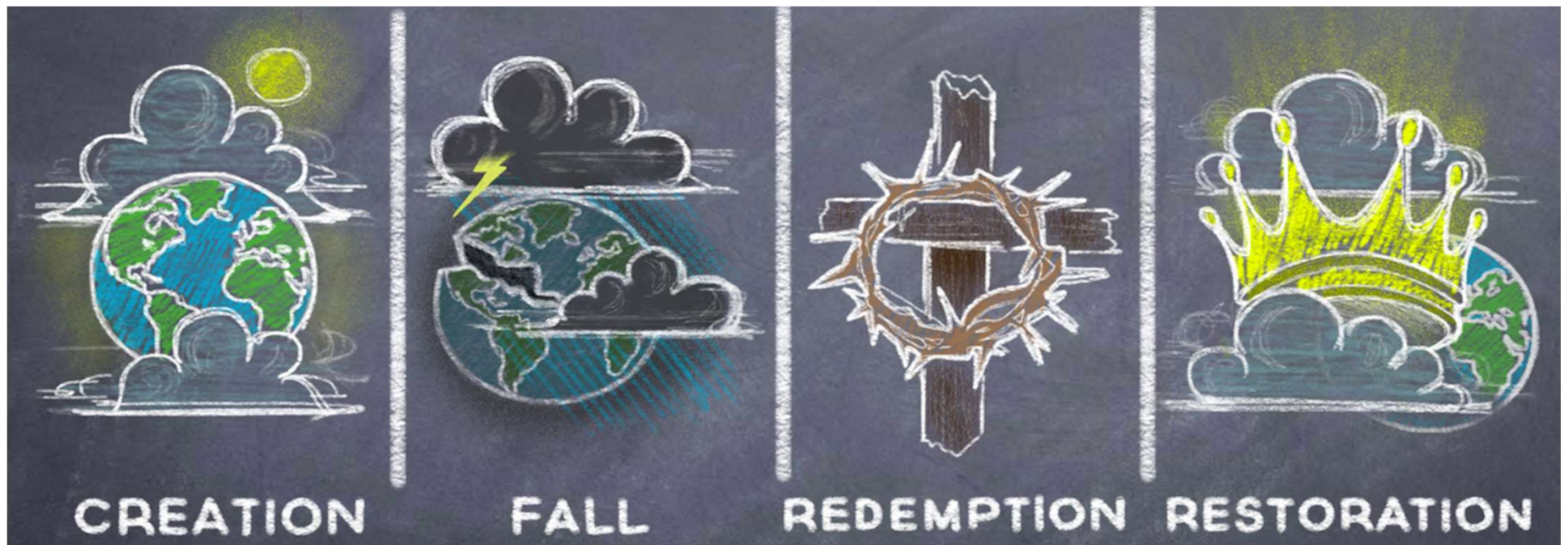
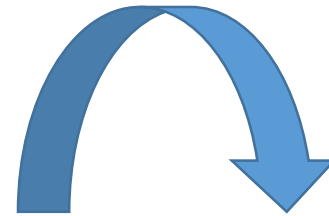




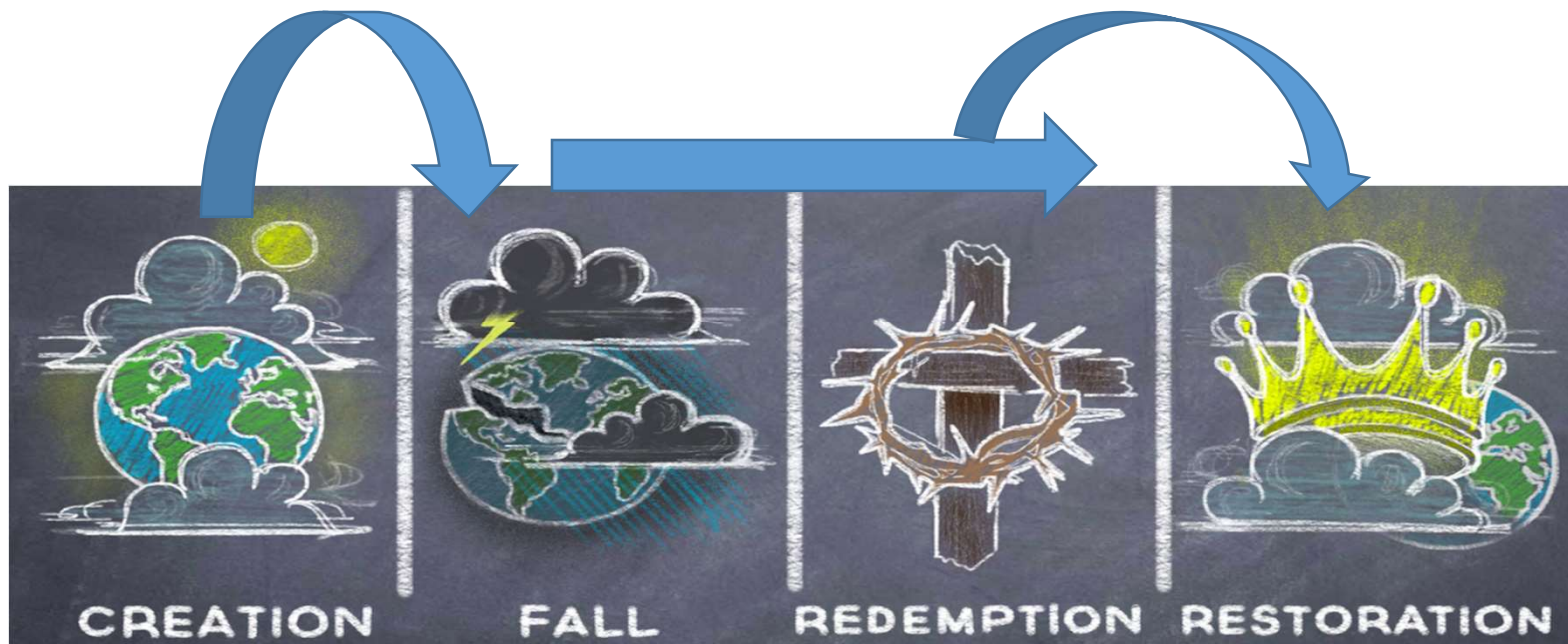
(Rom. 8:18) *For I reckon (**believe**) that **the** sufferings of this present (**now**) time are not worthy (**good**) to be **compared** with the glory which shall be revealed (**shown**) in **us**.*



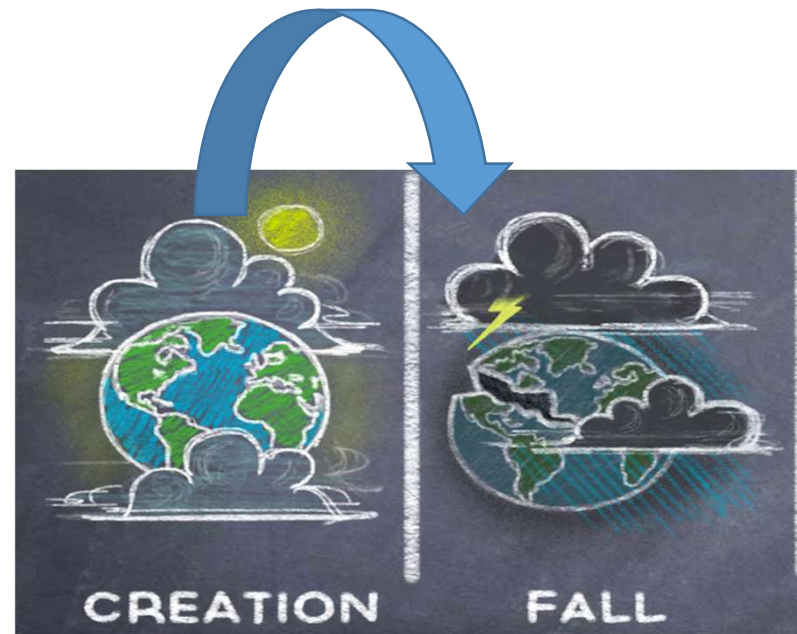
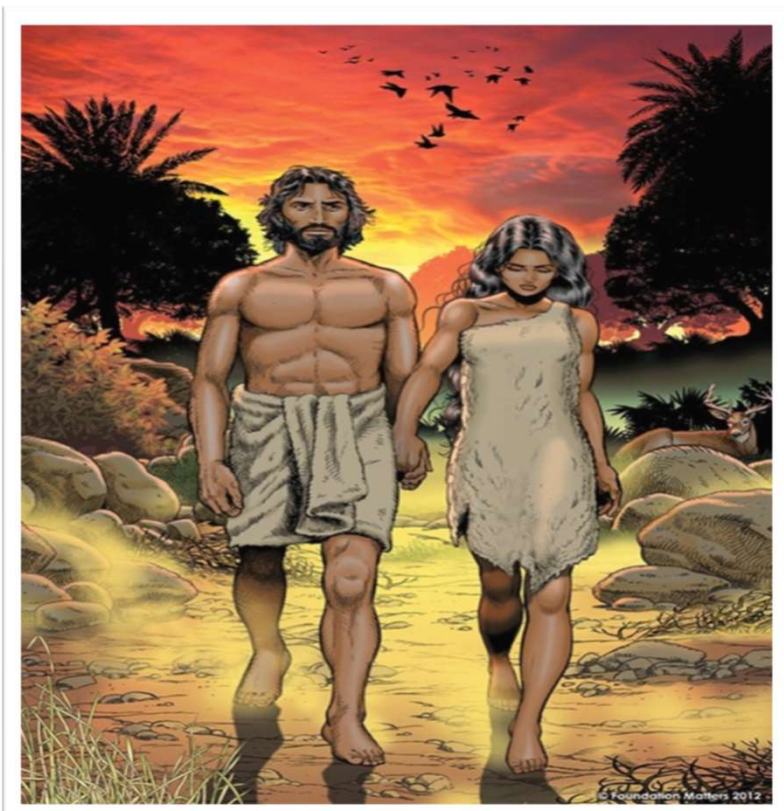
(Rom. 8:19) *For the earnest (*much*) expectation (*hope*) of the creature (*all creation*) waiteth for the manifestation (*show[glorification]*) of the **sons of God.***



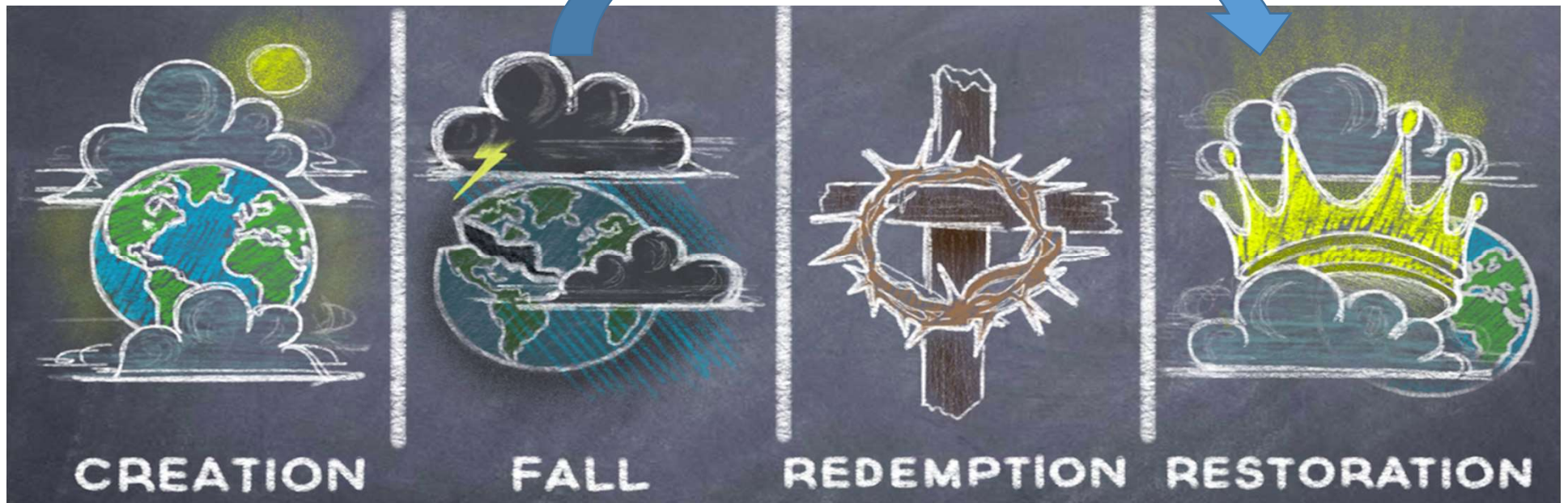
(Rom. 8:20) *For the creature (all creation) was made subject to vanity (bad-waste), not willingly (free choose), but by reason (because) of him who (God) hath subjected (put under) the same in hope (look—future),*



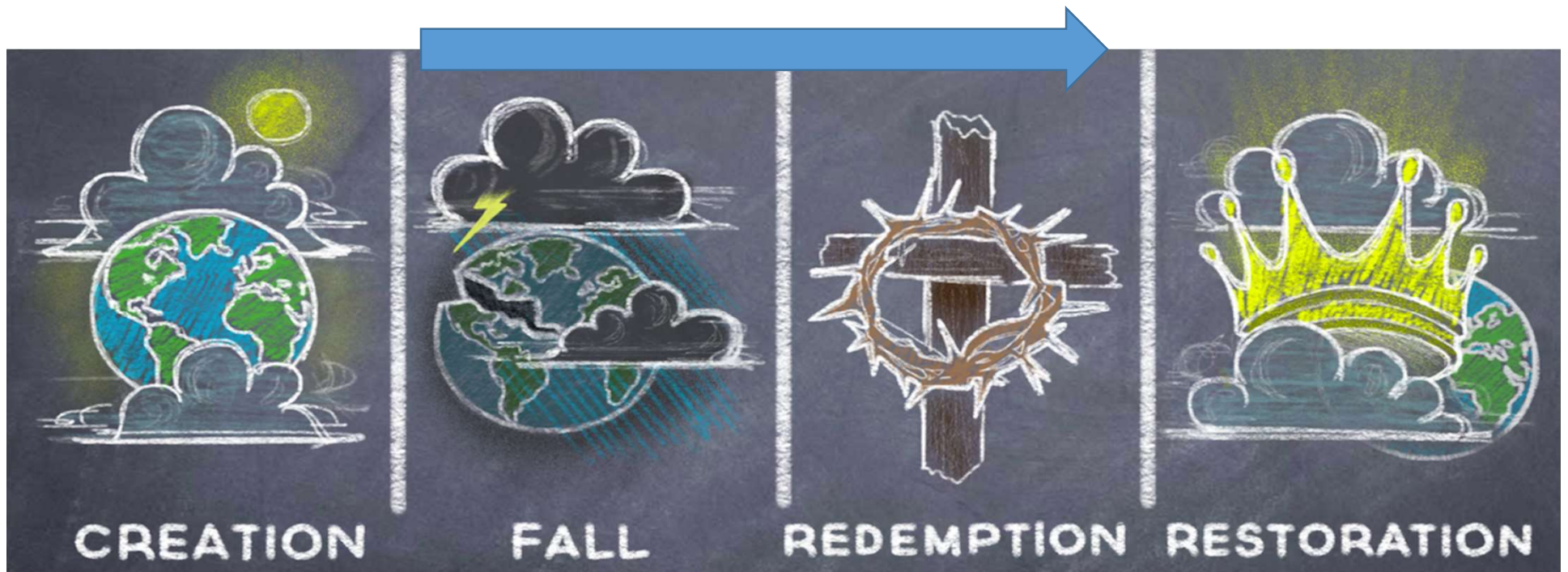
(Gen. 3:17) “...cursed (*bad*) is the ground  
for thy (*Adam’s*) sake (*reason... why*); in  
sorrow (*hurt/sad*) shalt thou eat of it all  
the days of thy life;



*(Rom. 8:21) Because the creature (**all creation**) itself also shall be delivered (**saved**) from the bondage of corruption (**vanity[bad]**) into the glorious liberty (**freedom**) of the **children of God**.*



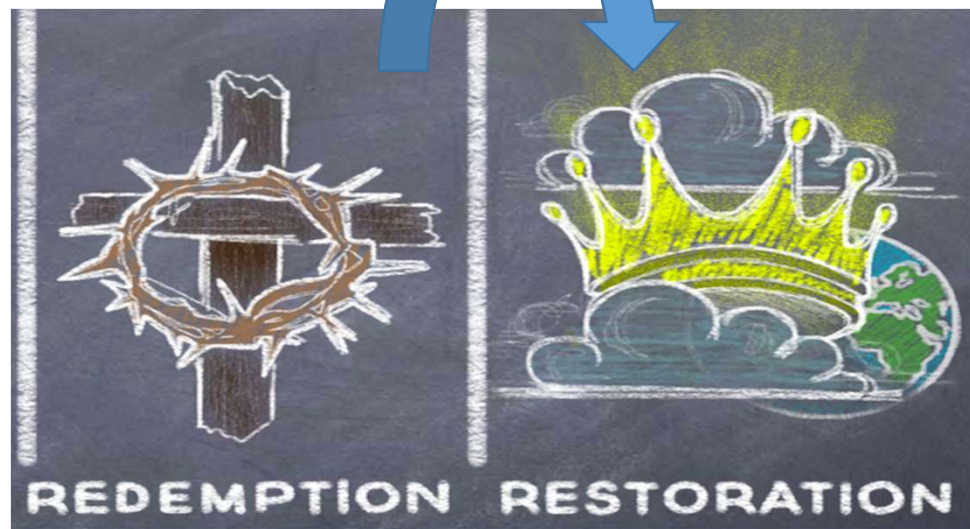
*(Rom. 8:22) For we know that the whole creation groaneth (**sad**) and travaileth in pain (**suffer**) together until now.*



(Rom. 8:23) *And not only they (all creation), but ourselves [are suffering] also, which have the firstfruits (promise of future good) of the Spirit, even we ourselves groan (sad) within ourselves, waiting for the adoption (receive all inheritance), to wit (know-make clear), the redemption (saving/glorification) of our body.*

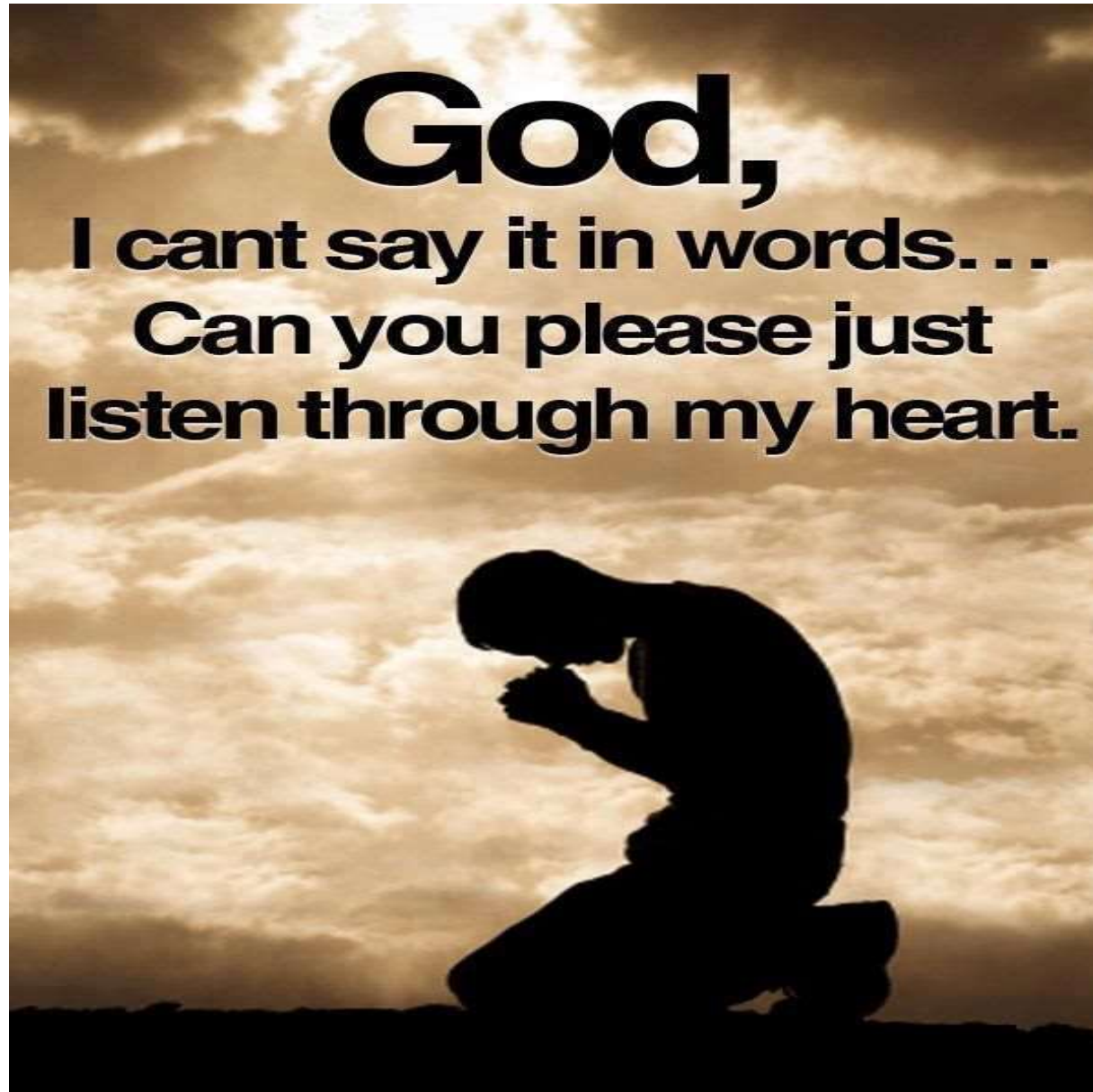


(Rom. 8:24) *For **we** are saved by **hope** (**faith**): but **hope** that is seen is not **hope**: for what a man seeth, why doth he yet **hope** for? (25) But if **we** hope for that **we** see not, then do **we** with **patience** wait for it (**glorification**).*



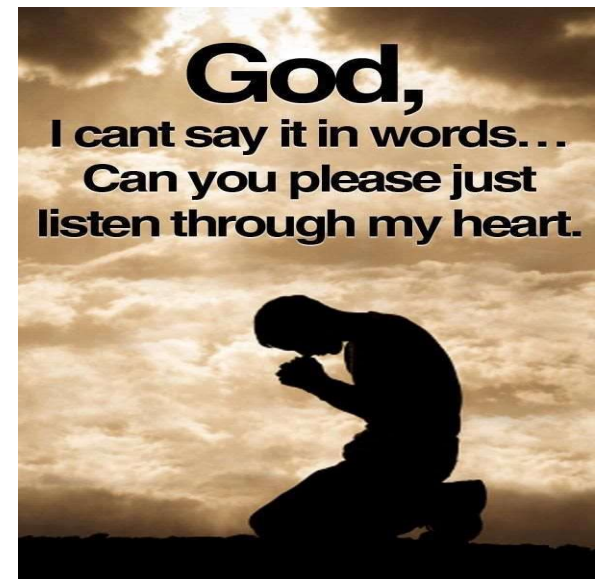


### **3. The Holy Spirit Prays for Us.**

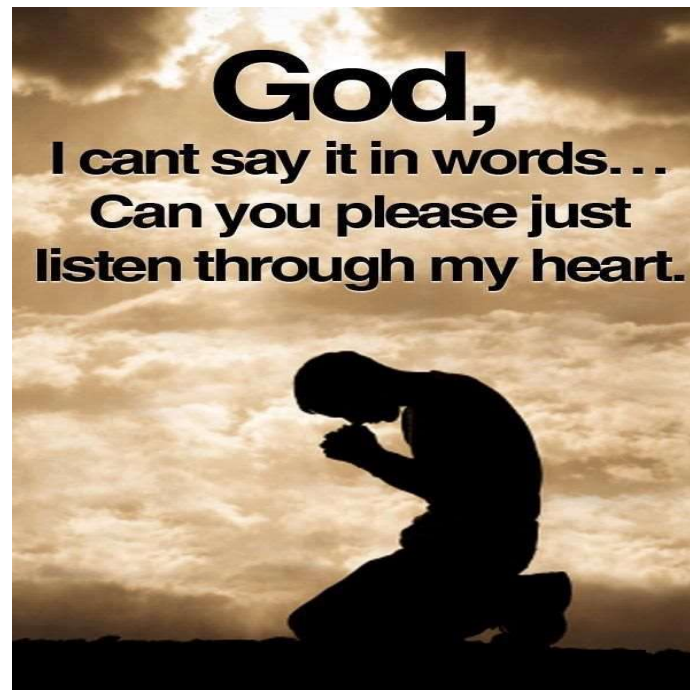


(Rom. 8:26) Likewise (*same*) the Spirit also helpeth our infirmities (*weak*): for we know not what we should pray for as we ought (*need*): but the Spirit itself maketh intercession (*prayer*) for us with groanings (*sound*) which cannot be uttered (*speak*).

As we patiently wait for our glorification, the Spirit helps us.



(27) And **he (God)** that searcheth the hearts knoweth what is the mind of the **Spirit**, because **he (the Spirit)** maketh intercession (*prays*) for the **saints** according to the will (*want*) of **God**.



## 4. God's Good Plan for Us.



(Rom. 8:28) *And **we** know that all things work together (*result*) for good to **them** that love God, to **them** **who** are the called (*Gospel*) according to his (*God's*) purpose (*plan*).*

God makes everything in **our** lives result in the completion of His good plan for **us**.



(Rom. 8:29) For **whom (believers)** **he (God)** did foreknow (*before know*), **he** also did predestinate (*before plan*) to be **conformed** (*made*) to the **image (same)** **of his Son**, that **he (Son)** might be the **firstborn (#1 / eldest)** among many **brethren**.

God is making **us** to become like Jesus with all the different things that happen to **us**.



Before **God** created the world,  
**God** began planning for **us**  
to become like **Jesus**.



**Jesus** is the “**firstborn**” (#1)

\* **God** gave **Jesus** the office of “**firstborn**”  
because **Jesus** is the Eternal Son.



\* **Jesus** is **firstborn** because **Jesus** is the Leader  
of all **God's** children—**Jesus** is **our Elder Brother**.

(Rom. 8:30) *Moreover (and) whom (believers) he (God) did predestinate (before plan), them he also called (gave Gospel): and whom he called, them he also justified (made right): and whom he justified, them he also glorified (give all good things).*

**God Promises that  
all He planned  
for us Will Happen.**

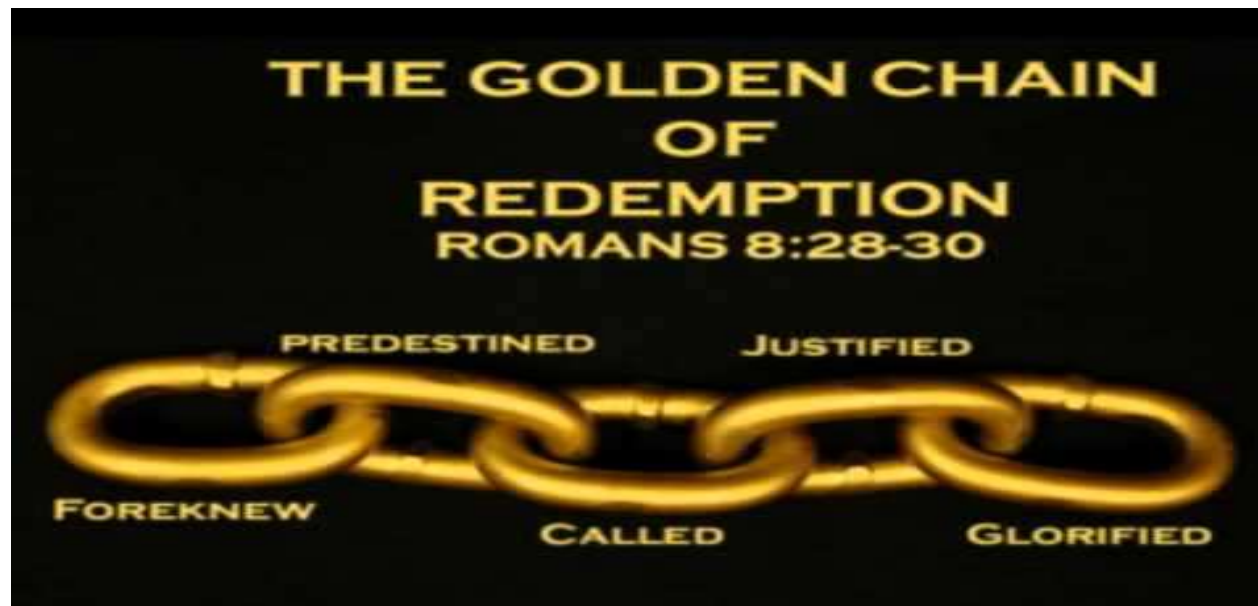




(Rom. 8:30)

**“*predestinate*”**: Before God made the world, God planned to make us like Jesus

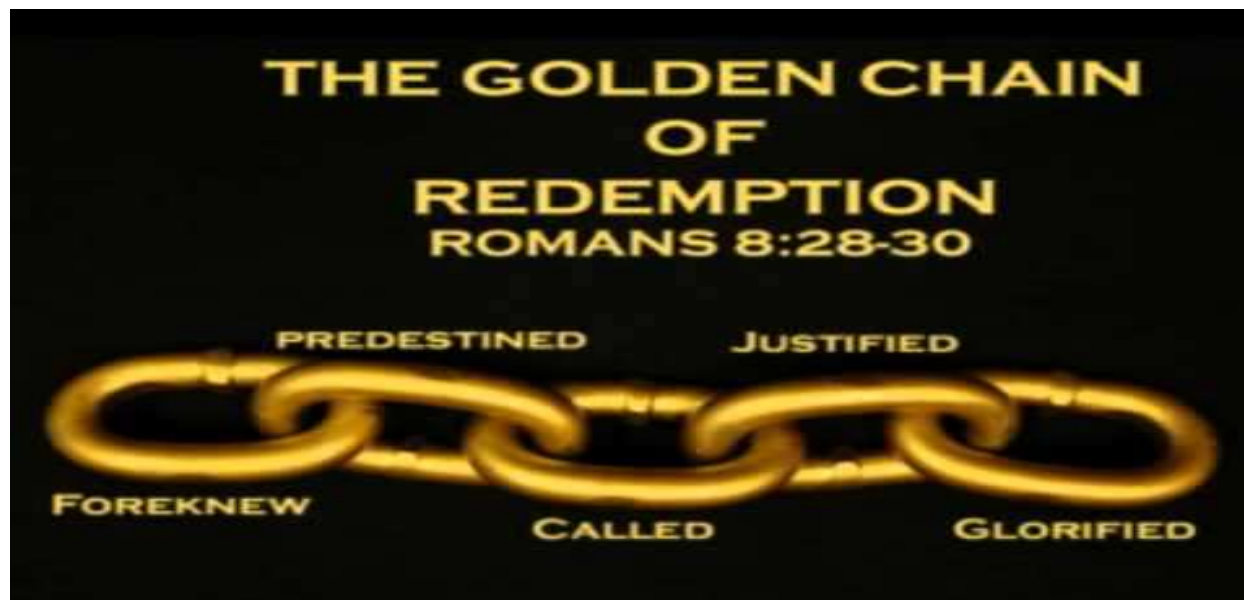
**“*called*”**: God called us with the Gospel to trust in Jesus for salvation.



(Rom. 8:30)

**“justified”**: When we trusted in Jesus, God forgave all our sins making us righteous.

**“glorified”** When Jesus takes us to Heaven, the curse (bad) and all sin will forever be removed. We will share all things with God.

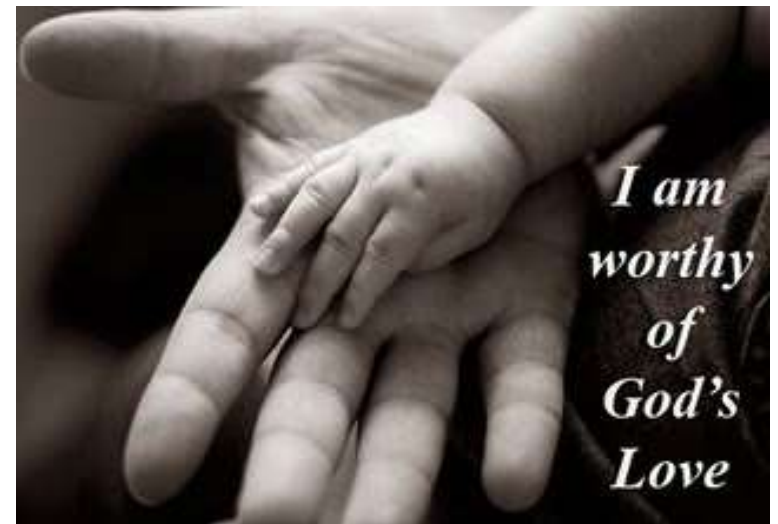


# 5. God Will Always Take Care of Us.

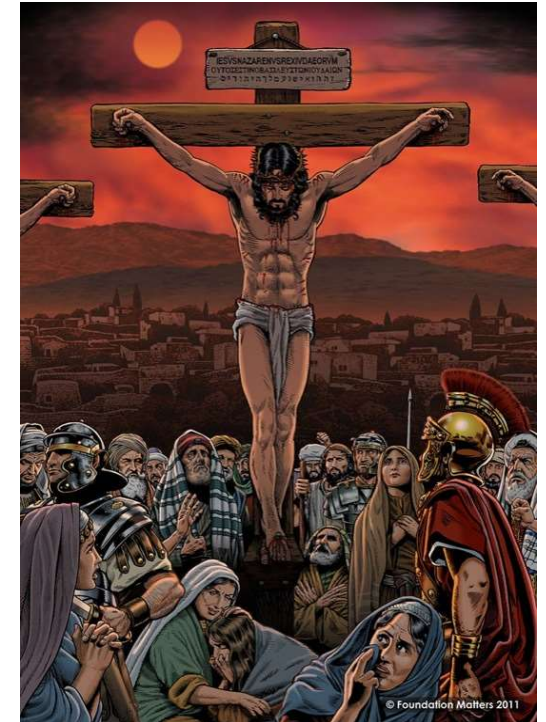


(Rom. 8:31) *What shall we then say to these things? If **God** be for (*helps*) **us**, who can be against (*hurt*) **us**?*

**Because **God** helps **us**,  
no person and nothing  
can destroy us.**



(Rom. 8:32) **He (God)** that **spared (keep) not his (God's) own Son**, but delivered **(gave) him up for us all**, how shall **he (God)** not with **him (Jesus)** also **freely give us all things?**



**God** has already given **us His Best** (Jesus dying on the cross for our sins), so **we** can trust that all **we** need **God** will give to **us**.

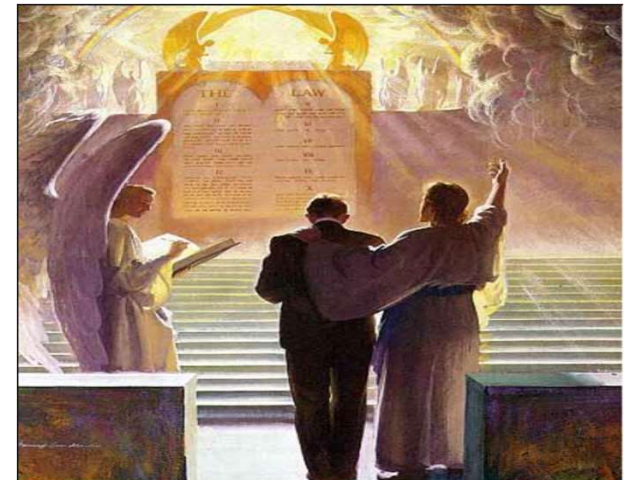
(Rom. 8:33) Who shall lay any thing to the charge (condemn) of God's elect (chosen)? It is **God** that justifieth (*says, Right*).

No person can  
condemn us  
before God.



(Rom. 8:34) *Who is he that condemneth (punish)? It is Christ that died, yea (yes) rather (more), that is risen again, who (Christ) is even at the right hand of God, who also maketh intercession (prays) for us.*

Proof God accepted Jesus payment for our sins:  
God raised Jesus from the dead.  
Now Jesus prays for us always.



(Rom. 8:35) *Who shall separate **us** from the love of **Christ**? shall tribulation (*problems*), or distress (*tired/sad*), or persecution (*attack*), or famine (*no food*), or nakedness (*no clothes / house*), or peril (*danger*), or sword (*kill/death*)? ...*

**Nothing can separate us from God's love.**





(37) Nay (*no*), in all these things **we** are more than conquerors (*winners*) through **him (Jesus)** that loved **us**. (38) For I am persuaded (*believe*), that neither death, nor life, nor angels, nor principalities (*rulers*), nor powers, nor things present (*now*), nor things to come (*future*), (39) Nor height, nor depth, nor any other creature, shall be able to separate **us** from the love of **God**, which is in **Christ Jesus our Lord**.

