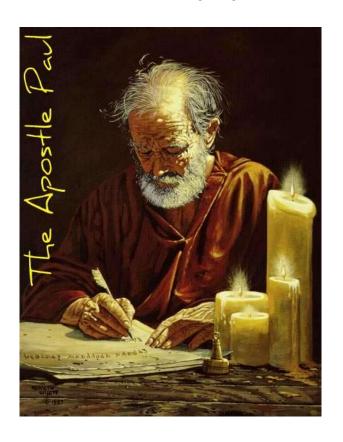


## 1. Paul Wrote a Letter to Titus

(Titus 1:1) *Paul...* (4) *To Titus...* 





(Titus 1:1) Paul, a servant of God, and an apostle (chosen and sent) of Jesus Christ, according to the faith of God's elect (chosen people / church), and the acknowledging (agree / confess) of the truth (Gospel) which is after (follows) godliness (God's way); (2) In hope of eternal life, which God, that cannot lie, promised before the world began; (3) But hath in due times (God's time order / dispensation) manifested (open tell) his word through preaching, which is committed (given) unto me (Paul) according to the commandment (charge / responsibility) of God our Saviour;



(Titus 1:4) To Titus, mine own (Paul's) son after the common (shared) faith (Gospel): Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. (5) For this cause (why) left I (Paul) thee (Titus) in Crete, that thou (Titus) shouldest (must) set in order (right church order) the things that are wanting (not right / missing), and ordain (choose) elders (pastors) in every city, as I (Paul) had appointed (give job) thee (Titus):



## 2. Qualifications for Pastors

## **CHARACTER QUALIFICATIONS - ELDER**

1 Tim 3	Meaning	Titus 1	Meaning
v. 2 v. 2 v. 2 v. 2 v. 2 v. 2 v. 3 v. 3 v. 3 v. 3 v. 3 v. 4	one who cannot be validly accused completely devoted to his wife avoids extremes and excesses wisely establishes priorities respected loves strangers skillful teacher not addicted to wine not given to physical violence forbearing - yields his rights not an arguer does not love money manages his family well	v. 6 v. 6 v. 7 v. 7 v. 7 v. 8 v. 8 v. 8 v. 8 v. 9 v. 9	cannot be validly called to account children believe in Jesus children are not in rebellion not self-serving long suffering does not seek dishonest gain a lover of goodness one who is a believer & consistently fair one who is holy restrained in mind & over fleshly desires faithful to the Word able to defend the truth
v. 4 v. 6 v. 7	children obey him with respect not a new believer good testimony with the world		

(Titus 1:6) If any be blameless, the husband of one wife, having faithful children not accused of <u>riot</u> (wild, sinful living) or <u>unruly</u> (rebellion).

"blameless" = known as continually good

"husband of one wife" = faithful to his wife

"ruleth well his own house" = obedient family

(Titus 1:7) For a <u>bishop</u> (pastor) must be blameless, as the <u>steward of God</u> (manage God's house / church); not <u>selfwilled</u>, not soon (quick) angry, not given to wine, <u>no striker</u>, not given to filthy lucre;

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"Not selfwilled" = selfish / focused on own wants

"No striker" = Not hit others

"Not given to wine" = Not drunk

"Not given to filthy lucre" = Not love money
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(Titus 1:8) But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

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"given to hospitality" = love and care for people

"lover of good men" = enjoys all that is good

"sober and temperate" = self-controlled (wise)

"just" = good judgment / equal judgment
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## 3. Pastors Must Teach the Bible



(Titus 1:9) <u>Holding fast</u> (stay strong) <u>the faithful word</u> (Truth / Bible) as <u>he</u> (pastor) <u>hath been taught</u> (finished learned), that <u>he</u> (pastor) may be able by <u>sound</u> (right) <u>doctrine</u> (teaching) both to <u>exhort</u> (encourage) and to <u>convince</u> (prove truth) the <u>gainsayers</u> (people speaking wrong).

\*Pastors must be able to know what is error and to show all church what is error.